The Whole

OCTOBER 1978

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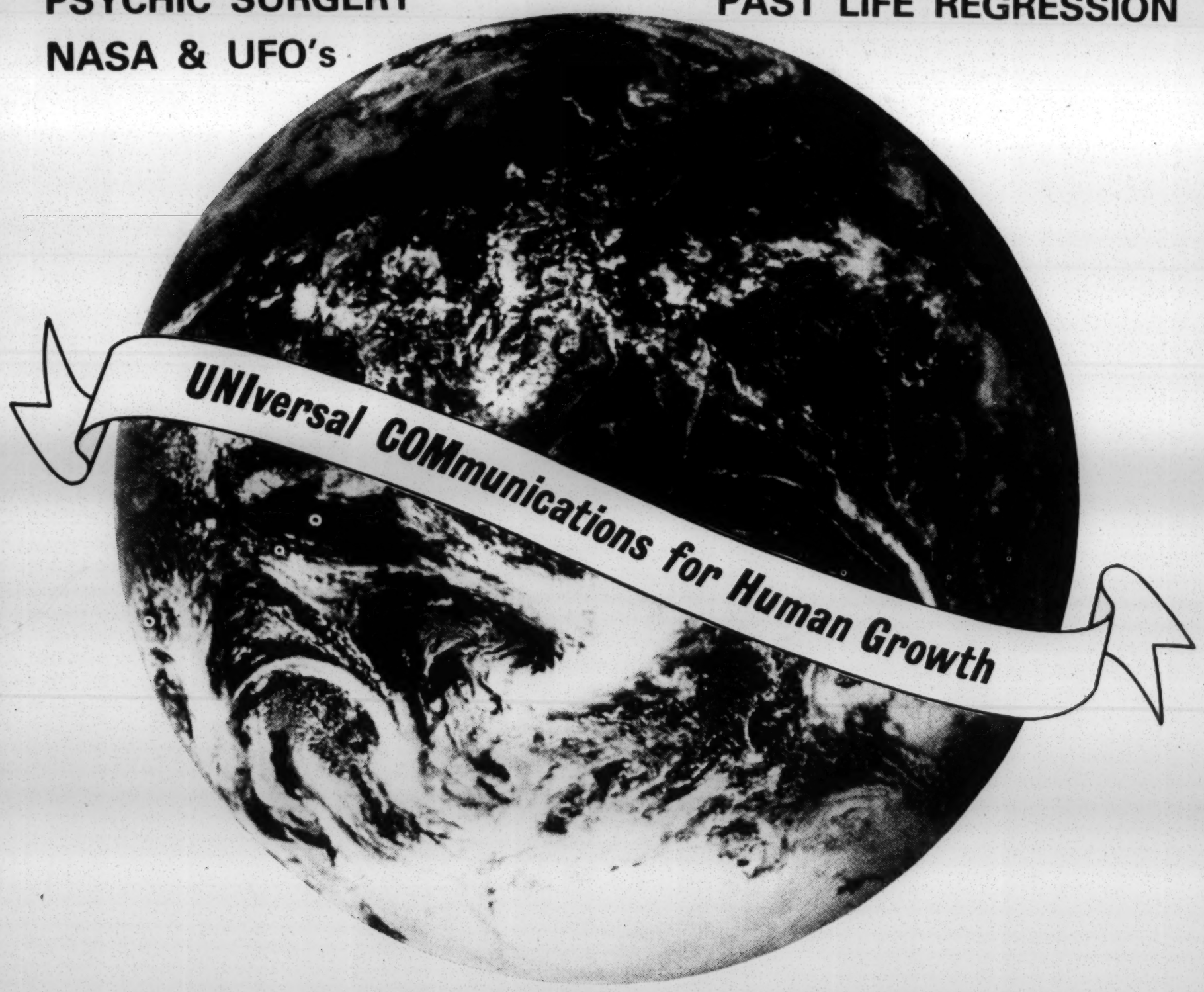
The UNI-COM GUIDE

PSYCHIC SURGERY

PAST LIFE REGRESSION

NASA & UFO's



8th ANNIVERSARY ISSUE

Cosmogenic Art Classes

Patricia Wortman Cosmogenic Artist, teacher

Patricia Wortman has been teaching in the field of Cosmogenic Art since 1967. Recognized as an artist and teacher with unusual abilities, Patricia is also the Founder and Director of the Uni-Com Foundation, publishers of UNI—COM. . A graduate of San Jose State University with degrees in Art and Interior Decoration, has led her into the fields of color healing and teaching with many parapsychology and metaphsycial groups around the country. Paintings done by Patricia have been displayed in most of the western states, plus many very unusal works have been done on a commission basis. The course of study, as taught by her has been put on Cassette tape so that those unuable to take the course in person may learn this unsual form of ART.

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THE UNI-COM GUIDE

OCTOBER 1978 **SPECIAL 8th ANNIVERSARY ISSUE**

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UNI-COM FOUNDATION

The Uni-Com Foundation is a non-profit philosophical organization, chartered in the State of California in 1970. The Foundation is dedicated to the promotion of Human Growth, through research, education and cooperation with all others pursuing the same goal.

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editorial

I HAVE FAITH

I have faith in the new day that's coming.
In the things that I know I shall do.
I have faith that there'll be something
Lovely for me, and I have Faith in myself, have you?
I believe that our God will watch over.
And I know that he'll always take care.
And if things go wrong, we shall still
Have a song - - and a happiness always to share
That's why I have Faith in tomorrow.
Though today might be lonely and blue.
My best I shall give in each day I live
And my own Faith will carry me through.

Anonymous

The staff of Uni-Com has faith, faith in the brotherhood of man, faith in the New Age dawning. We hope that you will enjoy sharing with us each month some of the treasures that come our way.

This publication is to share with you and with those you love our thoughts and the thoughts of the beautiful teachers along the way.

"Thought" . . . Thought is that power which creates; it is the direct cause of all external expression. there cannot be a thought without a thinker, so therefore, it is the evidence of being; it is limitless, all powerful for good or evil - - - indeed no evil exists only as it is caused by perverted thoughts. As a man thinks, so he is. Let no poisonous weeds find a place therein; only beautiful flowers. that shall give forth sweet perfume and be a well spring of happiness to our fellow beings"

A prayer brought forth from "Thought"

Father, Mother, Light. - - as 'thought' flows thru our minds and mixes with with Faith and Hope in Thee - - - Love and Compassion for our Brethren - - We send forth that 'thought' in prayer for all, - - May only the things of Thee, enter our 'thought' this day, bringing peace and understanding - - leaving us calm to meet life - - - it's problems and joys, - - - Father, Mother, Light, this day we give thanks for all the blessings that have been ours and with grateful heart praise Thee for thy presense. Amen.

We at Uni-Com have a rare privilege in this life, that of meeting and becoming acquainted with all the many wonderful teachers and speakers in the field of new New Age teachings. A Dr. ask,me at a meeting last week why I was interested in this type of thing, - - The question surprised me, but caused me to stop and think, - - - - To me what I am interested in is not a past-time, but a way of life, it is life! This Dr. wanted to do some research into these "new" ideas. I told him the way to research it was to become involved! Only by becoming involved can you really find the answers!

Won't you join with us and become involved!!!!

At this time we wish to give our thanks to all of you who have had faith in us for the last 8 years, and have stuck with us through thick and thin. To you goes our blessings. To those who are or have just joined us, we hope that you too may enjoy, love, and learn with us as we travel along the way.

WEDDING BELLS FOR

DR. MARK RUSKELL & DR. EVELYN OLIVER (Berman)

on

JULY 16, 1978

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ON NASA AND THE UFO PROBE

BY
JOHN WHITE

ABOUT THE AUTHOR

John W. White is an author, editor, teacher and lecturer, and long-time friend of this publication, who is engaged in the exploration of consciousness.

He wrote *Everything You Want To Know About TM* and was editor of *The Highest State of Conciousness"* and *"What is* teacher and lecturer, and long-time and reviews by Mr. White have appeared in internationally-known magazines. Among the many things he has accomplished was the work done with Apollo 14 astronaut, Edgar D. Mitchell, as Director of Education at the Institute of Noetic Sciences. He is a resident of Connecticut.

Mr. White has explored and investigated much of the happenings in the Parapsychology and consciousness growth fields, in which he is deeply involved.

The American public held its breath just before last Christmas when Dr. Frank Press, science advisor to President Carter, asked NASA to conduct an investigation into the nature of UFO's. NASA official David Williamson initially responded to the White House request, pleading, "Give me one little green man."

Then, later in December, NASA gave its answer: "No." Dr. Robert Frosch, administrator of NASA, argued that there was no tangible evidence which NASA could deal with in the laboratories. "In the absence of that," he said, "a new UFO probe would be futile." Press, contrary to his name, did not press. He accepted the NASA position and thus effectively killed any official investigation into one of the most important events in human history.

Ironically, NASA is right about there being no need for a new probe—but it is right for the wrong reasons. No probe is necessary because proof already exists, much of it long-known to NASA, the government and the military—but suppressed.

If UFO's don't exist, then neither do stars. The types of evidence that have convinced us stars exist are the very same types of evidence that prove UFO exist: visual sightings around the world (including an estimated 15 million adult Americans, according to a 1974 Gallup poll), photographs and films (pronounced genuine by foolproof evaluation), radiation analysis, and secondary effects such as skin burns (equivalent to sunburn) and seared vegetation.

Additional physical evidence is available in the form of inexplicable broken tree branches, matted vegetation, geometric impressions in the ground (allegedly from landing gear), and frightened animals. Add to that the fact that UFOs have been confirmed by multiple sightings (civilian and military) and by testimony from top military officials such as Gen. George S. Brown, chairmam of the Joint Chiefs of Staff during the Vietnam era, who told a congressional subcommittee in 1974, "They (UFOs) caused us a lot of trouble in Vietnam." Consider also that in some alleged UFO abduction cases, hypnotic regression has verified that the abductees are not lying. Last of all, many paranormal phenomena have been documented in connection with UFOs, such as instant healings, telepathy, levitation and materialization/dematerialization.

NASA's Williamson pleads, "Give me one little green man." Does the astronomical community have a single star speciman in hand to prove *they* exist?

If NASA would simply look without prejudice, it would find a mountain of evidence for UFOs. Moreover, the evidence indicates that no single explanation can cover all the experiences and phenomena lumped together under the label "UFO problem." Little green men in spacecraft with Martian license plates are only one piece of the puzzle. There appear to be four main categories of evidence.

First, some UFO experiences are

best understood as the public widely does—as intelligently-constructed physical vehicles occupied by extraterrestrials. Proof of this can be found in the Hill Star Map which contactee/abductee Betty Hill drew in 1964, during therapy for symptoms arising from her abduction aboard a UFO at Exeter, New Hampshire in 1961. Her map was a reconstruction on paper—a drawing—of a three-dimensional picture of space that was shown to her while aboard the UFO. The map showed our sun and other stars from the perspective of the occupant's home star. When a model of space was constructed by school treacher Marjorie Fish in an attempt to find the pattern of stars that matched Betty Hill's map, all her attempts failed until after 1969, when revised astronomical data of the distance and position from Earth of local stars (within 40 light years) made it possible to construct a more accurate model of nearby space. Then the home base was found to be the star Zeta Reticuli, in the constellation Reticulum, about 37 light years from Earth. Note that the Hill Star Map, drawn in 1964, contained information unknown to anyone on Earth at the time. Thus the information on which Betty Hill based her map must have been of extraterrestrial origin.

Further proof of extraterrestrial contact is contained in the recent book, *The Sirus Mystery,* by Robert Temple, a respected astronomer. This book shows that the Dogon tribe in central Africa has had accurate information for several thousand years about the dark companion star of Sirius—information that was unkown to Earth astronmers until this century. The Dogon mythology says that extraterrestrials came to Earth millennia ago and revealed it to them. This highly accurate data about the dark companion's period of orbital rotation—indeed, their very knowledge of is presence—again indicate an extraterrestrial source.

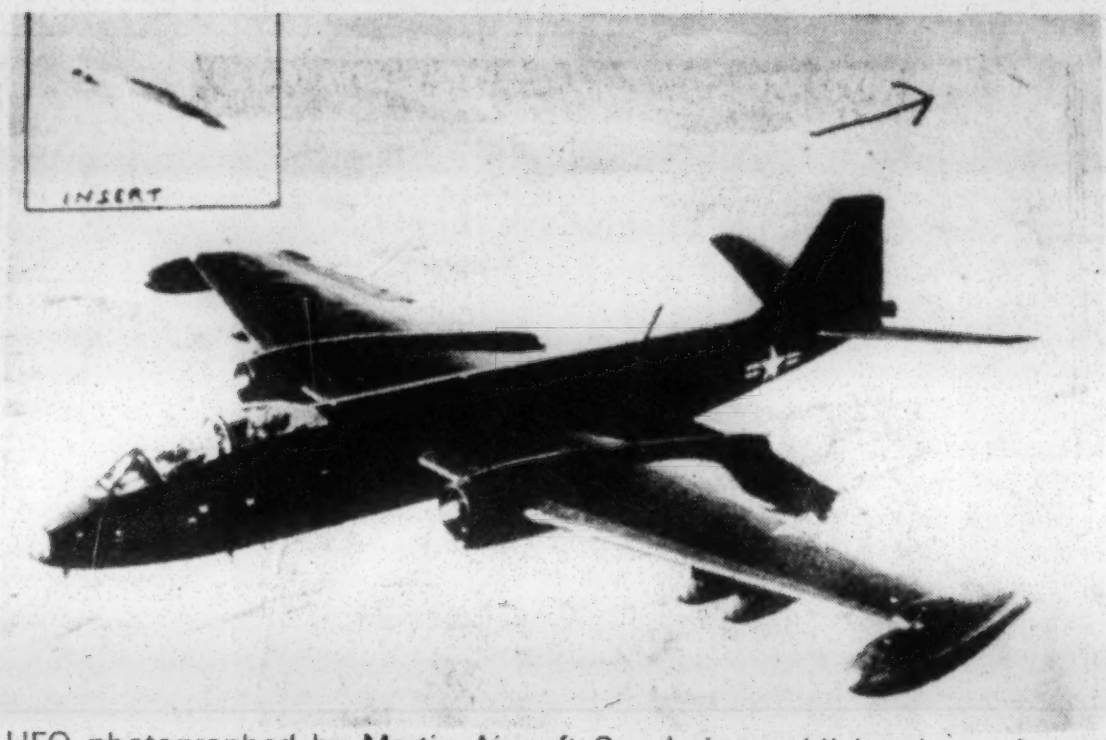
Some other UFO experiences, however, are best understood as originating from Earth itself due to the presence of at least one advanced high-technology undersea civilization. Many UFO sightings have taken place at sea and involve craft that burst through the surface and take off into the sky. See Ivan Sanderson's *Invisible Residents* for the best description of this aspect of the UFO problem. Whether this ties in with the "Bermuda Triangle" mystery is unknown, but likely.

Still other UFO experiences—the third category of evidence—are best understood as human contact with a form of lower animal life native to Earth's upper atmosphere. The discovery of these strange aerial creatures is told in the forthcoming book *"Sky Creatures: Living UFO's"* by Trevor James Constable. His text and photographs reveal a class of elemental fauna unknown to offical science. Neither solid, liquid nor gas, these amoeba-like aeroforms exist in the fourth state of matter-plasma. (Fire is a common example of plasma, although these creatures appear to be *cold* plasma.) They are normally invisible for several reasons. First, their native habitat is far beyond human gaze but well below the astronomers' usual telescopic focus. Second, they move at very high speeds. Last, their usual condition is in the infrared portion of the light spectrum. However, they have the capacity to change their density and thereby pass from one level of tangibility to another. Thus they sometimes do appear in the visible portion of the spectrum where, if seen by humans, they are quickly labelled UFOs—which, of course, they are. But they are not mechanical spacecraft; they are living creatures. They grow anywhere from the size of a coin to at least half mile in diameter. They give a solid radar return, even though invisible to the naked eye. They pulsate, when visible, with a reddish-orange glow. They can change their form, but generally are discerned as discs or spheriods. Their diaphanous structure allows a limited view of their interior. Some have been seen close up on the ground in full physical density.

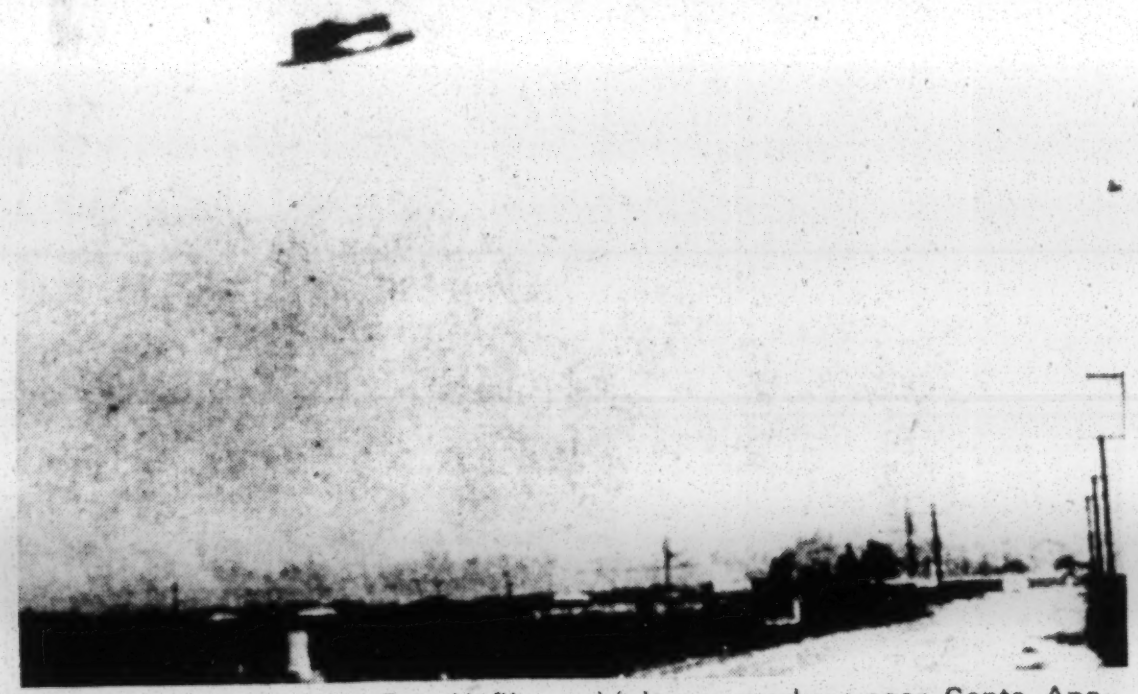
The last major category of UFO phenomena is neither terrestrial nor extraterrestrial in origin, but metaterrestrial or extra-dimensional. That is, the evidence indicates some UFO experiences are due to non-physical, but real, entities that come not from other locations in our universe but from other universes, from other sets of dimensions that interpenetrate our space-time. Materialization/dematerialization is best accounted for this way, and is theoretically possible within modern physics view of reality. In short, many UFO incidents appear to be contemporary versions of what was long ago recorded in mythology, religious scripture and spiritual traditions as encounters with angels, demons and other inhabitants of other planes of existence. These beings materialize into our space-time from other levels of reality—traditionally called heaven and hell in the Judeo-Christian world view, but more modernly understood as supersensible space-time frameworks with beings native to them, just as ours has creatures ranging from viruses to whales.

Most of this information, if not all, is known to at least some elements of NASA, the military and the government. See J. Allen Hynek and Jacques Valle's *"The Edge of Reality"* for a list of UFO sightings by American and Russian astronauts. See *Modern People* magazine, #7507, January 1978—for "leaked" NASA photgraphs of UFOs, including the plasmatic animals. See former Air Force Major Donald Keyhoe's *Aliens From Space* for unarguable proof, based on government documents, that our officials have known for more than two decades that Earth is being visited by many kinds of extraterrestrials and that this planet may be one of the major crossroads of local space.

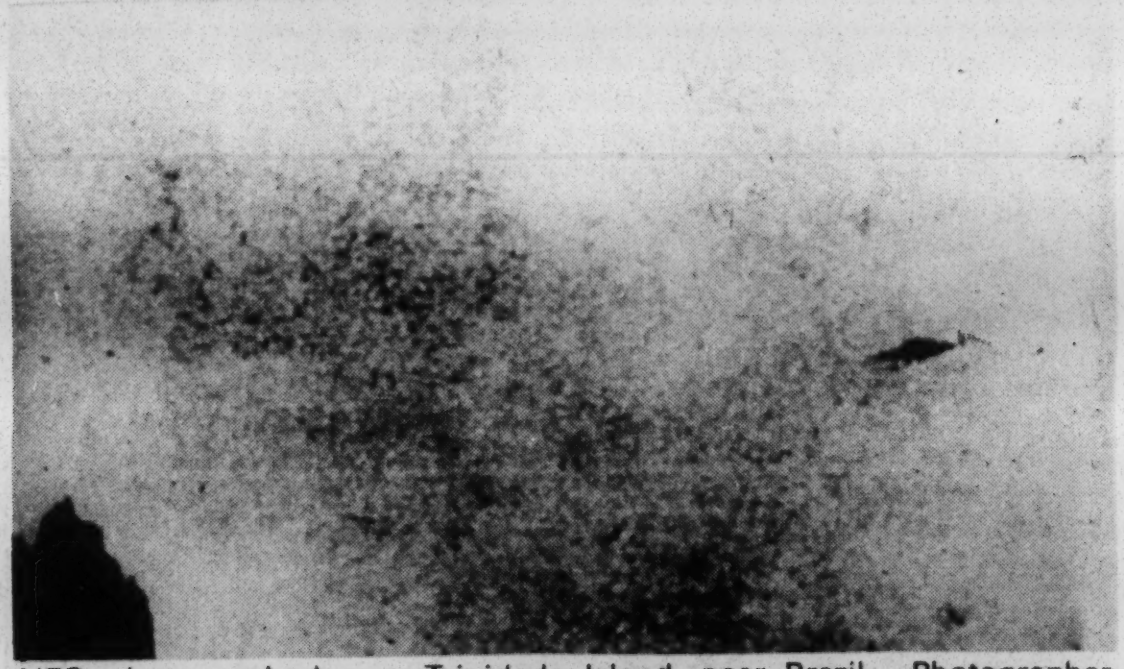
Why has this information been denied and suppressed? Again, there is no single explanation. Some is undoubtedly due to good-intentioned individuals who fear public panic such as occurred in 1938 during Orson Welles' "War of the Worlds" radio program. Others are themselves panicked by the truth, and deny it as a psychological defense against the realization that their basic beliefs, assumptions and concepts of reality are false. Still others have more sinister reasons for suppressing and denying. Keyhoe shows in his book that half a dozen major nations, including the USSR and us, have attempted to shoot down a UFO in order to study it, reproduce it and thereby gain a new weapon to use in the military-political struggle for world domination. Last of all is the possiblity—alleged by some



UFO photographed by Martin Aircraft Co. during publicity shots of new aircraft.



UFO photographed by Rex Heflin, a highway worker, near Santa Ana. Rex took several polaroid photos.



UFO photographed over Trinidade Island, near Brazil. Photographer snapped six shots while aboard a Brazilian Navy ship in 1958. 90 sailors

contactees—that there are aliens among us, passing as humans, who have infiltrated our institutions to positions of high responsibility, from which they orchestrate public opinion and control the seats of power for whatever their purposes might be.

Which brings us back to David Williamson of NASA. Either he is woefully ignorant of the facts and naive in the extreme to demand a little green man for examination (do soldiers or friends ever willingly leave a wounded or dead comrade behind?), or else he is deliberately attempting to mislead the public. His boss's response, though less flip, is still in the same vein of prejudice or prejudgement.

Happily, the public has more common sense in this matter than most government and NASA bureaucrats. It realizes that strange things have been happening which are as evident as a hand before your face, even if they don't fit into the narrow preconceptions of orthodox science. In addition, a number of private organizations and ufologists have doggedly pursued the UFO problem for many years, without any funding or help whatsoever from those who ought to be investigating the UFO problem as a matter of public duty.

Therefore, we can thankfully agree with NASA's position that no new probe is needed—especially since it is now clearly revealed that the last one, termed Project Blue Book, was an Air Force cover-up from top to bottom. No, despite this sort of official fraud, the evidence is already compiled and now needs proper study by non-partisan groups—which NASA certainly is not—in a coordinate program that considers all th evidence, however seemingly in - probable or even insane.

Then, perhaps, we will get some definitive explanation of those strange reports which claim, for example, that a moving light in the heavens guided three astrologers—kings—two millenia ago to a place called Bethlehem where a being from another plane of reality had just revealed his presence on Earth, accompanied by shining creatures appearing for all intents and purposes as if they were in light-reflecting aluminized space suits.

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AN INTELLIGENT LOOK AT UFO'S

AN INTERVIEW WITH TOM GATES

JEANNE KILBURN

U-C: Can you tell us a little bit about what you represent—how you got interested in the subject of UFO's?

Gates: I've gotten pretty involved in UFO's. I've had an interest in them since Junior High days many years ago. Along with my brother and grandmother and a retired friend, I had a sighting, 21 years ago in a little town in eastern Washington. We saw five in a line, that went through some manuevers, then joined two others and disappeared. Then ten, eleven years ago, I was running the Morrison Planetarium in Golden Gate Park, in San Francisco, and did a show on UFO's, which was the most popular show they ever held, and I guess that is what really started me on my modern efforts. I found myself giving talks and getting involved in investigations. Now I do a lot of it; giving 150 to 200 talks a year on the subject, as well as a number of investigations. Then I had another sighting two years ago.

U-C: Then you have personally sighted several UFO's yourself?

Gates: Yes. Two sightings, eight objects altogether. Seven objects in the first sighting, and one in the most recent. Most interesting was that I got to look at it through the binoculars, which was quite unique. We were not able to get it on film though.

We had just pulled the car around a switchback on this mountain road. We were walking away from the car back up the road, and this thing just came right up from behind the saddle where we were parked.

U-C: Where were you when this happened?

Gates: Up near Happy Camp, on the Klamath River, which is primarily west and a little north of Yreka, California. Very close to the Oregon border. It's a very active area for sightings, you can go up there and have a pretty good percentage chance of being able to see a UFO, so we go up there with that in mind.

U-C: Is this because of Mt. Shasta?

Gates: Could be. There are some people who feel that Mt.Shasta is a center of UFO activity and there have been a lot of sightings in that area. I've noticed in my own studies that there is a ring of sightings, not so much around Mt. Shasta, but around the Marble Mountains, which is a little bit north and west of there. It's a wilderness area in the Trinity Alps region. In fact it seems to make a circle around this area, and then curls off and comes down the eastern side of the Sacramento Valley, down about as far as Chico, before dropping off.

U-C: Is your investigation of the UFO field entirely a private venture, or are you backed by anyone or any group?

Gates: No organization backs it. It's a hobby. That is the way with most of us. There are probably 100 to 200 people, many from the fields of science, who do investigations on their own, like I do. There is just simply no organization yet that is putting any kind of sizable amount of money into UFO investigation, which is unfortunate.

U-C; Have you had any kind of run-in with the government? Have they ever tried to keep you from doing anything?

Gates: Personally no. I hear stories about the government intervening, but I'm just not sure. I notice that some people almost desire that that be the case, and I'm concerned that they might be interested in setting up some intrigue.

U-C: Have you checked into Project Blue Book?

Gates: In a cursory way. I have not gotten deeply involved in it.

U-C: We understand that you actually have a class on UFO's that you teach at college.?

Gates: Yes, both at De Anza College, and at Foothill College (both in the San Francisco Bay area.) It's about UFO and other so-called phenomena and our society. It's a full quarter accredited course. We cover some of the more interesting aspects of UFO's, something that I term "spiritual implications". My last lecture in

the course is called "Alternate Realities."

U-C: What kind of attendance do you get in a course like this?

Gates: It's usually well attended, provided the publicity is good. There is always an ongoing interest in UFO's, and people want new and good information. Although it is a rough field to cover, because so much of it is hearsay, or embellished, we now find that there are a lot of definite patterns coming out, and this makes it more intriguing to both investigator and student.

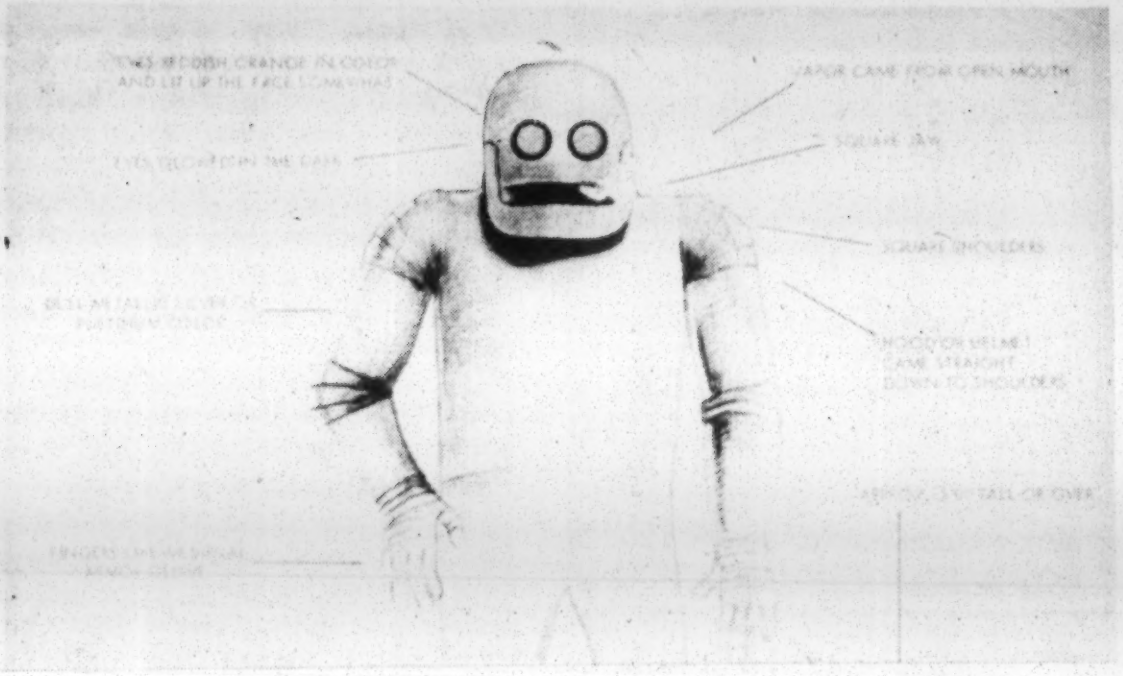
U-C: Then this makes it much different than it was twenty years ago?

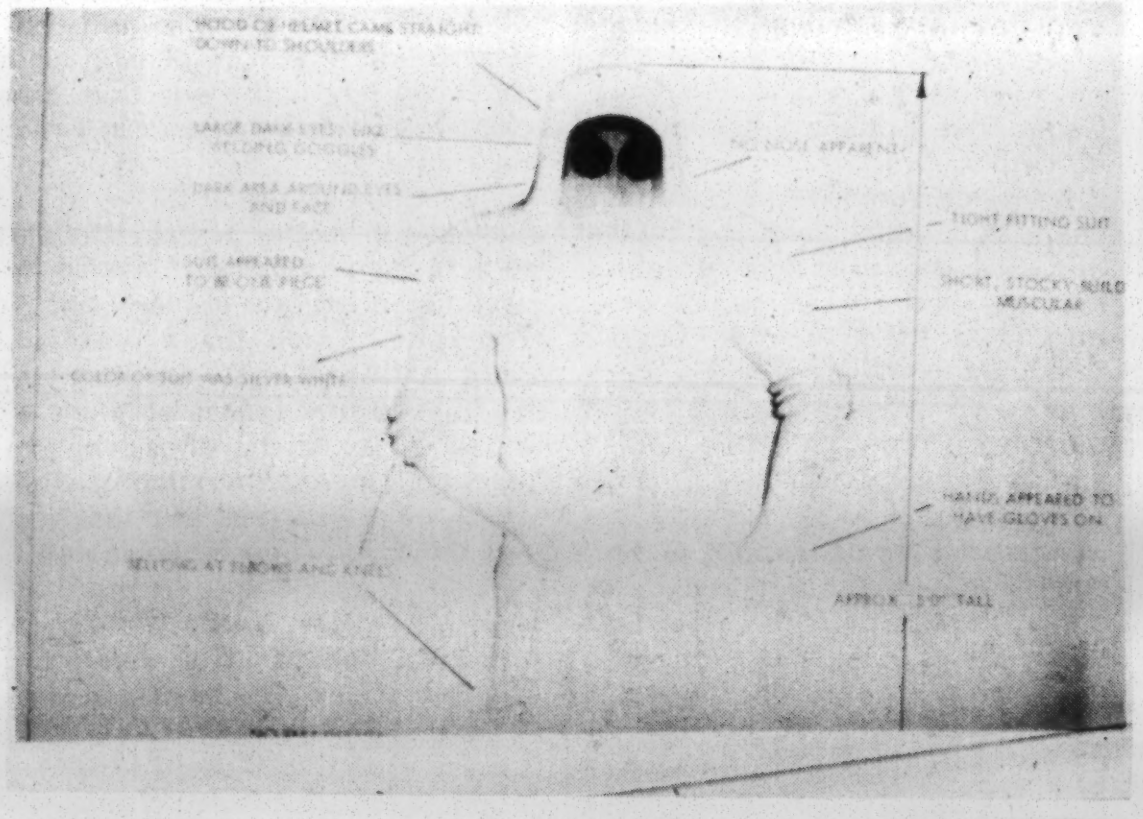
Gates: Oh, yes. Twenty years ago people were put off. If anyone said they had seen a UFO most people would just cross their arms and back away and say, "Why don't you tell me about it—from a safe distance! It might be contagious, and I might have to see one of those things."

Now the acceptance is very very high. The Gallup Poll a while back, indicated that 95% of all Americans had heard of UFO's, which is one of the highest awareness scores they have ever had. That is not saying what they feel about the subject, but they've heard of it. Of those polled about 52% accepted the extra-terrestrial idea.

U-C: What do you really believe is happening with the UFO's Are we under observation by Outer Space Visitors?

Gates: There is either one or two things going on. Either we are involved in something which is going to remain aloof—something which may be in the order of what Jacques Millane was saying, "A controlled mechanism—and therefore will always be away from us, and we will not KNOW it." Or, we are involved with something which is preparing us for a more open knowledge of its existence, by getting us used to it. You see, I don't know which one is correct. There is evidence to support both of these lines of thought.





TOM GATES - A UFO investigator and former head of Morrison Planetarium in San Francisco, also a teacher, -

Rev. Heather Buckley Neville

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U-C: If we have been under observation, (and there is evidence that this has been going on for centuries), why would anyone want to watch over us that long without making some kind of contact? Do our crazy antics frighten them?

Gates: That smacks of something that George Bernard Shaw said, "The earth is a Cosmic Insane Asylum."

U-C: Do you think there is any spiritual interpretation for these sightings?

Gates: From studying the basis of any religion, what I have gotten out of it is, that we're the ones who create what we have to experience! Somehow this (our life on earth) is a grace period. The description that I'm dealing with most recently is the one Don Juan gave to Carlos Castenada in which they talk about the tonal in the novel. Once we leave the tonal, all we've got is the novel. We can construct any variety of visions we like, but if we live in fear, hatred and greed, then that's what we will get. "As you sow, so shall you reap", and that makes all kinds of sense. WE ARE the ones who are responsible for constructing what we're going to get. But that fact has been very poorly delineated.

U-C: What is your theory or opinion behind the Bermuda Triangle? Does this have any connection with the UFO's?

Gates: I don't know. The only connection I can mention is that there are a lot of sightings in that area. I think its going a little far to say that UFO's are responsible for the disappearances that have happened there.

U-C: Do you think that there are certain spots on earth that are like the Bermuda Triangle? Mysterious Power Spots like another one in Mexico, and the Pyramids in Egypt, etc.? I mean, could they be like guide lines for the UFO's to come into our space?

Gates: Like Mt. Shasta? That seems to be the case.

U-C: What is your concept of *Chariot of the Gods*?

Gates: It's unfortunate that Von Daniken attempts to present his ideas as scientific proof, because it's not that. His ideas are exciting and I think that they have merit, and I suggest they're true, but not on the basis of what he tries to use as proof. He gets so carried away with trying to prove his point, that he very brusquely brushes aside any other explanations, and even sometimes stretches points to try to make them fit. He keeps using the words, "This proves—or disproves", which I think is an unfortunate choice of language on his part, or an unfortunate viewpoint to try to present, but in my opinion the evidence of what he is talking about, makes sense. Another point is this, if indeed there are extra-terrestrial visitors here at all, or extra-terrestrial astronauts of any kind, then the business of their being here in the past is no problem. If they can get here at all, then the past was simply no problem for them.

U-C: If you were implying that you didn't think all of the visitors were extra-terrestrial,—where do you think they are from?

Gates: Well, what word would you like? Extra-dimensional is the one I usually use.

U-C: What about the fact that most of the sightings report a certain type of shape, and yet there are other shapes and different sizes reported at various times. Do you think there are two different sources?

Gates: If we take just those which are extra-terrestrial,—based on the studies of Dr. Robert Wood, (who is Senior Research Sientist of MacDonald Douglas Aircraft), he said that he feels from most of the studies, that we are dealing with at least nine different locations, and the implication is that there are even more. Then we really get into the question of "What's going on here that's so interesting?"

U-C: Can I put this next question into some extremely simple language,—do you think that out of all this, there are some "good guys and some bad guys"?

Gates: Possibly, sure. There are those writers such as Zora Levitt and John Weldon, who alledge that we're dealing with the forces of evil and demons, etc. However, in my own crude survey of all of this, it seems that most of them are indifferent, they don't show any disposition. For those that do show any kind of disposition, the majority seem to be benevolent and kind, concerned and caring. A much smaller proportion may seem seem to be malevolent.

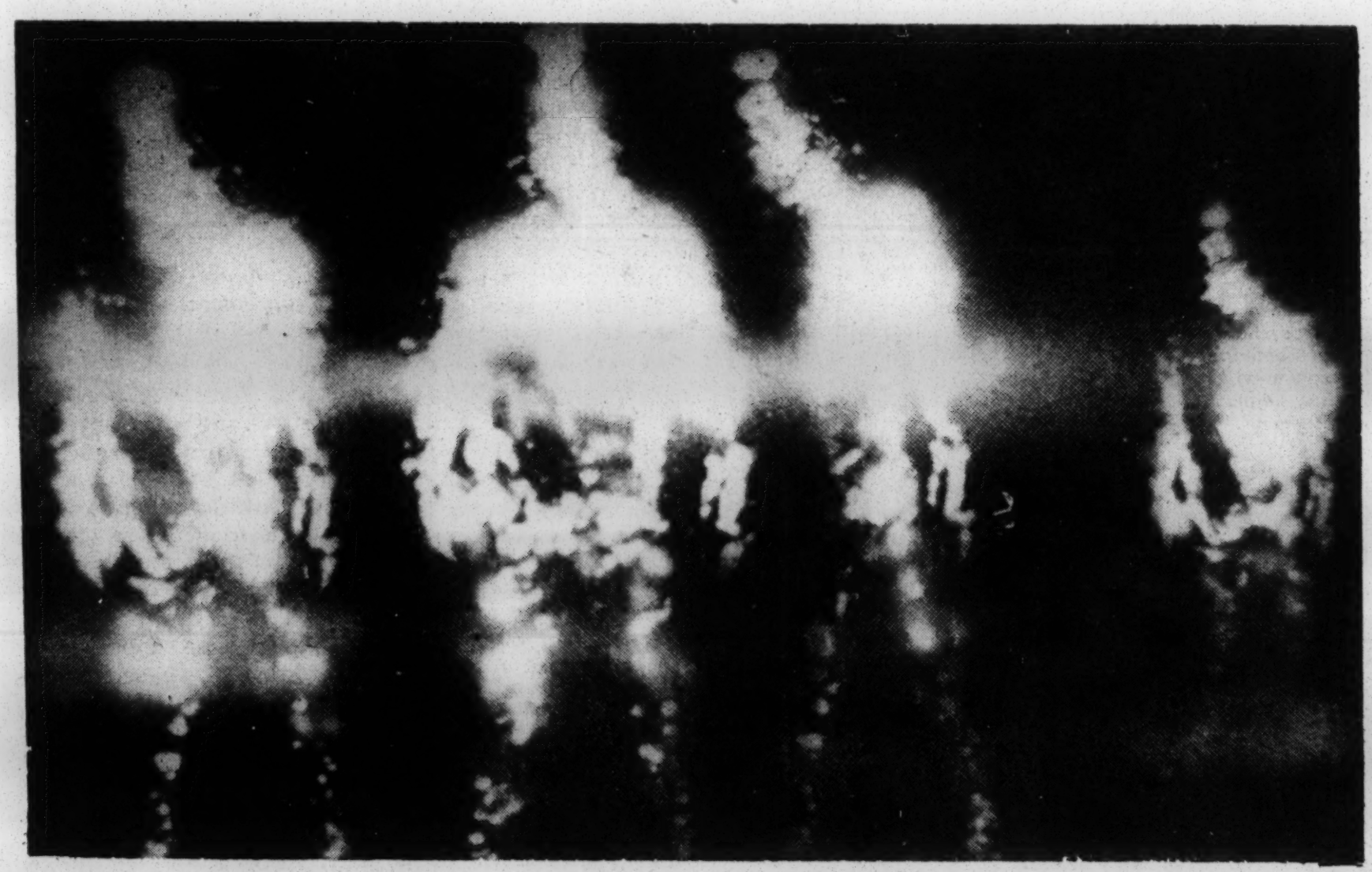
U-C: Have you read about one of the latest developments in Russia where paving stones were perforated and window glass shattered?

Gates: I have no ideas as to the authenticity of it or the accuracy of the report, but it is interesting that that particular report belongs to a series of reports that occured along a meridian going through Russia, belonging to the last wave of UFO sightings. UFO sightings do come and go in waves like a negative skew wave. A bell-shaped curve has exactly the same symmetry on either side of a line drawn right through the center of it. If you have a positive shaped curve, you get a rapid rise and a slow descent. If you have a negative shaped curve, you get a slow rise and a fast descent. You can take the bell-shaped curve and shove the top of it one way for the positive and the other way for the negative. The negative skew waves are the ones that come and go with a cyclic regularity of every 61 months, — 5 years and 1 month — and nobody knows why. More than that, the majority, if not all, but the majority of sightings in any one of those waves will occur along a line of longitude along the earth that shifts eastward by 30° with each wave. This has been going on now for the last forty years.

U-C: Obviously then, peak periods are expected at certain times. Is there a peak period that is expected soon?

Gates: The last peak period was in 1977, along a line that went through Russia. The next peak period will be deeper into Russia and also into India in the 1980's.

U-C: Do you have any personal feelings about whether the extra-terrestrial people could be trying to make a contact with us that will prove where they are?



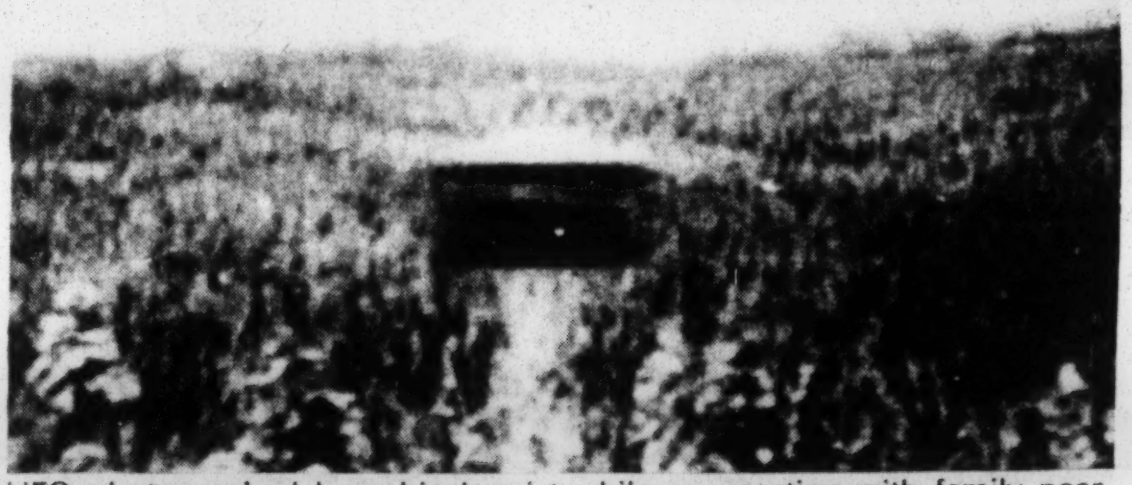
Artist's drawing of UFO beings described by Hixson and Parker in Pascagoula, Mississippi.

Gates: I think they have. I think the keys are planted in a very subtle way. I don't think they are stupid enough to make the direct approaches that our society have done—our great, wonderful, advanced civilization—in confronting more primitive societies on the earth and decimating those cultures. Look what we did to the Indians! I hope that we are dealing with a source that is benevolent enough that it knows better than to do that. Of course our decimation of the Indians was almost carried out in pattern. Throughout history other primitive societies around the world have been destroyed.

So it could be that these beings simply look at all this, and have decided to leave well enough alone. They may say "study them , they're interesting, but leave them alone." They may even drop in to give us a message now and then, who knows?

U-C: Do you think there are, or ever were, extra-terrestrial beings residing here on earth, to give us a message?

Gates: In the incarnation of Jesus, perhaps, or Buddha or Krishna, or someone like that, who knows? Although these were, of course, human beings, I think that the message being brought to us, may be that human beings have the ability to transcend. There is such a mixture of ideas. Maybe it is the Insane Asylum! Maybe our real existence, which I get from religious studies, is not in these bodies at all—that this is not all that there is. We are immortals. Death as we normally picture it is no death at all, just a release, so that when we begin to view things through this point of view, maybe this is a coney island, and we come here for kicks now and then—sort of a roller coaster ride, a schooling, something like that. ●●●



UFO photographed by a biochemist while on vacation with family near Medford, Oregon.

UFOs in bottom of photograph by astronauts Lovell and Berman on the Gemini VII flight.

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BOOKS WORTH READING

"WE ARE THE EARTHQUAKE GENERATION" Where and When the catastrophies strike, has been written by Jeffrey Goodman. Many of the "psychics" referred to this book are personally known to this paper. We know their accuracy and reputation. This is a good book which brings about for the first time a summary of information, correlating both psychic and scientific information.

Goodman has been able to, by cross checking, validate psychic impressions with that of scientific research. This book warrants further investigation and reading.

As a student of Edgar Cayce and an archeologist, Goodman does well in combining science and mysticism. $10.95, Seaview Books.

"EXPLORING THE HUMAN AURA" A new way of viewing and investigating psychic phemonena. By Nicholas M. Regush, in collaboration with Jan Merta. A simple attempt to emphasize the continuity of human behavior. Methods using the dowsing rod, have led to interesting experiments and conclusions. $6.95, Prentice-Hall.

"THE PRACTICAL SIDE OF REINCARNATION". By David Graham, with an introduction by Brad Stieger.

Many people claim to remember "past lives" that they have lived before. But what good does it do? What do these memories serve? Is there any practical reason for having this information?

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"REALITY REVEALED"

● A new book by Douglas Vogt and Gary Sultan, presenting new views of reality. The technical viewpoint moves toward the realm of metaphysical concepts by considering reality in multi-dimensional terms.

●● Comments by Douglas Vogt and excerpts from the book.

●●● Nikola Tesla credited.

UNI-COM GUIDE EDITORIAL, 1973:

Is it possible for science and religion to join forces and become a single field of knowledge? This vital question has been bothering people for some time. Those interested in metaphysics and parapsychology are pondering it more and more, and many scientists are also becoming interested in it — research in this subject is being done at places like the Menninger Clinic and the Stanford Research Institute.

The seekers of truth fall into two main categories: those who wish to explore the path of modern religion and to branch out into such old fields as yoga and buddhism, and those who choose to find the answers through science and mathematics, using experimental methods and analytical proofs.

Today we have reached a new stage in history. Although no one yet fully understands both the religious and the scientific approaches, many are at least beginning to look in both directions. In Russia and the U.S., much research is being done on auras and ESP. Scientists are now investigating psychics, and psychics are allowing themselves to work with scientists more comfortably than ever before. Although the progress is slow, since scientists are only willing to approach famous or highly educated people, at least it is being openly admitted that something might exist which is not explainable in terms of matter, time, and space. Science is looking in new directions for answers.

If they go far enough, both scientists and religionists will be forced to the conclusion that the ultimate reality lies in the realm of mind and spirit. Both scientists and religionists already agree that behind all material appearances lies a non-physical reality. Thus, they are gradually reaching the viewpoints held by humanity's greatest seers. Science and religion *are* becoming one. In time, this will be recognized even by those who now cling most desperately to the notion that only one of these two routes to knowledge can be correct. In the meantime, we who already understand what is happening are living in a state of excitement and anticipation, because we know we are witnessing the coming together of these two traditional antagonists. It is we who have the privilege of being close to these discoveries as they are made. And it is because of us that many of these things are taking place. We can participate in this great adventure by continuing to be seekers of truth, and by not allowing ourselves to be over-ridden by those who are merely looking for fame and fortune. Our adventure can be the beginning of the salvation of this world.

STARTING INTO NEW CONCEPTS AND EXPLANATIONS:

The above editorial reviews OUR observations on views of existence held by science and religion in 1973. We have been told by higher-dimension teachers for some time, now, that the views and understandings in those disagreeing fields of thought would eventually coincide. Thinking, "That will be the day.", we have kept close watch for some evidence that would validate those statements, feeling that those information sources might not be smoking the right kind of stuff. However, for the past year or so, we have begun to see some very surprising developments—especially from the scientific field. Now comes along Vogt and Sultan with views which seem to confirm what we were told years ago. We were impressed enough with Vogt and Sultan's ideas and approach to explaining broad views of reality that we felt we should introduce you to this new publication.

First, we asked Douglas Vogt, "What was your purpose in bringing out your book?

Vogt: Originally, I had the idea of explaining basic phenomena in physics, astronomy, geophysics, etc.—the more traditional fields of science—using the theory of existence to compare matter-oriented theory of existence with the traditional theories. Then I became excited when I realized that these theories explained all theories in the traditional fields of science.

The best way to give the reader a feel for the contents of this book is to let him actually "feel the goods". So following are some excerpts from this impressive material:

Douglas Vogt

Original Intent:

Our original intent was to explain a different way of looking at existence and then to use our model to help explain many different phenomena in science. But a funny thing happened as we were developing our theory of existence. We realized that it could also logically explain all phenomena in all fields of science, parapsychology and archeology. It also made sense out of the ancient mythologies and the Bible.

Science has made little headway in understanding the most basic phenomena in our reality, phenomena like electromagnetism, magnetism, gravity, and light. Unless you understand what these things are, you will not understand what existence is. The theories scientists use presently are only workable over a narrow range.

Many scientists have found that their discipline breaks down at the limits. Then another scientist comes along to try to increase the area that that discipline can explain. However, no one has been able to explain the total picture or even to define the most basic definitions of their discipline. We will be so bold as to say that we are going to do this. As you read this book, you will come to understand that our approach to reality is far different from anything written elsewhere or taught in any institute of higher learning. It had to be different because we reasoned that if science had not been able to explain these basic phenomena by now, using their way of looking at existence, then we must conclude that their philosophy is wrong.

The essence of the problem we face is going from the finite to the infinite. In order for our finite minds to approach the infinite, we have to use all of our resources. We have been taught to deal wih existence in a quantititive measuring way. We have been taught that infinity cannot be understood by the finite mind. We have been taught that some concepts are beyond the minds of men. We are going to show that this is not true, that the complexitv of the universe comes only from the inaccurate picture of reality. The (present) picture of reality is wrong. To understand infinity is to understand only what the basic systems are. You can't understand the basic systems unless you have a definite understanding of the underlying philosophies that make up the system. Man has been taught to see reality in only one frame of reference. Academia tells us that our reality can only be defined if we can accurately measure and quantify what we have observed. Then we must demonstrate that this quantification can be duplicated repeatedly by anyone, anywhere, at any time. We believe that too heavy a burden has been placed on quantifying a reality. We believe we have been able to describe qualitatively what infinity is. And then we were able to understand why man must evolve to a very specific idea. Once you realize, for yourself, the ramifications of our ideas, you will see life totally differently. You will begin to realize why man exists.

The Tape Analogy:

If you accept the idea that man is a reflection of the universe, then his inventions are also reflections of his universe. Let us then take the example of a video tape recorder.

A television camera converts the light images from three- and four-dimensional objects to electrical impulses. The electrical impulses can then be stored on magnetic tape. You will notice that the form and dimension in which the picture is stored is different from

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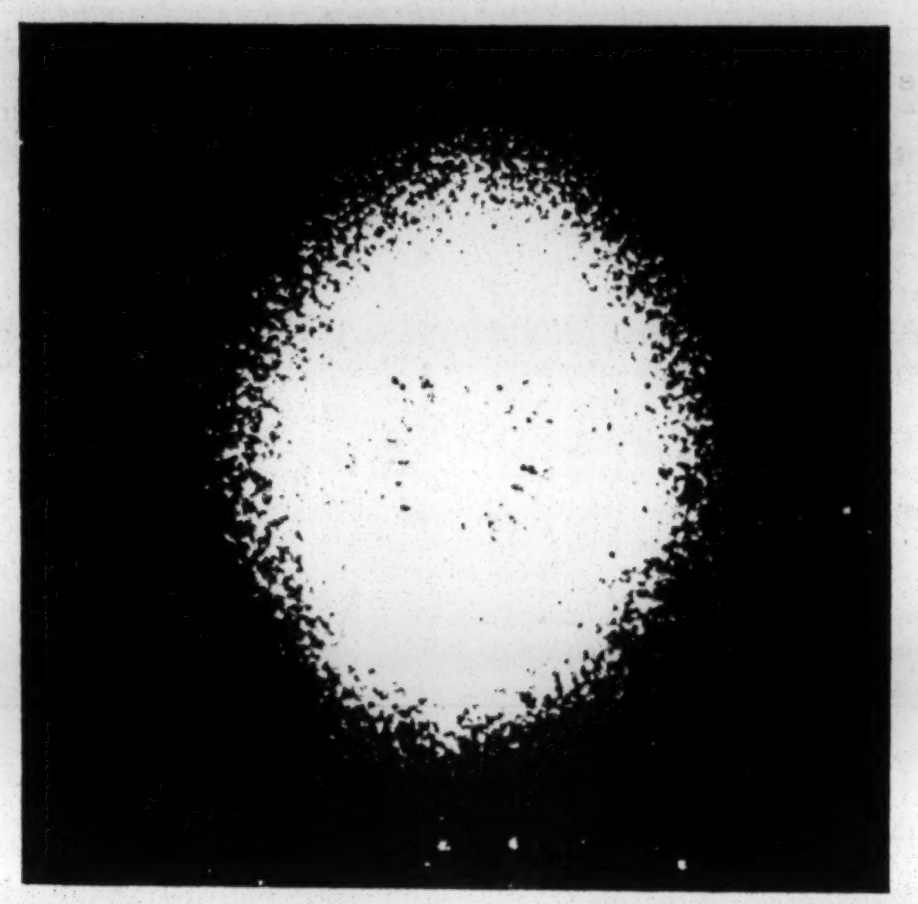
the electrical impulses that came from the camera, even though the electrical impulses also represent the same picture of the object. Let's take the example a little farther. You have a magnetic tape that contains the information for a color picture with sound. It is stored in a form where time stands still. When the tape is again converted to electrical impulses. The impulses are put into a transmitter where they again change form to become electromagnetic waves transmitted from the antenna. The picture information is now traveling in a two-dimensional form. There is not only the information of the picture but also other frequencies as well. There is a center beat frequency, a carrier wave frequency (on which the picture frequencies are super-imposed) , a separate frequency for the sound, and finally a frequency that determines the sweep of your picture tube. The final image you see is a completely synchronized, two-dimensional reality. All the analogies for our own existence are combined in this one invention. It seems ironic that an invention that holds the most analogies to our own existence should be the tool used to mesmerize us with fairytales.

Our tape theory (the Theory of Multidimensional Reality) is a simple idea. We theorize that everything in the universe is made up of information and is stored in the first dimension. The information is stored in a computer-like structure, which we call the "diehold". The information from the diehold is then transmitted into the second dimension. The form in which the information transmitted could be in the form of pulse modulation (to be explained later) . This is obviously an oversimplification of the tape analogy. There is every indication that "here" may be very relative to what you *mean* be "here".

One might ask, "What does this analogy have to do with our existence? An object on tape doesn't have self-determination, can't think; the object can't live. It is only an electromagnetic representation of an object, whether the tape is moving or is stopped."

Well, for one thing, the "tape



COURTESY OF DR. STROKE AND DR. HALIOUA, STONY BROOK

A focused atom which looks similar to a star

theory" of existence shows the universal reflectiveness of existence of which we spoke earlier. Everything in this universe is relative to everything else. Even ideas are relative to each other. For another thing, we never said that our model was an exact replication of the real system. Our model at best is an understandable reflection of the real system.

Truth is all around us. Truth is in our reflective universe, in our reflective environment, in reflective man and in all his reflective inventions. It remains for us to cut through dogmatic thought processes to see the underlying similarities in all things of this reality.

Nikola Tesla:

It is very rare in history that one man can affect the lives of so many of his fellow man; there have only been two such men, in our judgement, during the last one thousand years. The first was Sir Isaac Newton, the father of classical mechanics and one of the principal developers of calculus. The other is Nikola Tesla. The time span of his work covered from the early 1880's to 1943, when he died a poor man. Many scientists were very jealous of him because of his unmatched insight and scientific ability. He did not believe that Einstein's Theory of Relativity was in any way correct.

He said, during a speech to the Institute of Immigrant Welfare (May 12, 1938): "There is no energy in matter other than that received from the environment." At other times, he also stated, "Atomic power is an illusion." (1-p250) He felt this because during his experiments using currents of several million volts, he stated that he had smashed untold billions of atoms without having any thermal nuclear reaction or any emission of energy coming from these experiments. He said, principally, something very similar to what we theorize. He envisioned this energy to be similar to the old theory in the existence of the "ether". (The "ether" theory is discussed in the chapter on magnetism.) Although he never visualized existence the way we theorize it, he had experimented and worked long enough with high voltage and high frequency devices to intuitively know that there was something interrelated with matter that gave it its energy. We are not saying that we believe in any way in the "ether" theory; we just wish to point out that many great minds in science intuitively felt there was something interrelated with matter that could not be seen or readily detected.

continued on page 17

Since Tesla believed in the "ether" theory, after 1905, when Einstein's special theory of relativity was published, the scientific community began to ignore him, not giving him credit for many of his inventions and theoretical discoveries. When Einstein published his general theory of relativity, Tesla still insisted that Einstein was totally wrong. (Tesla had his own theory of gravitation, but never published it for reasons unknown.) At this time, Tesla had most of academia, including all the well-known physicists and scientists, against him. The harsh consequence of Tesla's rejection of the theory of relativity was that he was "written out" of most of the textbooks and scientific jounals of the day. So, by the 1930's, Tesla was unknown except to a very few.

It is not only our opinion that Tesla was a great scientific genius. The famous English scientist, Baron William Kelvin, stated: "Tesla has contributed more to electrical science than any man up to his time." (1-p107) Another accolade was given by Mr. B.A. Bethrend, Chairman of the Edison Medal Committee, American Institute of Electrical Engineers, during that Institute's presentation of the Edison Medal to Tesla in 1917. He said:

The due appreciation or even enumeration of the results of Mr. Tesla's invention is neither practicable nor desirable at this moment. There is a time for all things. Suffice it to say that, were we to seize and eliminate from our industrial world the results of Mr. Tesla's work, the wheels of industry would cease to turn, our electric cars and trains would stop, our towns would be dark, our mills would be dead and idle. Yes, so far reaching is this work, that it has become the warp and woof of industry.

. . . His name marks an epoch in the advance of electrical science. From that work has sprung a revolution in the electrical art.

The best way to understand why Tesla was so great is to know what he invented and what his theoretical discoveries were. Listed below are just some of the more important of his discoveries. All of these discoveries and concepts were first discovered by him from 3 to 80 years before anyone else. Many scientists received credit for these discoveries without giving Tesla any credit at all.

1890 The concept of tuned coils and tuned circuits on which all present-day electronics is based.

1890 That high frequency currents produce heat in the human body and other objects. There is a wide range of applications from this principle, one of which is our present-day microwave oven.

1892 The concept of a worldwide broadcasting system using his wireless communications system, which included the principles of tuned circuits, ground connection and antenna. This system, he said, would enable the transmitting of Morse code, voice, electric power, and eventually, pictures all over the world.

1880s Everything in the universe operated on the principle of vibrations similar to alternating current.

1899

That the earth is a good conductor of electricity, along with the upper atmosphere.

continued on page 28

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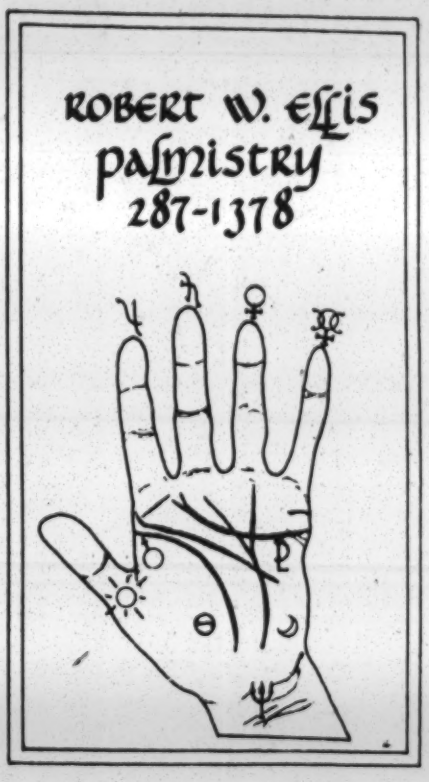

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THERE IS A RAINBOW BEHIND EVERY DARK CLOUD

Uni-Com investigates the work being done with children in the fields of terminal illness.

Gerald Jampolsky

Tom Pinkston

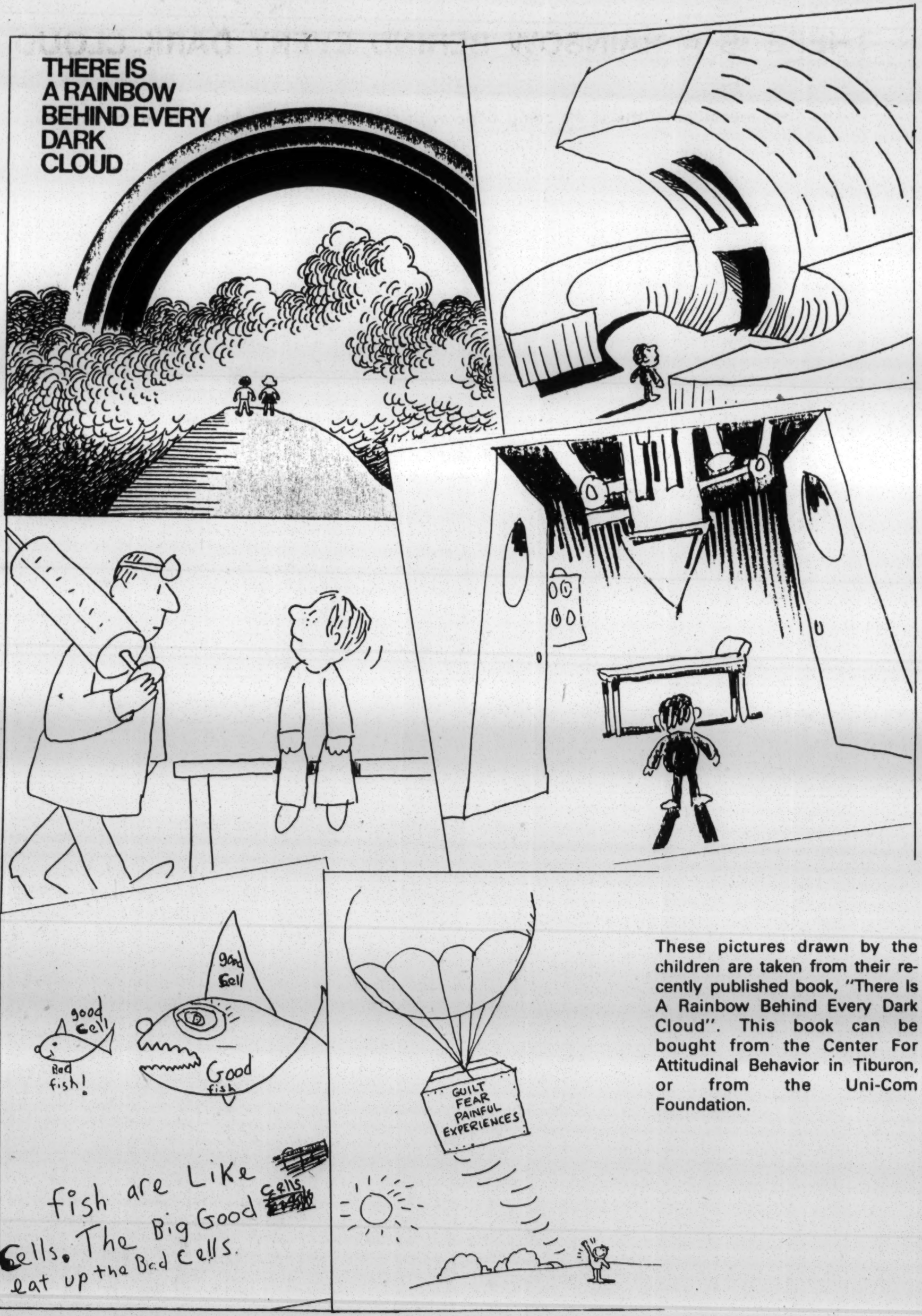
GOD'S CHILD AND YOURS

Anonymous

I'll lend you for a little time
a Child of Mine, He said,
For you to love the while he lives
and mourn for when he's dead.
It may take six or seven years
or twenty-two or three,
But will you, till I call him back,
take care of him for me?
He'll bring his charms to gladden you,
and should his stay be brief,
You'll have his lovely memories
as solace for your grief.
I cannot promise he will stay,
since all from earth return,
But there are lessons taught down here
I want this child to learn.
I've looked this wide world over
in search of teachers true,
And from the throngs that crowd life's lane
I have decided you.
Now will you give him all your love
nor think the labor vain
And hate Me when I come to call
to take him back again.
I fancy that I heard them say
Dear Lord, Thy Will be done.
For all the joy this child will bring
the risk of grief we'll run.
We'll shelter him with tenderness,
we'll love him while we may,
And for the happiness we've known,
forever grateful stay.
And should the angels call for him
much sooner than we planned,
We'll brave the bitter grief that came
and try to understand.

How would you handle the job of preparing a child (maybe yours) for his imminent death? Of course it's scary. That's why so few people can handle even the question, let alone the actual problem. Families and friends of terminally ill children have so much trouble adjusting to the facts and situation themselves, that the children quickly learn not to ask upsetting questions, like, "What is it like to die?" "Why does it hurt so much?" or, "Why do I have to be sick?" The result is that the children become tense and introverted, full of questions and feelings they can't talk about.

Continued on page 20


THERE IS A RAINBOW BEHIND EVERY DARK CLOUD
good Cell
Bad fish!
Good fish
fish are Like Cells. The Big Good Cells eat up the Bad Cells.
GUILT FEAR PAINFUL EXPERIENCES

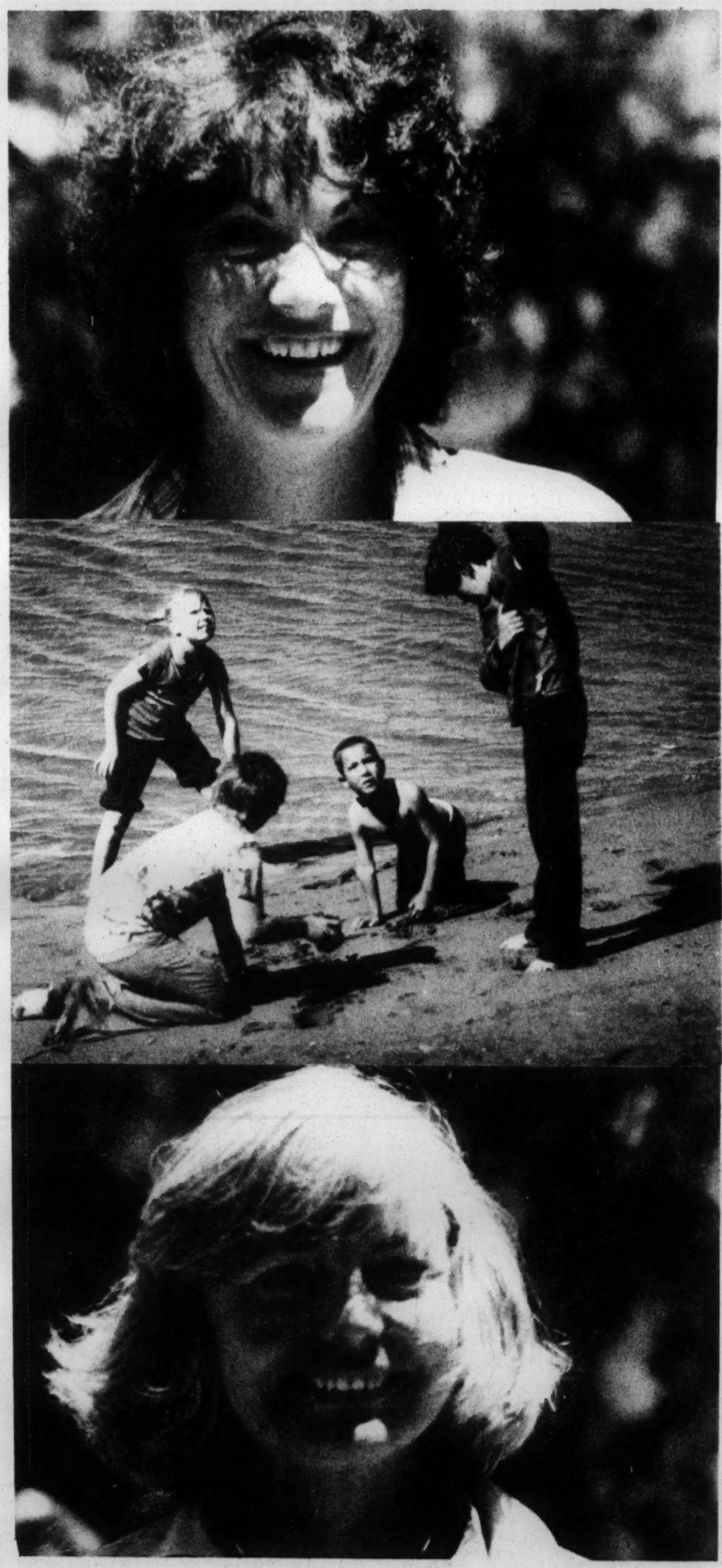
These pictures drawn by the children are taken from their recently published book, "There Is A Rainbow Behind Every Dark Cloud". This book can be bought from the Center For Attitudinal Behavior in Tiburon, or from the Uni-Com Foundation.

Dr. Jampolsky has started a low profile revolutionary movement in the Center For Attitudinal Healing in Tiburon, California, to help terminally ill children adjust to and handle their own very special problems. It takes a person of unusual caliber, with strong spiritual inclinations, to run the gambit of emotions, personalities, and happenings that are an every-day occurrence at the Center. The staff evidences these qualities in abundance. Dr. Jampolsky, Psychiatrist, has worked wih every type of children's behavioral problem, but finds the greatest satisfaction in helping this small group of "Children with Catastrophic Illness or Injury" find the peace of mind to live with understanding on a day-to-day basis.

Dr. Tom Pinkson, Ph.D., Director of the Center, has had much experience working with cancer patients and their familes and is familiar with the emotional and psychological stress of individuals coping wih their belief systems and fears. He feels that the key factors involved in each individual's healing process have to do wih the stress which accompanies ones ability to accept their own responses to the disease.

Other members of the staff include: Clarice Benjamin, Administrative Assistant, who coordinates Center activities with efficiency and handles daily problems with love and understanding; Pat Taylor, Coordinator of the Children's Group programs and activities; Bill Barton, Biofeedback and autogenic training; Marguerite Craig, Co-Facilitator of Self-Healing Workshops; Bruce Davis, Ph.D., Psychologist; Genny Wright, Psychologist; Annette Martin, Psychic Consultant; Jerome Littell, M.D., retired; Beyhan Lowman; Gloria Murray; Roger Smith; Patsy Robinson and Josi Taylor.

The Center is located on a wharf in Tiburon, at #19 Main Street. The building is not fancy, but exudes an atmosphere of love. Upon entering, you may be greeted by any number of smiling busy people, staff or volunteers. Numerous projects and programs, both educational and service-oriented, are going on at any and all times. It is a very active place.



It has to be to fulfill the goals set up five years ago at its inception. These goals are:

1. To assist andividuals to assume greater and more effective responsibility for their own health and well-being.

2. To provide children and adults suffering from an illness or accident with tools to actively involve themselves in their healing process.

3. To further individual development or parapsychological and transpersonal capacities.

Some of the different activities now underway include:

Programs for Children with Catastrophic Illness or Injury: This ongoing group currently involves children ranging in age from seven through sixteen, all of whom have a life-threatening illness, such as leukemia or other cancers, or who are recovering from serious accidents. Meeting bi-monthly, members support one another in dealing with the stress which accompanies serious illness or disability, including fear of death, loss of hope, pain, the side effects of medication or radiation therapy. In an atmosphere of trust, love, and caring, the children learn techniques which involve them in their own healing process, including relaxation, visual imagery, and meditation.

Sibling Group: The brothers and sisters of children who suffer from catastrophic illnesses often feel they are neglected by parents in favor of their ill siblings. Some are unable to freely express their feelings to parents or ill siblings without feeling guilty. This group provides a safe, trusting environment within which feelings about sick siblings can be shared and common fears and anxieties can be examined and dealt with.

Adult Cancer Programs: The diagnosis of cancer brings with it a great deal of emotional and psychological stress. Working in groups or individual consultation, the Center focuses on assisting participants to utilize relaxation, mental-imagery techniques and self-healing methods to to teach participants to cope with stress in a positive manner to meet their psychological, emotional and spiritual needs and how to stengthen their natural healing mechanisms to fight cancer.

Other programs at the Center include:

Self-Healing Workshop for Persons with Glaucoma and Other Stress-related Vision Problems.

Leading Edge Seminars, given on a monthly basis with various professional lectures.

As you can see, it's a busy place, and they are doing a tremendously helpful service. An understanding develops as the children and adults talk and share, expressing fears, hopes and beliefs. Life in the *here and now* becomes more acceptable, and as the mind becomes more at peace, the physical responds better to treatment.

Yes, cures have taken place in this process, as they do in all

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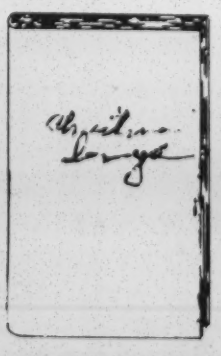

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phases or work where love and God's techniques are applied. Not all recover from their illnesses, but after our visit to the Center, we feel that those who left this earth plane did so in peace as a result of the help and care they received at the Center for Attitudinal Behavior. The transition process becomes a beautiful thing when observed in the context of Love and Understanding.

These children, who shared and learned so much wanted to reach out and help others to learn and understand as they did. They have put their thoughts on paper, illustrating their fears, hopes, releases and experiences. These have been gathered into a recently published volume entitled "There Is a Rainbow Behind Every Dark Cloud". It is a thoroughly delightful little book that is a *MUST READ for anyone undergoing the crisis of illness of any kind, and it is full of lessons for* everyone else. You can obtain this book by sending $5.95 plus tax and handling charge, or a total of $6.84, to the Center for Attitudinal Healing, 19 Main Street, Tiburon, Ca. 94920, or to the Uni-Com Guide, P.O. Box 11716, Palo Alto, Ca. 94306.

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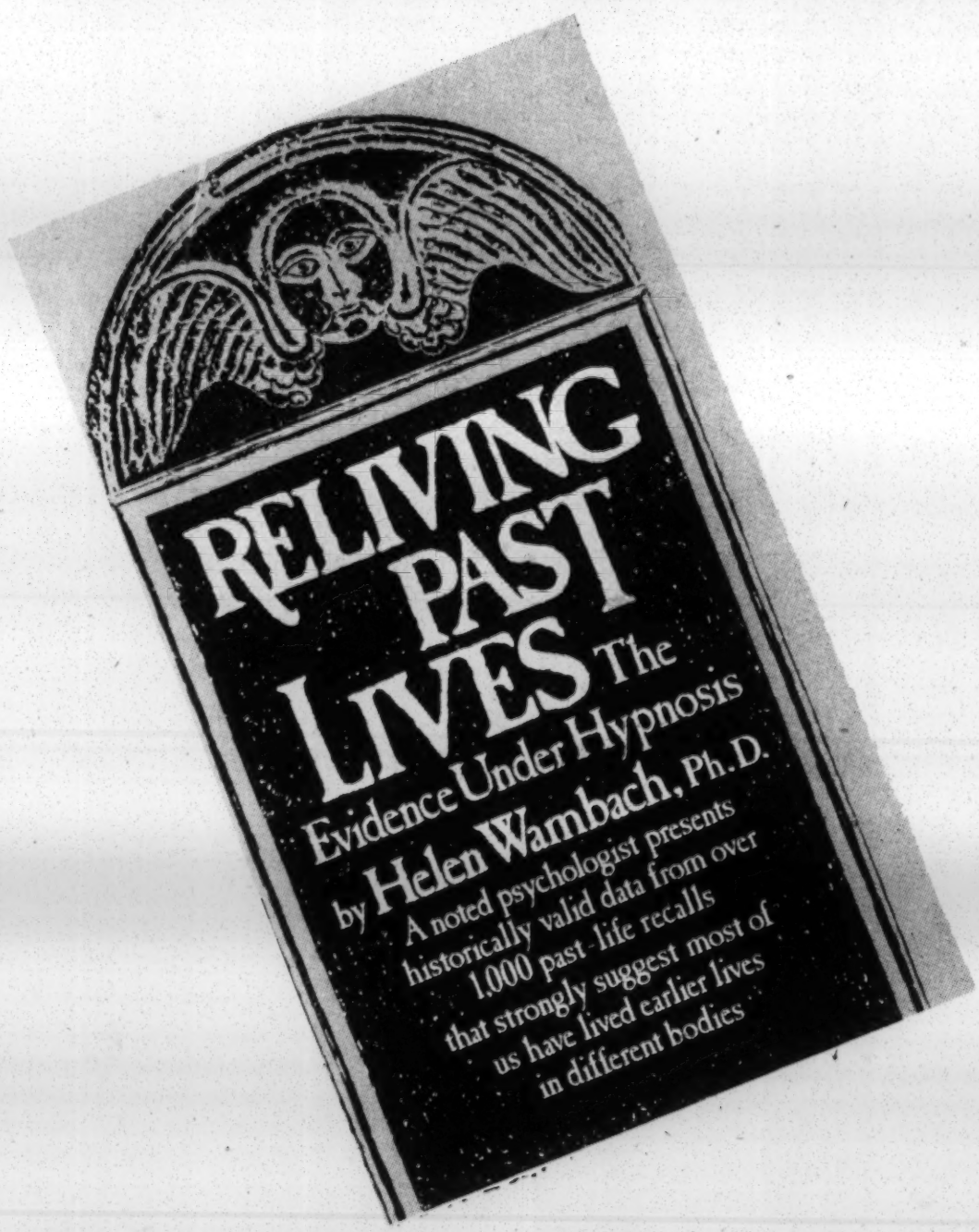
EVIDENCE UNDER HYPNOSIS OF PAST LIFE REGRESSION

NOTED PSYCHOLOGIST, HELEN WAMBACH, HAS HISTORICALLY-VALIDATED DATA FROM OVER 1,000

past-life recalls, that strongly suggest most of us have lived earlier lives in different bodies!



Before Dr. Helen Wambach started to poke around in people's pasts, she was a clinical psychologist of the establishment. Then the fun began. She became bored with teaching and impatient with psychology. A published author with papers in respected medical journals, she felt she had become something of an authority in the official field of psychology.

Several years ago she moved to the west, to a small town near San Francisco. There she felt she could deal with life on a more cosmic level in a region of the country known for its tolerance of the spiritual movement. Her house perched high atop a knoll, with a magnificant view lends itself to study.

Since her move she has become involved in clinical study and research into past life regression. She uses hypnosis to take subjects back, while she leads them on guided tours of their past lives.

Many people are still questioning the past-life theory. Do souls really reincarnate on this earth? This question has fascinated people for generations.

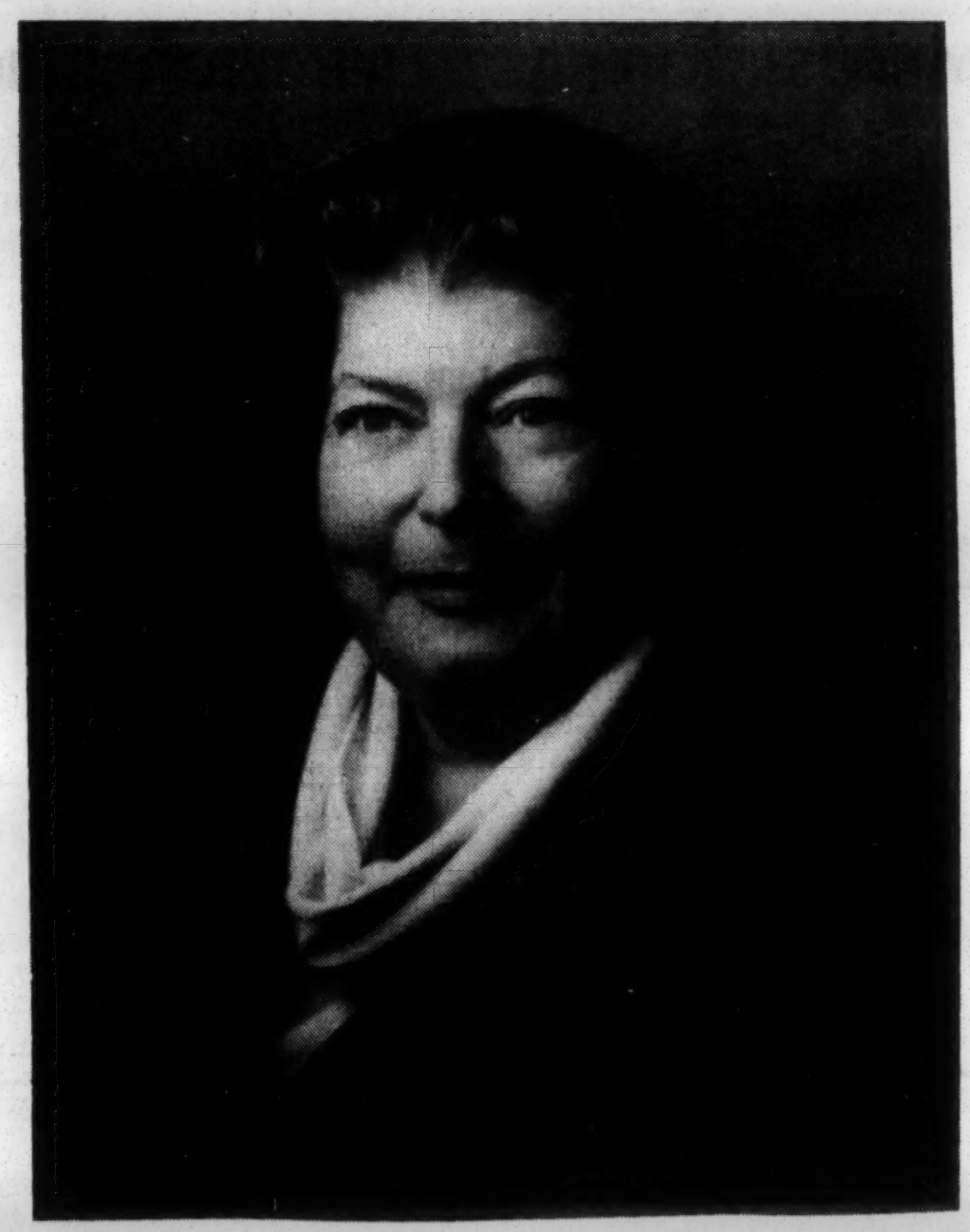
Dr. Wambach's book "Recalling Past Lives: The Evidence Under Hypnosis", has just been released. We expect that it will raise a lot of eyebrows. But we feel the work she is doing will benefit many. Her goal is to place on computor 1,000 past-life cases. Then comes the task of comparison.

Dr. Wambach has established a system in which she instructs her subjects to recall details of their former lives that they would not pick up from books or from television programs, such things as the shoes they wore, eating utensils, what the money looked and felt like, and possibly the surroundings.

One of the reasons we feel her work is valid is that most of her subjects' "past lives" are not that of royalty, but of middle class, ordinary people. Her subjects have found that, when taken back, they can remember more than they thought they could. Some of her subjects have even spoken in languages which they do not know in this life.

Since public interest in past life regression is on the increase, talk abounds about what it is, why it is, and, above all, what to do about it.

For years, metaphysical teachers have been doing "past life" readings, and being put down for it. The subject was taboo with most. Clinically oriented people, parapsychologists, and others who felt they knew the field were against anything that had to do with "the past". Statements were made it could not be validated, so therefore it was wrong, spooky, laying all claims to those "kooky nuts that practiced those weird things", never wishing or even willing to investigated or let anyone else investigate without branding them with "kook". Today, this subject has reared its head, and is finally gaining a little respect because



people of Dr. Wambach's caliber have stepped out and been willing to admit to work in this field. Looking into past lives has finally been able to come out of the closet and can now, for the first time, get some real evaluation. Maybe those people who have tried to supress it for all these years will learn to respect the work now being done, and we can go on into the future. Lets hope so.

Dr. Wambach, a gracious hostess, talked with us in her beautiful home atop the hill, describing her work and plans for the future.

One of my first questions to her, was about problems that might arise in regressing people into past lives in groups, rather than as individual subjects. Asked if she had had problems arise in her work, her reply eased my mind as to her ability. She replied that she had had problems arise only twice in her years of practicing, and both times she had been able to work the problem through.

Our concern is with hypnosis being used by individuals who do not know what they are doing, and the many reports we get of people getting into trouble by either retaining the emotion of the past life, the trauma, or something that holds them in that time period. Many "so-called" psychologists, metaphysicians, and others with glamorized titles have become involved in past-life regression, and suffering has occurred on many levels. Dr. Wambach's reply assured us of her ability to cope with problems in that area. We then launched into many questions about her new project of computor processing the data.

U-C: Why are you planning to process your findings on computor?

Wambach: In this way, I think we can validate and find a common factor about the past. We are taking people back to selected periods of time.

U-C: Have you selected special time periods?

Wambach: Yes, we have ten periods in time that we have taken them back to. Each group, during a week-end session is taken back into four past life recalls. Each session is discussed with the group—what they felt, what they saw, etc. Then each person records on a prepared data sheet the information they received during "their" own trip into the past. This infomation is then fed to the computor. Most people are surprised that they can recall so much, so easily.

U-C: Do you feel these people are really going back to the past, or could it be just imagination?

Wambach: I do not feel they could have made up the information, because in cross-checking different groups that are taken back to the same period, the information tallies. There is no way these people could compare notes.

U-C: What is the reaction of most of the people about these experiences? Do they believe what they pick up?

Wambach: Some are very skeptical, especially about the birth experience. Most persons were reluctant to return again. They don't want to face the challenges. One subject responded, "Getting born again is something like having a dirty floor and having to wash it. It's not a pleasure. It's just something that has to be done." Some felt that they needed to expand their soul experience. Some only wanted to come back if they could come back with a friend to make it easier. Some come back with people they have known before, others into new situations.

U-C: What are the feelings people have about these experiences?

Wambach: A number of my subjects expressed surprise at the feelings that emerged under hypnosis about people in their

present lives, and the importance they have now. Typical comments have been, "I have gotten such insights", "I didn't realize how strong my purpose is in loving and understanding mother now." Many parents seem to gain some insights into their relationship with their children as they come to see them as full functioning entities as well as dependents in this life. Another subject reported, "I'm floating now, choosing to be born. (starting to go through the birth experience) With me, is my second son. (The one to be.) We're talking about how he will be born to me and my mission is to bring him into the world because he has important things to do."

Editors Note: Quite often in past-life recall, a subject will become aware of someone in their family that they are going to be connected with in this life, but whom they may not yet have come in contact with. It could almost be referred to as a glimpse into the future. But yet, it really is a glimpse into the past. As it was set up earlier.

U-C: Do your subjects enjoy these week-end seminars or are these sessions traumatic to some of the people?

Wambach: Most of them seem to gain a tremendous spiritual upliftment. They find purposes for being here, especially in this period of time. One said, "When you ask my purpose in this life, I heard repeated three times, *TO GET ALONG WITH OTHERS!*"

Other subjects reported that they chose this time period—the last half of the twentieth century—because it offered unprecedented opportunities for growth and change. "I felt I needed to work out the female part of my entity. I chose this era because women will make great advances in my lifetime and I will help in that advance."

Some subjects took on this life as a culmination of many. *"This will be my transcendent life, when I am able to know both physical and non-physical reality while still in the body."*

U-C: What do you feel your collegues think about this data you are collecting?

Wambach: "I am sure that some people would describe it as mere fantasy, without importance in the real world. Others will find it an interesting exercise in psychology.

U—C: What about the seminars or week-end workshops, who can be involved in them?

Wambach: We are in the process of training others to conduct these workshops, using the data sheets and special techniques that I have developed. We work in small groups of not more than 25. Each group becomes close after a week-end together. Here at Dolphin Farm, we have had some very interesting data come forth. The trainers who will be conducting seminars in other parts of the country will also find interesting data.

U-C: Do you think that what trainers from other areas find will differ from what you are finding?

Wambach: This remains to be seen. This is what we are anxiously waiting for, and until we get the infomration from the data sheets we will not have that answer. They (the trainers) will be taking their subjects into the same periods of time that we do here. It will be interesting to see whether people from the east, or from another country will pick up the same information. I have been interested in finding out for example if people who are located geographically in any given area today are, or have been, associated in the past. Or if possibly they might come from the same time periods.

U-C: We have friends who have done past-life readings and this has been one of the things we would like also to have some correlation on. WE have discussed this over the years and have wondered if people who are, say interested in certain phases of metaphysics, or perhaps hypnosis, or some other particular phase of this field of consciousness have been in anyway tied in some way in the past. My feelings is it's going to take a lot of cross-checking to get this information.

Wambach: This is the value of using the data sheets, this information should surface if it is there. Only time will tell.

U-C: Dr. Wambach we wish you all the success in the world on this venture. It is one I personally am going to keep my finger on. We will be anxious to report your findings at a later date. I know our readers are going to want it. If this theory proves out it will be a real break-through for past-life regression, and the whole theory of past lives. I know that you and I have no doubts, but ~~lots~~ of people out there are saying, "Oh, sure!" Time will tell.

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HELEN WAMBACH

Author of *Reliving Past Lives"* (Harper & Row) wishes to announce to possible researchers and or subjects for continuation of research a new address, P.O. Box 2066, Martinez, Ca. 94553

from page 17

Take me to Seventh Heaven. I just graduated from here!

1999 That the earth is filled with a tremendous amount of electrical potential that could be tapped for energy. Also, since the upper atmosphere is a good conductor of electricity, and the lower, more dense atmosphere acted as an insulator, the earth could be considered like a large capacity. (This idea is a very important one, covered in depth in the section on gravity.)

1892 He was the first to discover the existence of electrons. He referred to them as "electrically charged atoms".

1898 He was the first to envision electronic computers. He called them "telautomates". He felt they would "ultimately be capable of acting as if possessed of their own intelligence, and their advent will create a revolution."

Psychic Phenomena:

It seems that parapsychology has been regarded as the "orphan child" of the academic community, possibly because there is no way in which the "accepted" theories of existence and time can be used to explain any of the psychic phenomena. There is no logical explanation in quantum mechanics, field theory, or the theory of relativity to explain people reading the minds of other people, or the bending and moving of objects by concentrating on them. This is not to mention the phenomena of clairvoyance and psychic photography.

Scientists can't explain psychic phenomena because there is no frame of reference in their theories of existence to explain them. As mentioned in Chapter Three, for a theory of existence to be correct, it must explain all phenomena, not just those that "fit". We believe our Theory of Multidimentional Reality is the only theory that can explain psychic phenomena logically, using the same reality reference we used to explain the phenomena in physics. The only problem we have is in understanding the action necessary for our conscious intelligence to cause the desired response, and this is because we don't know enough about the working of the

continued on page 56

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ROVING REPORTER

ROVING REPORTER - **The summer was full of fun, learning and doing! Come join us as we travel with you to seminars and camps!**

This summer has been full of so many interesting things, I for one, feel we should all be happy as kings! Oops! There's that Gemini poet again! But really, it has been a beautiful season. Special classes, seminars, camps, symposiums and fairs filled the sunny weeks with activity to suit any taste.

Leading the field was the New Age Awareness Fair the first week in July, held at the showplace in San Francisco, California.. Thousands gathered to take part in this "something for everyone happening". Lectures by top people in the field were scheduled for just about every hour, on the hour, and you had your choice of three different topics. in three separate halls at all times. Musical entertainment was presented frequently. Psychic Readers and Mediums were busy from early in the morning, until late at night, giving short concise readings to the public lined up to find out what might happen next in their lives. Organizations and commercial firms displayed their wares for throngs of people filing through the auditorium halls. The crowds were composed of everything from the just plain curious looker off-the-street, to the most --far-out wild and weird". It was the most chaotic carnival of people and displays, psychic, spiritual and commercial ever yet gathered in one spot. The following glimpses of various activities may give you an inkling of what went on!!!! But even better, plan to visit the next fair coming to San Jose on Nov. 11-12 (See advertisement on page 7 of this issue). (continued next page and page 61)

1. Jean Richards
2. Louise Marshall
3. Resting and chatting
4. Tarot Readings
5. Joyce Edgeworth
6. Tom Gates
7. Neuropsychic Inst.
8. Palmistry
9. Jay Arrigo
10. Criswell
11. Rosicrucian Order
12. Richard Dryfus
13. Beyond-Beyond booth
14. Rev. Walther Wright
15. Seek for Truth
16. Tai Chi

More pictures from the New Age Awareness Fair.....Can you find your friends among the displayers?

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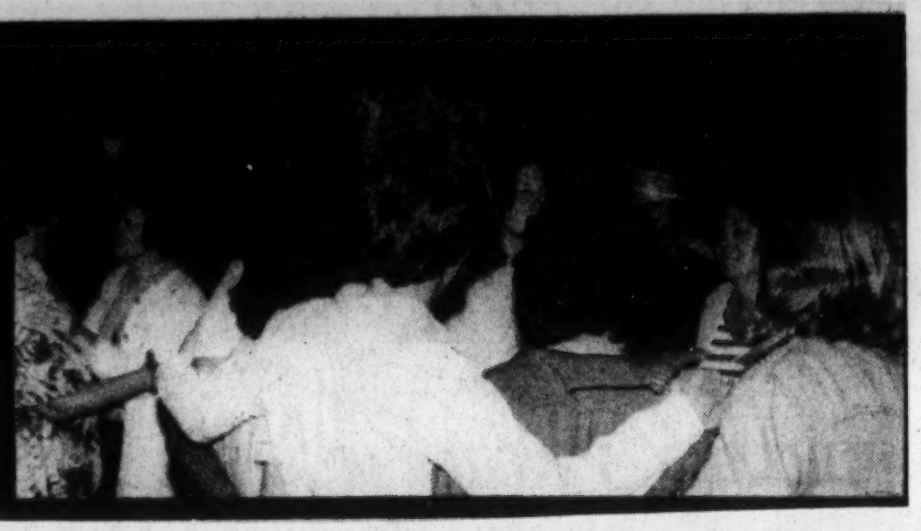

The Sixth Annual Aventure Camp was held at Camp Monte Toyon near Aptos, California, June 19-25, 1978. The camp is the special project of Dorothy and Myron Allen of Los Gatos, and is always an inspiring program of many different thoughts for many kinds of study. The theme this year was "The Joy of the Lord is My Strength", and if the good spirits of the campers was any indication, many people returned to their homes bolstered with a great deal of the Lord's strength.

This year was highlighted with many spiritual and psychic teachers who filled the week with some delightful growing and learning experiences in many diverse fields. Faculty members were so challenging as to deserve particular mention, though time and space does not allow for a description of each. *Ruth Barati,* Yoga; *Charlene Basile,* Psychic; *Danni Burton,* Graphologist; *Craig Brown,* Karmatologist; *Jacqueline Freeman* and *Judee Burkett,* instructing in Breaking Karmic Patterns; *George* and *Shirley Hansell,* Psychic and Spiritual Healers; *Baba Herrick,* Color Therapist; *Althea Jones,* teacher of self-understanding; *Barbara Klein,* teacher of Psychic Self-Healing; *Noel Roth,* Musical Ministry & Sufi Dancing; *Viola Kinghorn,* Psychic Healer; *Rosemary Lahey,* Psychic Artist; *Dr. Franklin Loehr,* Author and Researcher in Psychic Fields; *Vivian McCullough,* Musician; *Vivian Markham,* Tai Chi teacher; *Bob Ellis,* Palmist; *Micael Fales,* the children's special teacher.

As you can see, with so many truly great teachers, the program was full of learning experiences for all who attended. We heard only accolades. Congratulations Dorothy, on another fantastic Spiritual Adventure Camp! See you next year!

A. (Left to right) Dorothy and Myron Allen with Jacqueline Freeman of the Creative Growth Center in Evansville, Ind.

B. The love experience with Althea Jones.

C. Franklin Loehr of Religious Research Foundation in Los Angeles.

E. Nida Holmes (standing), Psynetics, Anaheim, with Stephanie De Kay, San Jose (L) and Judee Burkett (R) of Evansville, Ind. (Uni-Com Guide's Great Lakes region correspondent).

D. Craig Brown of Sacramento.

E. Noel Roth of Los Gatos

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EARTH REVISITED

A VISIT TO GRASS VALLEY AND WOLF MOUNTAIN

MARY L. CARNES

Mary L. Carnes, a very unusual "tuned in" lady, has the ability to "tap" the knowledge of universal past and present. This story is her account of a trip taken to Grass Valley, California, and of the past life she remembered as she walked across a mountain top, and also as she sat in the small gazebo like structure atop Wolf Mountain that has been dedicated to those spiritually inclined beings who reach this height.

Editors Note: In keeping with Uni-Com Foundation's basic principle of serving humanity through Universal Communication, the Guide herein presents an example of an application of that principle. The writer of this message was impressed with it on the occasion of passing through Grass Valley, California. Those who have learned of early earth history and the various beings associated with it, from other sources will notice a similarity with that information. Those who have not encountered information on early earth history from beings who have that information, either directly or from records, may find this article puzzling. They may wish to investigate further. We hope so.

A FLASHBACK

When I approached the crest of the mountain, recognition of the area became mine. I felt the familiar pull of gravity enacting again the pattern of timelessness. Feelings of great joy washed over me as I stood within the circle of time. We move ever in a widening circle which represents how man endeavors to acquit himself in a manner which will educate and promote him upward into the higher evolutionary cycle. My *self* gained knowledge which was of the past events reentering again the minds of men. Our process of evolution sharpens as we gain entry to the memories of the past. Here lay before me the very pattern that had been lived by men and women millions of years ago. I found that I still felt the directional pull of the northern center of energy. I was drawn to the magnetic force focused across the valley where there at one time existed the tremendous landing field employed by space travelers to attract and base their ships. The ships were of worlds other than Earth, having transported visitors from areas where men existed in other than physical form. The men responsible for the navigation of the ships were custom-designed that is to say, created for the purpose of navigation and electronic systems of communication. Space ships were used then to transport men who had business within intra-stellar worlds. Some navigated ships themselves being capable of demonstrating skills of still other universal habitations. The worlds themselves differ little from Earth, rather conforming to the established pattern of creation.

DETAINED FOR EARTH DUTY

Our time on Earth was prior to the entry and enactment of the Satanic Rebellion. Here civilization was under construction dependent on the regulation of the formal government. Entering into the picture were the men who were to ruin for all the established progress, plunging Earth into disfavor with Universal Government. The deprivation caused governmental insecurity, relieving God of His power to help those still loyal to His plan of Life and Light. Retracing our steps to those days, I find that each hour was a living memory; I again became the personality of he who was known as Becrael. My time of life existed when I could evince truth much as any other man until the time came when I no longer knew where I stood in the affairs of men. Realization that I had been detained on Earth to provide surface transportation to those dependent upon news from the headquarters world gave me little satisfaction. Until the time came when I would again be reassigned, I remained under the direction of the local commander, who was destined to fulfill the position of mediator. Our life then was strife. No one knew the outcome nor would our superiors designate for us our future. My lot in life had been that of a highly-placed and trained man who could furnish transportation to and from all areas of life. My own self was a young man reliable and pleasantly positioned to function on any site, be it Earth, Mars, Mercury or the local universe capitol. Limitation came by operational orders. Perhaps it would seem odd to say that I functioned on all levels, but

it was so. Each of us had been trained to execute orders relying on our superiors for direction. When Earth became my limitation of movement, I realized how little I knew of the sphere. My entrance into the world had been during the time when it was relatively young. In accordance with local customs, entrance was permitted for the purpose of supplying visitors passage while attending functions. The earlier types of craft were equipped with living quarters for the crews. Therefore we were not officially registered, nor were we required to endure the form of life-support systems necessary for us to exist on Earth. We were non-physical, with little of the inherent dangers that became threat to mortal material Earthmen. Living as we did within our craft we were unaware of the raging conflict outside. The visitors initiated our interest upon their return providing us with sufficient reason for a rapid departure! Life then became more complicated since we were not based on Earth with the privileges accorded with the status, we were unable to remain on the surface. The result gave the position of living aboard ship while in motion.

EXPLORATION ESTABLISHING A NEW BASE NATURE OF CRAFTS

Now there was ample time to acquaint myself and the crew with the Earth's surface. We hovered over the globe, learning the local geography with inclination towards the southern hemisphere. Our locations of established bases supplied our need for directional pattern without giving names or information concerning climate or habitation. If we were to land with exploration of our subject, it would require total familiarity, else our bodies would suffer from exposure.

The areas south of the present Grass Valley (in California) was inhabitited, rendering it useless to unregistered visitors. Our object was to explore the valleys within the radius of the operational base because a new base should be situated on a similar flat surface such as the plateau in use at the elevation point known today as Grass Valley.

Using our knowledge of the energy point system, we were able to navigate and land on a surface durable enough to support our craft. The regulation surface resembled a large body of water, in so far as appearance; composition more closely followed our pattern of an enclosed field. The crafts were programmed to home-in on the eternal beam emanating from miles beneath the surface as a source of radiant energy. Establishing the beam was part of our duty. The concentric pattern surrounding Earth focalized at the dead center of the globe, providing a pivotal axis for gravitational forces. Reaction of these forces against non-gravity is the basis of the penetration by space ship. The forces which are established to reinforce protective belts surrounding Earth cause entry into the gravitational belt to function as aids for the crafts. Entry is made through hi-frequency electro-magnetic fields, requiring counterbalance by the craft via radiant-energy-reduced speed. Far from causing reduced speed are the gravitational belts that are used to pull the craft on a directional route and to maintain balance. Ours is a type of craft that resembles the conical, providing space within for the crews and passenbers without regard to size and speed.

To travel long distance is the basic requirement. therefore performance is the major concern. Our own ship resembles a circular shell with a domed roof. Speed was achieved by storage cells of energy through which passed the regulating streams of solar energy, providing balance and sufficient operational command. The current pattern demonstrated by solar bodies is much as Earth displays in rotating with a pattern around her sun. How energy is harnessed remains a mystery to Earth today. However, existing plans could be used to build such a ship. From our vantage point of progress the usage of harnessable energy provides heat, power, control of communications and the various systems for endurance within any field of energy.

BASE DESCRIPTION AND SURROUNDINGS OF THAT TIME

Various forms of life, in travel, present problems in that the systems and fields of energy differ radically. Atmospheric conditions and content present too wide a range for adaptability by space travelers. The interior of the space craft is arranged so that modification of pressure is automatic. Life support systems are unnecessary during movement unless transfer is made to another ship. Individual form requires adaptation to the area under consideration. Therefore advance preparation is necessary on the part of the traveler. Requirements are such for prevention of mass migration.

PROBLEMS FOR TRAVELERS

Being aware that little is known today on Earth concerning the advanced method of universal travel, it would be useful if I were to describe the area here as it existed in my time. The mountain ranges were not then as they are today. Our site for landing craft was a flat plateau, existing several thousand feet below sea level! The upheaval caused by earthquakes has considerably altered the area. Once there was a sea that extended inland across the present Grand Canyon, which was then the source of energies for the life that is now extinct on your continent. The vast plateau extended fifty miles south (of Grass Valley); forty miles west; sixty miles north and fifty miles east. Earlier description compared the field to a body of water, in that the field reflected light and depth. Construction of the field was simple; the radiation of the rock formation resulted in a flat surface with a dual purpose. The process was much the same as the manufacturing of glass. The melted and fused rock presented a heat-resistant surface with energy conduction used to nullify heat grossed during descent. To term it a field would be inaccurate which gives us the actual descriptive term used: "sea of glass". Using the circumference of a fifty mile radius the sea extended in either direction to accomodate several fleets of space ships. Intra-

stellar travel was regulated from this location as well as space ships from the far flung outer areas of the Super Universes. Ours was the largest site on Earth, therefore of the highest energy level. The valleys of today reflect the patterns of the shock waves received when the focus of the base was destroyed. The new area replacing the base still holds considerable energy. The focus in the center of the Earth became the quiescent pool of energy, untapped by man.

HELP FOR TODAY'S ENERGY PROBLEMS

These areas, distributed throughout the Earth, are now being recognized for their potential, still without actual use being made to activate and harness the fields. Perhaps man will again re-enter the era of natural energy since he has recently evinced efforts to learn the secrets of his own past developments. Civilization reasserts itself every so often to rise again with new-found, old tenants. Using our own potential here at Grass Valley presents a glimpse of past and the future. Teaching that man once existed does not inspire the present age with the desire to reopen the past lore, but it will interest seekers of truth. Our message today for all probing, is to accelerate existing programs with an eye to forcing the situation of energy shortage; to expand knowledge for the purpose of harnessing existing energy. Those who have dwelt here in the past are fortunate.

LIFE AND DISRUPTIONS IN EARLY TIMES

Life was uncomplicated as long as one remained loyal to ones task. Living here were a race of people who were one of the first races to inherit the form and physical of the modified original man, as created. Even though man became the thinking person capable of originating idea and developing thought, he was, by far, the most innocent. Men who were visitors were responsible for the distortion and versal of this state of existe .e. As man resembled his cre .or, he also had been implanted with the seeds of loyalty for/to his Creator. Consequently the rebellion against the established government shocked and demoralized those who were of the opinion that the world should have remained under the jurisdiction of God.

To our present race of mankind situated on the location of the first site, we give thanks that once again those who wish may rejoin Light and Life. Our resignation to the fact that man would never again gain the scope of power that God had given us once more. Defeat at the hands of the few who would have devised a power, other than the realm of government, presented a dilemma to Authority. Each state of man presents a proper supervision entailing placement of those capable of maintaining positons of power. Heads of state were resident within the established system; most were not affected by the gross behavior of the instigators of the rebellion. Our own people were secure in the knowledge that each was responsible to his own descision. The remainder of the government were given over to formulating management which would supplant the passing deliquent authority. We were to find that the newer form of self-government had little effect on those who wished to support rebellion. Each person within the area elected his or her position, then became either a citizen of Earth or departed. Fields were greener where man was promised fulfillment. Consequently there were those who found it provident to retain their former status, supporting the lost structure of original authority. In our quest for truth, we often mistake truth for opposite; truth in this case put down those who were of high places. Eventually truth won out. However, man has borne the burden of guilt for centuries, being unaware of his sin.

RECOVERY AND PROMISES IN NEW DISPENSATION

Entering into a new dispensation will release the pattern, freeing the people of Earth to return to the original plan of Light and Life. The earlier people of Earth were of the Progress Plan enstated prior to their inception by their Creator. Eventual return to the Center of Being remains primary to us today, even though we are no longer among the Systems within the central government of the Grand Universe. Divine Plan enables those who are within it, without lege to experience life without strife. Man was designed to reflect the purity and Grace of his Creator.

REBELLION LUCIFER'S PLANS

Until Earth became involved with the corruption of government devised by the then local Planetary Prince Lucifer, it had been guided by the pure instincts of love and accord. The rebellion gave rise to discord, forcing the people beyond the pattern without leadership. Prince Lucifer was recalled from his position to the Satania System by his senior official, leaving in his place on Earth a loyal servant of his persuasion, serving to support the rebellion. It was the intention of Prince Lucifer to govern Earth under their own devisement. Their plan was to segregate the planet for their own rule, omitting fairness and disregarding the will of the people. Originally the plan gave us the freedom to elect our own positions, however much we were granted by birth.

EXIT EARTH

Thereafter, our positions were naught. Maintainence of training without future assignment gave little to sustain the people. I was without an operation base until our own exploration provided a site that would accept our ship and crew. We existed thereafter to serve ourselves, being without permission to enter fields within regulations. Our lives became the fundamental pattern associated with mankind in material, mortal body. I left Earth upon expiration to return again to my native place of birth.

●●●

OF THIS AND THAT AROUND THE HOUSE

Compiled by Edna Bender

This column is new to our magazine, and we welcome your comments, additions or whatever. If you have a favorite recipe, suggestion, or as we say *"whatever"*, send it in, so that we might all enjoy!

****

Did you know that by sewing through fine sandpaper you can sharpen your sewing machine needle?

****

BROCCOLI CASSEROLE
(meatless)

Thaw broccoli, then add all the other ingredients: ½ stick butter; ⅓ cup chopped onion; 1 can mushroom soup; 10 ounces frozen broccoli, thawed; 24 ounces Cheeze Whiz; 1½ cups rice (cooked). Mix all ingredients, and bake for 45 minutes at 350 degrees.

****

Have you ever tried adding a teaspoon of sugar to the water when cooking carrots, turnips, corn, or green beans?

****

If you have books that have become moist, sprinkle some corn starch between the pages to take up the moisture.

****

Have you tried wrapping your silver in cellophane or plastic wrap to retard tarnishing, and keeping it clean for short notice?

IMPOSSIBLE PIE

(forms its own crust)

Place in a blender 4 eggs, 1 stick butter or oleo, ½ cup flour, 2 cups milk, 1 scant cup sugar, 1 cup coconut, 1 teaspoon vanilla. Blend all ingredients well, pour into greased and floured 1-inch pan. Bake at 350 degrees until golden brown. This pie forms its own crust.

****

Doubling a potato. Cut raw potato balls out of potato with a melon scoop, fry them or boil them, and serve them with your favorite cream sauce. The rest, fill the holes with with grated cheese and bacon. Wrap in foil and bake. UM!!

****

You can remove dry paint from windowglass by rubbing with a rag dipped in heated vinegar.

****

THE STORY OF ROSEMARY (Spice)

Every girl named *Rosemary*, shares her name with one of the greatest herbs of all. The leaves of this evergreen of the mint family, look very much like slightly curved pine needles about an inch long. It has been known since ancient times and is a native of the Mediterranean area. It is used in lamb, chicken and other meat dishes.

Back to the name *Rosemary*, it meant, rose of the Virgin Mary. There is a beautiful legend that when Joseph, Mary, and the tiny Jesus were fleeing from Herod, the Virgin Mary hung her cloak on a rosemary bush in the desert. In the morning the white blossoms of the rosemary bush, had turned to blue, just the color of Mary's cloak. Every since that time the plant has brought forth blue flowers in April and May, known as Mary's rose.

Another version: Ovid, who was born in 42 B.C., called it *rosmaris.* And Plinty, the great naturalist, referred to it as *Rose Marinus.* These two writers called it dew-of-the-sea, for the first part of the name *ros* meant dew, and, of course the *mary* part came from the Latin word that gave us *marine* and *Mariner.*

In the great sweep of ages, rosemary has been treasured for all kinds of reasons, in addition to culinary use.

It has always been considered to be a symbol of fidelity, so a sprig of rosemary was always carried by all brides.

In the 16th century, playwright Ben Johnson wrote that bridegrooms considered rosemary good luck, too.

The bride would present the groom with a bouquet of rosemary bound with ribbons.

In the earlier days rosemary was used for very expensive incense, and was always used for Christmas decorations.

Rosemary has been used for magic of all kinds, purging a house from evil, preventing the effects of the evil eye. As a general counter charm against witchcraft, and a fortune teller for a romantic girl to find and discover the name of her future husband.

However, the biggest magic, is in the kitchen. As we mentioned besides using it in meat dishes, it is also good for vegetables, etc. It does wonders for citrus fruit, using ¼ teaspoon crushed rosemary with 6 servings of fruit cup or compote. Simmer the rosemary in the syrup 10 minutes to release flavor. Then add fruit.

PSYCHIC SURGERY:

CHALLENGE TO "THE MEDICAL MODEL"

STAFF REPORT

Over the years there has been much controversial material presented on the pros and cons of "psychic surgery" as done in the Phillipines. Before we present an interview with Rev. Beth Gray, we would like to appraise you of the vast amount of people who are touring to see, if even out of curiousity, the psychic surgeons of the Phillipines. Many go seeking help, others just out of interest. Rev. Gray for several years has presented the opportunity for others to accompany her, or "meet her there". The laws regarding trips to the Phillipines are rather strange. No actual ban exists, but it is not just not the "right thing to do" according to some here in the states.

Over the years many investigations have taken place. These have included scandal, fraud, misrepresentation, and a few other un-named things. A number of people across the United States have grouped together people for such excursions. Film after film has been done regarding the surgery. Some believe what they see, others will in no way accept this form of healing.

Our interest is not concerned with the general acceptance of what takes place, but why. Why was this gift given , for the most part, only to a certain area in the Phillipines. "Psychic surgery" does take place in other parts of the world, but the Phillipines has become the best known, probably because of the scandals and articles written about some of the healers.

In my investigations and learning, I have come to know that "God" provides all kinds of healing, all kinds of ways of doing things. Many times this relates to the acceptance of the people, of their own belief system. As an example, the people in the Phillipines, for the most part, have a very low income level. Compared to average income here; their total income for family per year might well be less than we make in a week. So we feel they have been provided with a method of caring for the ill, that they can handle in their situation. Also they do not have the organization that we have in this country

People go there to be healed, and they expect miracles to take place there, but not here. And

when these miracles do not take place as they planned them, then all kinds of slander, and other things not desirable occur. As the old saying goes, "you get out of it exactly what you put into it". Many are healed, but sometimes the healing only lasts for a short time. No different from what takes place in any other form of medicine. If you cannot accept healing from anyone, not even orthodox medicine, then how can you expect it to remain in unusual cases. You are what you programmed your mind to be.

That is true regardless of the method used in healing.

About Rev. Beth

Rev. Beth Gray, founder of Trinity Center, in Redwood City, California, is well-known for her work with Reiki healing, and for her work in the metaphysical field. She has been known to this paper as a friend for many years.

Interview:

U-C: Beth how long have you been going to the Phillipines?

Grey: For several years, Pat. I was given an opportunity a few years back, to go and investigate what takes place. I went with an open mind. At first it was hard to believe such things could be done, yet you saw it, it was not an illusion. Since then I have invited many people to go with me, to see and enjoy for themselves.

U-C: How many "psychic surgeons" are working in the Phillipines?

Grey: Probably around 400 or more. They are scattered all through the country. Some are capable of one kind of surgery, others for example can only open the body, and cannot close. Others do only what is called magnetic healing.

U-C: Is this a country that is religious in nature?

Grey: Those involved in the healing are very spiritual. They pray for hours, they meditate, they use the bible in healing. They often quote from the bible or use certain prayers from the Bible. I feel they have a true belief.

U-C: Do you feel that it is worth a trip to the Phillipines to have work done?

Gray: Yes, I do. It worked for me, and I know many others who have been helped in many ways.

U-C: Is it an expensive trip?

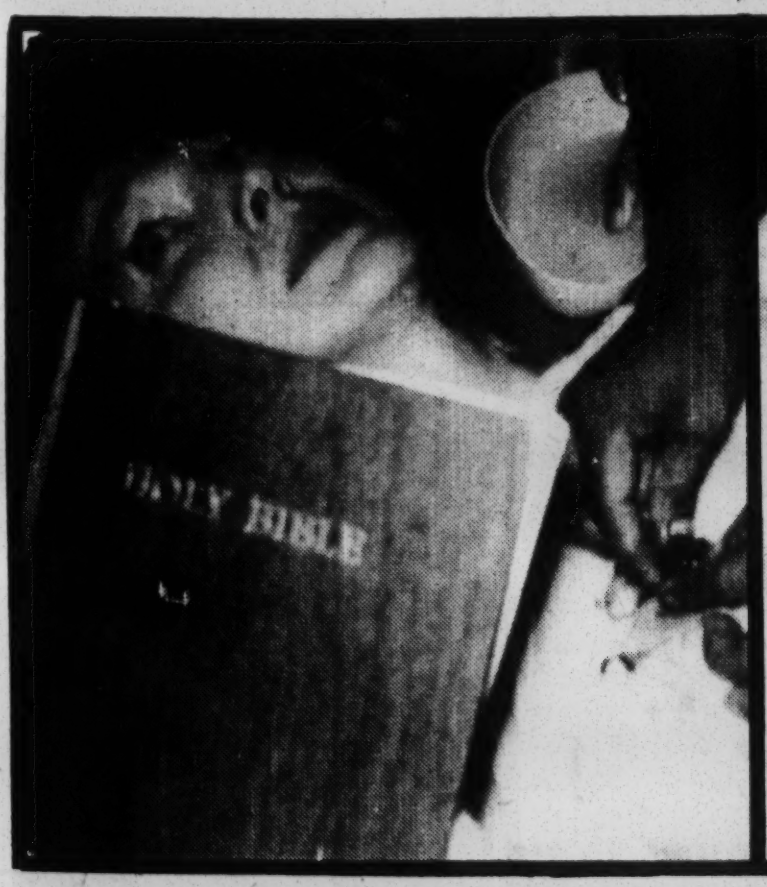
Gray No more than a trip anywhere else. You are ask to give a donation to the healer. No fee is set. Your donation is between you and God.

U-C: How long does one of these group" trips ususally last?

Gray. Usually between ten days and two weeks.

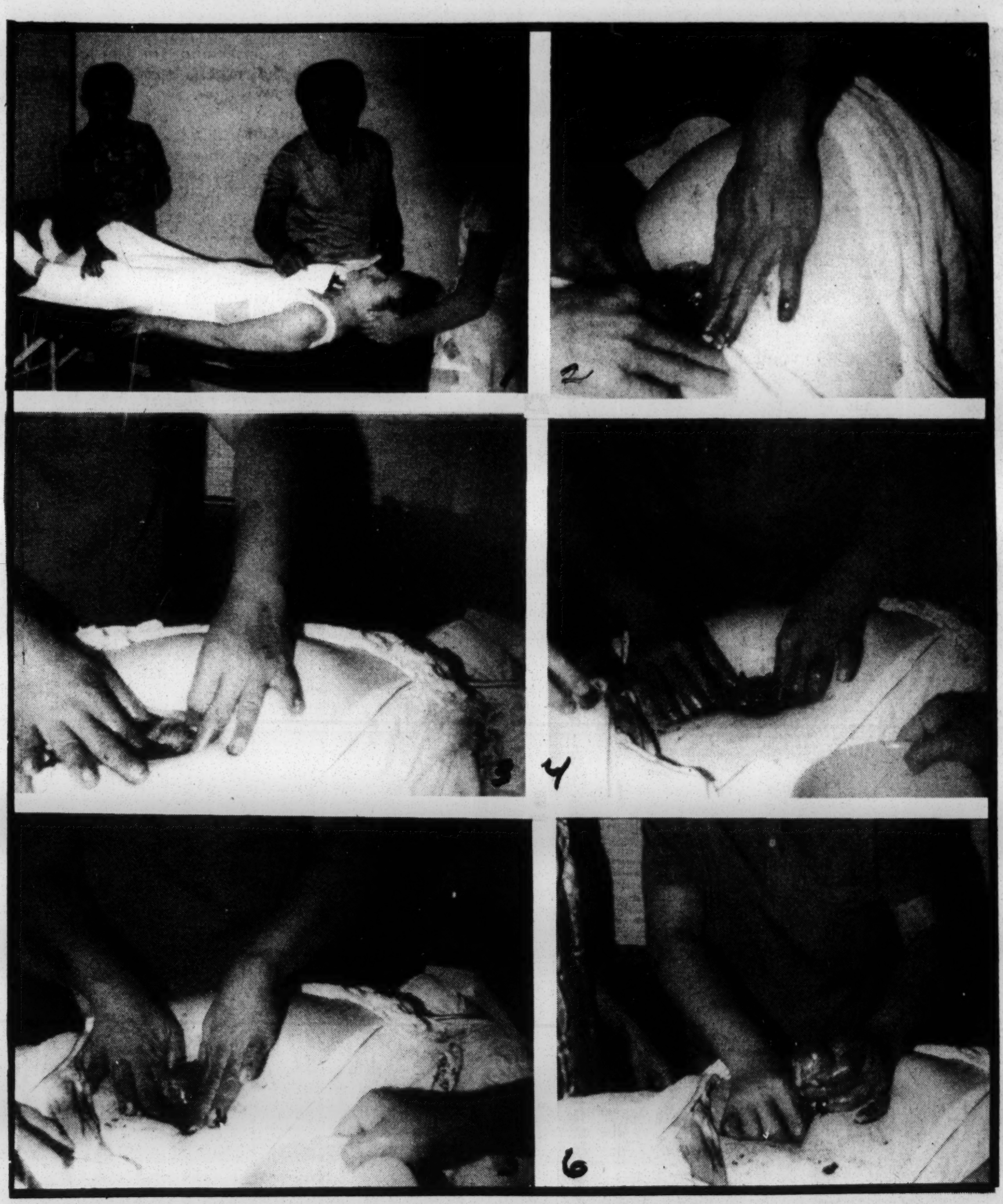
U—C: How do you set up your trips, by that I mean do you work with some one over there?

Gray: Yes. I do work with a man named Mr. Kurarian, he is a philanthropist. He sets up a particular group of healers, when he knows we are coming, and schedules them to come into town. They work in the Hotel. You do not have to take daily trips out into the "bush". He also holds seminars, training, its sort of a basic metaphysical type training, but it gives one a greater realization of what they are learning, what they

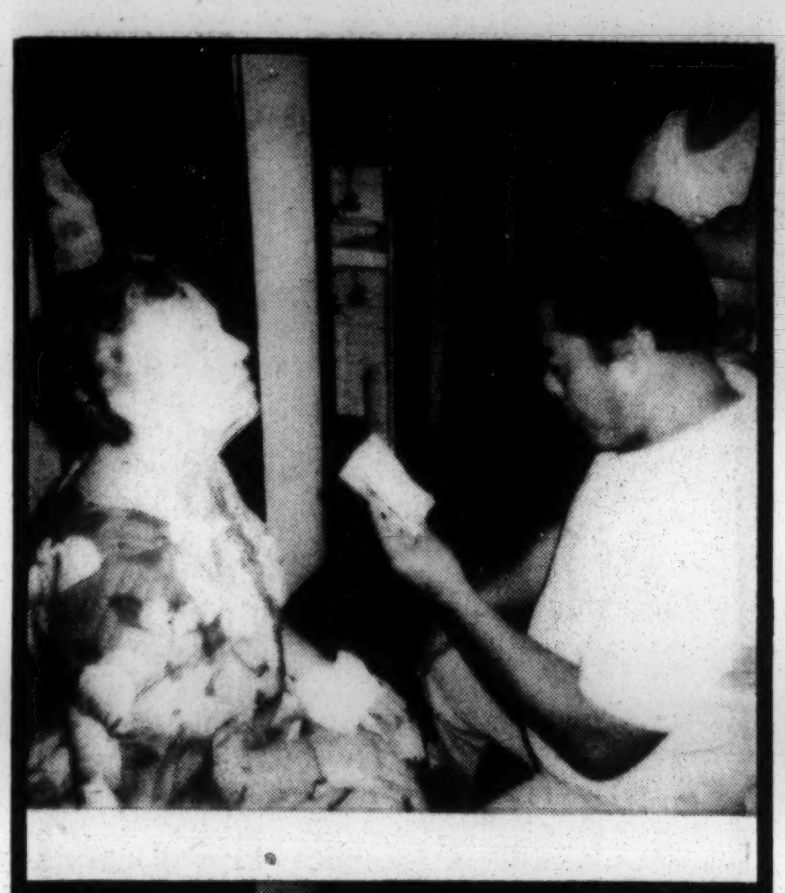


Example of how the Bible is held over a patient while surgery is being performed.

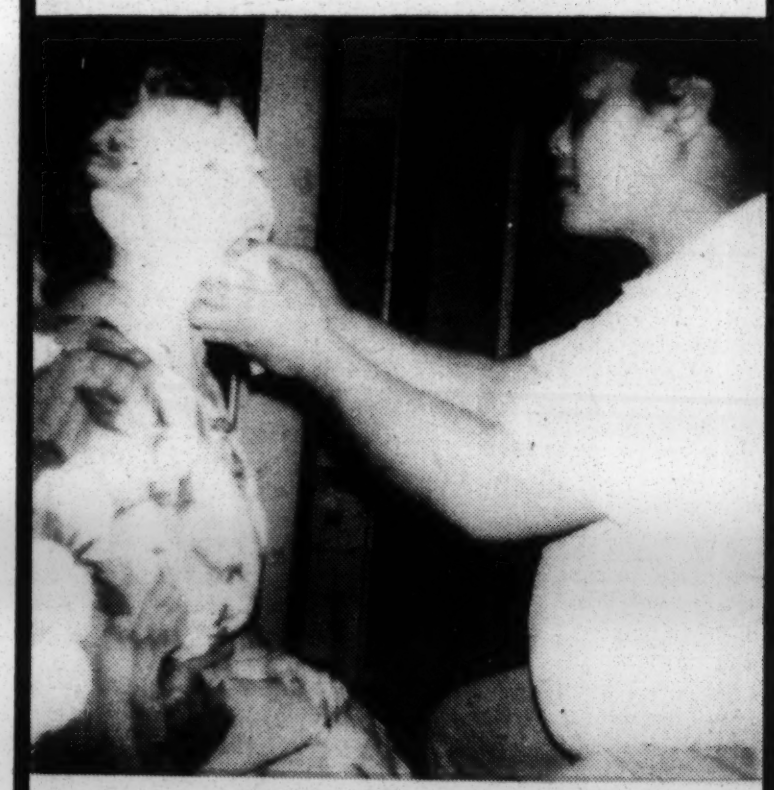
Magnetic healing being done by "psychic surgeons in the Phillipines. This is done prior to actual "opening".



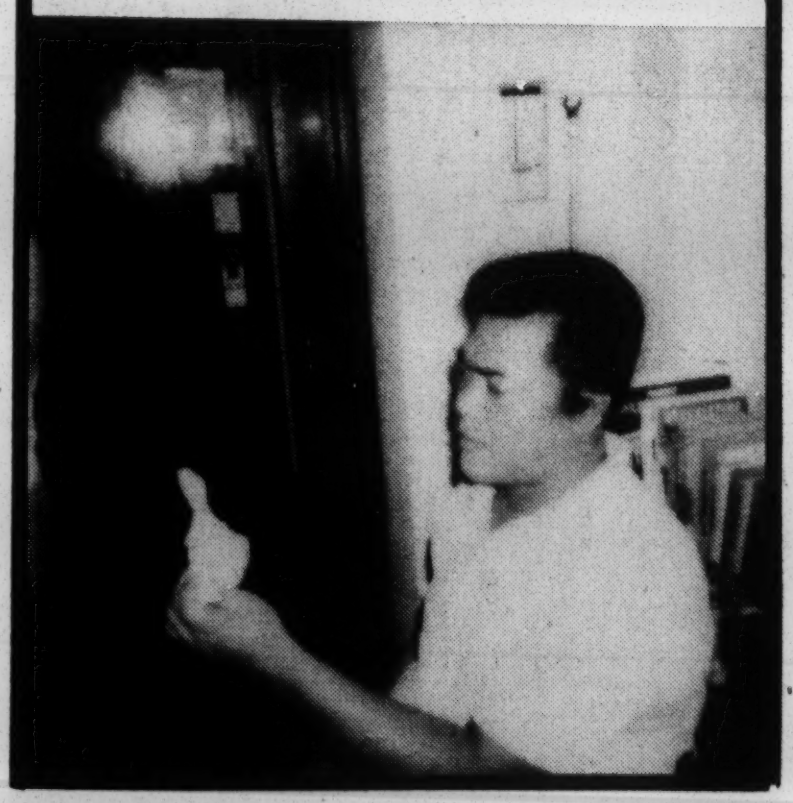
This series of pictures show the progress during an actual "psychic surgery operation". (1) The white towel being used to scan the body. Here being used like an x-ray. Steps (2 thru 5) show how the matter is pulled together and lifted from the body. The surgeon gradually pulls it from the body, and lifts it out. Then he closes the body, leaving no scar.



(1) He says a prayer.



(2) Giving healing to the infected area.



(3) Ah, yes the tooth is evidence. You can't dispute that. It had to come from somewhere.

are experiencing. He was told long ago that he could be given the gift of opening, but he said he preferred the "gift" of opening men's minds. It is wonderful to think somebody really cares. He was on his own as a small boy, and through his own initiative received an education, and is now willing to help others to learn. Each day is spent in learning, in prayer and meditaton. The seminars that he gives, the material has come from a great many teachers.

U-C: What happens when you do get to see a healer?

Gray: After asking that you pray and meditate, they do what is called a "shadow examination." They place a towel over the body, and in some way they can "read" the shadows on the towel, like we can read an ex-ray. I've tried it and didn't see anything. But of course they had long periods of training. In this way they seem to know what is wrong in the body. Usually two or three "surgeons" will work together. Although it might be only one. Using one finger, which they run across a small portion of the body where they are going to work, they cause an opening to appear. Only the finger of the hand is used. In their method, by magnetic healing, the diseased part of the body (within) has been drawn together in one area. They then (as shown in the pictures) lift this "material" from the body. No pain is felt, and unless you are watching very closely, you are not aware, that anything happened. They then by rubbing the hand across the opening, close it. People, after having this done, look down and find it very difficult to realize that you were "opened up". Even after seeing it done on someone else, its still a little hard to comprehend.

U-C: What was your reaction the first time you went over there?

Gray: Well, I found myself in the healing rooms, first of all I expected to go out into the boonies somewhere, but instead I found myself in a hotel room. And these healers, not only were they in civilian clothes, but as immaculate as could be. I guess I expected something like voodoo or

(1) The power being transferred to Rev. Gray

(2) She removes something.

(3) Showing what was removed.

something. We were told to meditate for about an hour before we went into the healing room. And of course,as most of us do, we sort of wear a "mask" to hide our true feelings and responses to strange things, because we don't want people to see us as we really are. So here we are going before some strange people, and were going to show them our bodies. The first thing you know, ~~your~~ peeling down to your underwear and climbing on the table. They put a piece of white towel over you and look through to your body. First thing I know this towel was over me, and the next thing I knew they were through with me. I looked around to see what was under the table, cause I didn't feel a thing.

After having this done several times, I sort of got use to it. But you really don't feel anything. Its really a wonderful way to have surgery.

U-C: I noticed in several of your pictures, that they use an open bible held over the patient.

Gray: In many cases it is held directly over the person, sometimes its quoted from. But it is always present.

U-C: Can they heal any kind of disease?

Gray: I think it depends upon the healer, and the patient. But as far as I know, they have tried everything, even pulling teeth.

There is one man I call the "tooth fairy", all he does is pull teeth. Many people are going over and having dentures fitted, and then getting him to take out their teeth, no pain. He doesn't speak any English. He is very good, his power is strong. He prays, then he treats the gum, he uses an ordinary piece of kleenex, one hand holds the kleenex, while the other does the healing. It seems as if the infection just comes to the surface. He does this with out anesthetic. Sometimes he uses just his fingers, and sometimes, if a tooth is badly impacted, he uses forceps. He travels around to different provinces to work on people. It only takes him a second to pull a tooth. And this man is so religious.

U-C: Do most of the healers work the same way?

Gray: No. There is one strange man who inserts a piece of cotton in one side of your arm, and pulls it up and takes it out the otherside, a little hard to believe, unless seen. It does actually happen. I do not know what his reasoning is, it is just a way of working.

U-C: Do you feel these healers are following some kind of direction, or working on their own?

Gray: They are being guided by their teachers, guides, but what ever they do they are very certain, very "tuned in". They do not hesitate. And they work very fast. It only takes a few minutes for a "psychic surgery *operation*" to take place. compared to the hours that it would take here.

U-C: Do you feel they could come here to work?

Gray: Probably not, I think maybe some have tried. But when in this country or others they are under so much pressure, that it seems to take from their power. Many who have gone over to study with them have been able to work with them over there. They have actually opened the body, have actually worked side-by-side with the healers, but when they return, cannot do it here.

"PRAYER FOR RE-CREATION"

By

HAROLD SHERMAN

Our Father
Designer and Creator of the body in which I dwell,
In and through which I live and move and have my being,
Help me to realize
That the perfect pattern of my body is contained in my mind,
That anything less than perfect which has manifested
Or does manifest in this body,
Has been the result of wrong thinking and wrong
Operation of your universal laws.
Should my body have been imperfect at birth,
It has still been the result of human causations
And not by any divine decree.
Help me to realize
That your creative power, which fashioned this body,
Is still resident in my mind, ready to serve me
At any time of need.
The I, as a creature of free will, now have control
Of this creative power,
And may direct it for my own good or ill,
Dependent upon the nature and character of my thoughts
and feelings.
In full realization of this,
I now call upon your creative power within me
To correct and eliminate any and all bodily imperfections
As I do so,
I know that re-creation is taking place,
In every cell and never and gland and tissue and organ,
In direct accordance with the degree of my vision and my
faith.
Amen.

U-C: Have you found a change in the religious outlook of some of the people who have gone to the Phillipines?

Gray: To some extent yes. Some are so awed by what has happened to them, that it made a deep impression on them. Others still don't accept. When you take the seminar training like we did, though, it tends to make you wake up, and look at things just a little differently. Its an interesting experience. One I wish more people could have. I think it has helped me in the general feelings about healing. I know that many of those who have gone over, become more interested in working in the healing field here. It seems to open doors for them. Makes them more aware.

U-C: Do you feel that people will gradually come to respect and accept "psychic surgery?

Gray: Probably not all people. It will be many years before traditional medicine is allowed to really change. Although it is starting in that direction now.

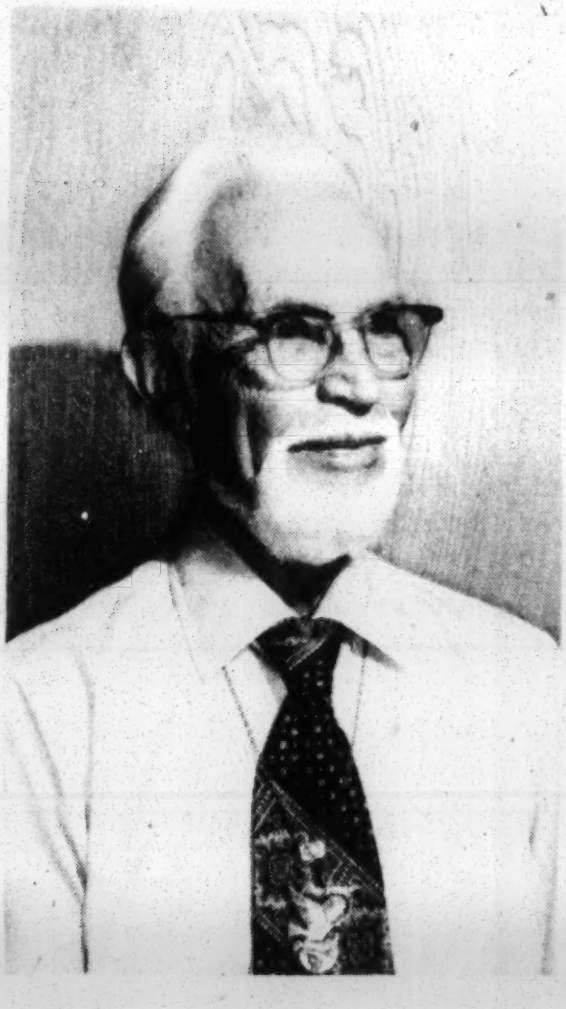
●●●

Rev. **Beth Gray receives her diploma after finishing her classes with Mr. Kurkorian.**

PROFILE——Spotlighting individuals of exceptional interest concerning the on-going emergence into the New Age—to bring into consciousness some indication of the nature and vastness of the phenomena.

A GOOD SHEPHERD ABOUT HIS FATHER'S WORK

By JEANNE KILBURN



This month features BROTHER FRANCIS, whom Uni-Com Guide is happy to spotlight because of our rich association with him over the past few years since he has been located near to us geographically. We might select a person to spotlight because of his wisdom, his living example, or his works. In the case of Brother Francis, it must be for *all three* reasons.

For those not familiar with his works, they include the quarterly publication, THE FATHER'S HOUSE, consisting of teachings from higher beings in the inner planes—now read world-wide. It is recommended for all advancing persons.

Uni-Com Guide wishes Brother Francis well on the occasion of his 80th birthday and is pleased to share this information about him with his readers.

The first time I met Brother Francis, was an impressive occasion. He was speaking for our awareness group meeting, and his subject was *"LOVE"*. His first words were *"I AM LOVE."* After that followed another 30 minutes or so of words. Lovely words, I'm sure. But I didn't hear them. The first three words were still ringing in my ears. Metaphysics was a deliciously new and tantalizing subject I was just discovering, and that sentence sent me tripping. After the talk, I was introduced to him, and he gave me a beautifully warm and dazzling smile and said casually, "Oh, I know HER already, we were together on Venus, and have spent many lifetimes together." Now my mind was really blown. I wasn't up on all that weird stuff. But I had to admit he was beautiful. Yes, "weird" maybe, but beautiful—spiritually, mentally and physically.

His soft blue eyes can sparkle with love, merriment or mischief, or swim with tender compassion. His smile lightens many a weary heart or sad face, while the whiteness of his hair, moustache and short groomed beard gives him a shiny dapper look that tends to pull the corners of your mouth up before you know what's happening.Though small in stature, you never really notice, because his heart is so big. Other people may talk of love, but Brother Francis lives it—daily. Of course, he's got a little edge on some of the rest of us, because he's had more time to learn his lessons and mold himself into the delightful person he is now. *A full eighty years young,* (he refuses to allow the use of the word *old* in his presence), he celebrated his birthday on the 27th of July.

Reminiscing a bit, Brother Francis tells of a lonely childhood. After his mother's death when he was five, his distraught father left him with Seventh Day Adventist friends, while he left for India to become a Missionary. His entire schooling was within the confines of the Adventist School system. Around twelve years of age, he started earning his own keep by working in a print shop. Those were the days of handset type and the crude forerunners of our modern rotary presses, long and tedious hours of painstaking effort for little reward, (17.5¢ per hour he remembers).

Married on New Years Day in 1920, to another semi-orphan, he and Louise produced two sons. During this period of time, they found it necessary to resign from the church, in order to live a life pattern more acceptable and relaxing to their personal standards. As Brother Francis explains it, whenever one moves through his life from a beginning in the one extreme, such as orthodox churches, it is not uncommon for the pendulum to swing to the extreme opposite, before returning to a more moderate centering. This is how he explains his involvement with the various occult and psychic groups he mixed with during the 1930's.

About 1940 he became interested in the Spiritualist movement and after much study was ordained as a healer in 1953. He then obtained his Ministerial Ordination in 1960.

Alone once again in this life, though never really alone, Brother Francis felt the pull of his present mission calling him in Christmas of 1967, a very potent date for

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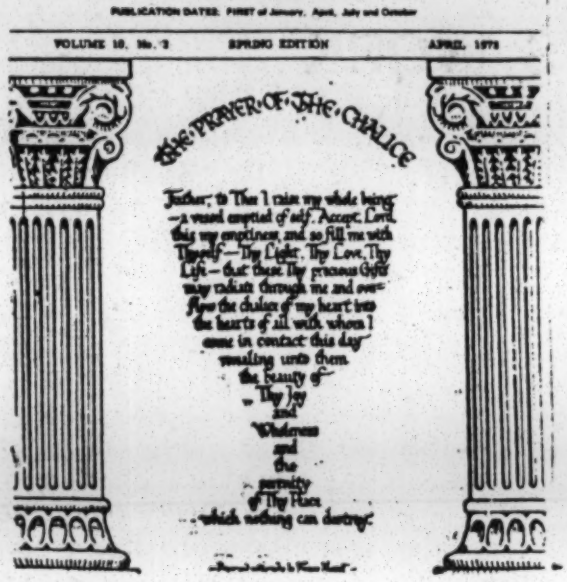

THE FATHER'S HOUSE
QUARTERLY
PUBLICATION DATES: FIRST of January, April, July and October
VOLUME 10, No. 2 SPRING EDITION APRIL, 1971
THE PRAYER OF THE CHALICE
Father, to Thee I raise my whole being
—a vessel emptied of self. Accept, Lord,
this my emptiness, and so fill me with
Thyself—Thy Light, Thy Love, Thy
Life—that these Thy precious Gifts
may radiate through me and over-
flow the chalice of my heart into
the hearts of all with whom I
come in contact this day
revealing unto them
the beauty of
Thy Joy
and
Wholeness
and
the
serenity
of Thy Peace
which nothing can destroy.

many reasons, he says.

In meditation, he was given the message to be on a plane to England on August 20, 1968. This was a charter plane that was already booked up, but he was told, "Never mind, there WILL be a place for you, and the finances will be taken care of." Following instructions, he applied for a place on the waiting list. Shortly after that he was offered a job that would pay the maximum allowable under the Social Security program at that time, whether he was actually working or not. This took care of the financial situation.

One day before the flight was to leave for England, he was notified that he had a seat, but he was already packed and waiting. He knew it was to be. Following the rest of his instructions, he visited all the various groups and centers then active in England that he had been told about. The trip lasted four weeks, but he found his time well-filled, by spending quite a bit of time at Findhorn, which he enjoyed immensely, and employing his railroad pass to get around the British Isles.

Immediately upon returning, that little inner voice bade him to get busy and put out a magazine telling all about his journey and findings. After a few weeks of trying, and not being able to get with it, he was told to take another trip, this time around the United States. From this trip came all the different contacts that have served him so well with writers over the past decade. After this trip he found that he could hardly stop typing 'til it was finished.

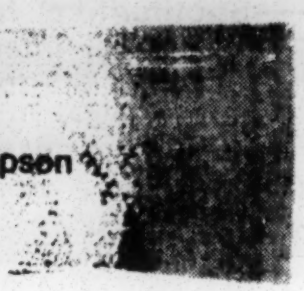
"The Universal Link Concept" was published before Christmas 1968. As soon as it was out, Brother Francis says that he KNEW that it was to become a periodic publication. The inner voice then told him what the name was to be, and also what he was to be called, as a representation of his "Higher Self". He has been working steadily at this calling now for the past ten years, and has a strong and loyal following among his subscribers. He arrived in the San Francisco Bay Area, from southern California, in December of 1971, again under orders from the inner voice, whom he calls the *"A.K.O."* (or the *"ALL KNOWING ONE"*). After its inception, the publication came to be known as *"The Father's House"*,

"The Father's House is completely independent of any organization, or special philosophy, spiritual or otherwise. Brother

continued on page 52

AFFINITY

By Mollie Thompson



You were a pure, unbounded soul of time.
  I was an unfettered soul of space;
Silently watching all our brethren climb,
  We knew that me must join the human race.

  This was the Plan.

You were the first to plant your foot on Earth.
  I held a note suspended in the spheres.
Later I joined the world through mortal birth—
  Time and Space meet despite the flow of years.

  Thus were we born.

Clear and bright glow the inner fires that burn
  Though they are held with the toils of form.
  But it is for known freedom that we yearn,
  I the while guiding others through the storm.

  For this we came.

Notes from the spheres are echoing again,
  Chords that bring renewal and delight.
Only when peace and Love are born in men
  Shall we be free to melt into the Light.

  It will be done!

While we are still required to play our parts,
  I shall live for this. I shall not forget.
But we have been enriched with human hearts,
  And in that fact lies meaning, hidden yet.

  We shall return!

You, to a pure unbounded soul of time—
  I, to a free, unfettered soul of space.
There will be nothing "yours" and nothing "mine"
  It will be "ours"—The Kingdom and the Grace.

WISDOM ON THE WIRES

by

BERTHA PAYER

GETTING IN TOUCH WITH YOUR SPIRIT GUIDES AND TEACHERS PART IV

The physical body of the average man is not very receptive to spiritual influences. In the normal man the etheric body slips in with a click, as if it were sealed down, the man henceforth being unconscious of its presence. But, as we have said, there are certain people who have a loose etheric body which can slip out of the physical very easily, and then troubles such as uncontrolled clairvoyance and obession result. There is a vast difference between this clairvoyance on the lower etheric plane and another type which results from training and correct use of the psychic centers or chakras in the etheric body.

I will describe the difference in this way; stand by the side of a very still lake and see the reflection of the trees and sky in the water. How beautiful is the effect! But if the lake should become ruffled this reflection will be shattered. After all it was only a reflection, a symbol, a play of light and color. Now direct your vision to the true landscape, the actual trees and sky, and you will see something which is steady, clear, and to your sense real. This is the difference between involuntary clairvoyance, which is registration by the lower etheric body, usually uncontrolled and undeveloped; and the intelligent or trained clairvoyant who receives light or impetus from the plane of divine spirit.

Certain drugs can loosen the etheric body from the physical, an intoxicant will do the same, sending the etheric sometimes to a very unhappy place, as is the case when some unfortunate suffers from delerium tremors when actually their etheric body is registering all the sights and conditions of some low astral plane.

An anaesthetic will also drive out the etheric body. Sometimes its consciousness is active, but it often remains supine and does not convey anything to the memory of the patient on its return.

There is a connection between the etheric body and certain main psychic centers, in the head, at the throat, the heart, the spleen, the solar plexus and the base of the spine. Students of medicine will recognize these centers as focal points of the nervous system. These centers again are connected with different spheres or planes of spiritual life. They are like flowers with petals, as you begin to develop spiritual awareness, these flowerlike centers start to develop; they revolve, they have life and light, and throw out beautiful colors.

Your guides and helpers recognize immediately your place on the path by the vibration and light and power they can see in these centers.

Some of you have awakened the psychic centers in a past incarnation, and now that you are reborn these centers throw out light which can loosen the texture of the etheric body and cause what is described as a "natural" medium or a "natural" clairvoyant. The true clairvoyant, therefore, is one who brought back the knoweldge of how to use these centers of the body intelligently, and can thereby often accomplish great work.

This does not mean you should all at once start trying to develop these centers. To do this you need far more knowledge than you now have. The centers begin to radiate when the will and intelligence are directing them towards activity. Usually, the center which first reacts to things outside the physical is that situated at the solar plexus. You say, "I cannot see or hear, but I sense!" If you try to analyze how you "sense" you do not know. But if you carefully examine what happened you will discover that the solar plexus has experienced a "queer" feeling, and so you "sense" that you feel.

The next is the brow center, sometimes called the *third eye,* but which I shall term the *brow chakra.* This can operate in orderly fashion under the direction of the will and the spiritual self, and will cause the medium to become aware of the spiritual spheres. True clairvoyance is not that vision which suggests that you see something with your physical eye. *Clairvoyance lies within yourself.* You may appear to be looking outwards at some object, but actually you are looking deeply into this flowerlike center or chakra within yourself. Therefore, you may see clairvoyantly with your eyes closed. In fact, you will see better so. You will say, yes, but all that may be imagination! Imagination is a term too loosely used. Imagination is the door to true spiritual vision.

Do not think that the brow and the solar plexus are the only centers used, for when you touch the intuitional or celestial plane, you will see, not with the brow alone, but with other centers; indeed, the whole being sees. When you reach this plane you register or reflect the spiritual planes truly. Through divine love, the heart center begins to pulsate and radiate the most beautiful colors and light and then you become aware of divine truth, and you become a medium or channel of pure truth.

you are the recipient in no ordinary degree of a great development of spiritual power. The spiritual sense is increasing among men. Step by step, the presence of spiritual power will manifest. The wave of spirit influence now passing over our earth is comparable to that which passed over the world during the life of *Christ (Jesus).*

The first exercise for beginners is a relaxation technique, based on body relaxation and on deliberately directing mental activity.

Before going to bed at night, sit on the edge of your bed, feet flat on the floor, hands up in your lap, spine straight—but comfortable. Surround yourself with the *Christ White Light,* say the *Lord's Prayer.* Then take a deep breath, hold it to the count of ten, let it out with force through the mouth. Then take ten deep breaths, hold them to the count of ten, let them out slowly, to the count of ten, through the nose. Then just sit there and let yourself remember daydreams or pleasant imaginings, or conversations with yourself which are already somewhat vivid to you. Then, in this relaxed and open state of mind let yourself

free associate; take part in whatever imagined experiences come up. If you imagine yourself at the beach, feel the sand on your feet, the sun on your skin, the sound of the waves hitting the beach. If you feel you want to talk to someone, say what you want to, then listen carefully to the thoughts coming back to you. Whatever experience you imagine, be part of them, flow into them freely and in detail. You will feel as though you are making it all up, but that is O.K. That is the right feeling to have. Play with the world that you have made up, freely. Enjoy it, have fun with this world. When you feel that you are a real part of this adventure that you are in, very gently direct your imagination toward meeting one of your spirit guides. Always remember that your guides can take many different forms; a presence or feeling, a thought, a voice, or the vision of a person or being. Once one of those enters your experience, or your conversations, continue to freely involve yourself with it. Communicate with whoever or whatever it is at its level, play with it. This will make your spirit guides increasingly more real to you.

Whatever space you are in, imagine your spirit guide's presence making itself known to you, feel the presence around you, listen for the voice like a one-sided conversation going on in your mind, you may even see the person. If you hear a voice, listen to it. Listen for whatever warmth, love, comfort, and the tones or sounds you hear from it, or them. Talk to them just as though they were sitting in chairs in front of you. The most important thing is to listen to what they have to say. Always respect them. Remember, you, and you alone, control your guides and their visits to you, They should come only when you want them. *Never at any other time!* You must stay the *Master* of your *Ship* at all times. If not, then you are in trouble, big trouble. Once you have made contact, then is the time for you to set up some kind of signal that will let your guides come through to help and aid you. Always be firm with them as to the time and place you want them to come to your aid. It is just like talking to some of your friends on the earth plane. They don't come and bother you at any old time they feel like it, do they! Neither should your spirit people. Just as you meet new friends, so can you meet your spirit guides. You do not have to stay with the first guide that comes into your vision, the choice is yours. *Always yours.* Do not feel bad in sending a guide on to some one else, you pick and choose your guides like you do your friends. In other words you have complete control. *YOU CHOOSE YOUR GUIDES AND SPEND TIME ONLY WITH THE ONES YOU LIKE AND TRUST.*

You will find particular times and places that are best for meeting with your guides; early in the morning, just before going to sleep at night, sitting in a chair or out in the garden. Whatever place you decide upon be sure it is always the same place and approximately the same time each day. You and your guides will automatically work out times and places which will be suitable for you both.

●●●

PSYCHIC READINGS

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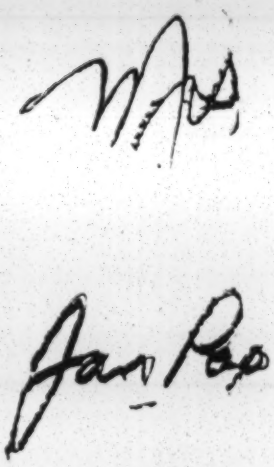
Day _____	State _____	_____ AM
Year _____	Country _____	_____ PM

HANDWRITING

By VELMA ACKLEY

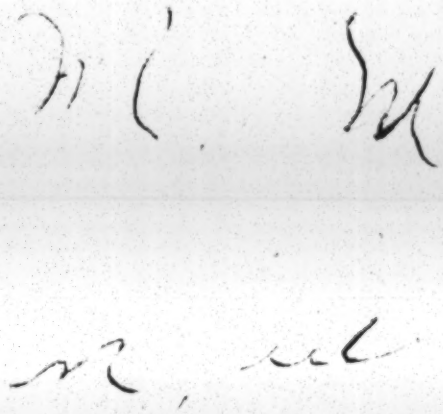
Velma is a graduate handwriting analyst. Handwriting samples and questions are welcome and will be used in the column as space permits. Names may be used, unless you request otherwise.



This writing shows a painful burden of self-consciousness. The final arch of the capital M is mute testimony to the strength of that burden. When we see that final arch lifting well above the others, we read the message of self-consciousness. This trait may often be concealed from others (unless one runs to blushing), but its possessor is only too well aware of the discomfort the inner self feels and how limiting it is when it is working overtime. Then all the self can think of is self and how that self thinks it is appearing to others.

It is almost surprising how widespread this trait is. However, it can be overcome, and overcoming is easier when one recognizes that one has it. It is really like having the blight of stage-fright only not on stage, but rather affecting one in everyday living.

Anyone seeing, in his own writing, high final arches on M's



and N's, may know that he or she is self-conscious. The well-known Mrs. Eleanor Roosevelt suffered from an outsized case of this personality trait for many years and dreaded even a small gathering. One day it was pointed out to her for what it was, and she, determinedly even though agonizingly, set out to remove its power over her. The whole world saw the result.

If permittted to dominate a personality, self-consciousness can be incredibly restrictive. It creates nervous tension, and its sufferer always feels the strain of possible disapproval from others, whether real or fancied, consciously or unconsciously.

An excellent aid to the self-conscious person is an old motto used years ago by a group of elderly artists—*"HANG SENILITY, WE HAVE ABILITY!"* Read it over; swing with it. Only replace "senility" with that old bully self-consciousness. So, you feel like a 6-headed hydra the next time you go to a dance or party and find yourself sitting it out alone. (In truth, most people going alone tend to feel the same way.) But, now you have a big advantage. You can recognize your thing for what it is so long as you still see these high arches in your writing.

Knowing it, you no longer have to be at the mercy of this consuming feeling. You can start to find yourself, laugh at yourself, and take yourself less seriously. Then you can begin to work more freely, more wisely, with your wants and abilities.

It is just as easy for the "in" group to cling to the security of their families as it is hard for most of them to welcome and admit newcomers to true membership in that group. Handwritings abound in signs that verify this statement. Soooo. "Hang senility, we have ability!" Swing with it. The more you can free yourself from thought of self's discomfort, the more you can use your mind to take action to realize your true self more richly. Maybe, to you, popularity at a dance is "it". Then turn your mind and your efforts to the problem. Take some lessons and excel. Maybe, after all, the dance is nothing but conforming to someone else's thing. It may be that an archeology class or the local poet's club would rejuvenate your whole personality. Realize your self.

As you renew your whole approach to living and give an occasional look at that old handwriting of yours, you are going to notice one day,

That final arch is no longer outstanding, or only seldom so. As you are inside so you write. Greater knowledge of yourself is enabling you to become a master instead of a pawn in the game of life.

"Hang senility, we have ability!"

Francis believes that any and all groups serve a purpose, at whatever level they may be, and, therefore, must be allowed to grow without any censorship whatsoever. He has a staff of regular contributing writers, who donate their spiritual articles and messages for each quarterly edition. Several have been with him for so many years that he calls them his "Spiritual Family". In addition, many other writers from many other sources contribute from time to time.

Knowing that the Divine source that initiated this activity, is the "Cosmic Beloved, The Elder Brother and The Wayshower", Brother Francis leaves all the details up to him. He who is "The Grand Director or Sponsor" of "The Father's House" is more familiar to others as "Jesus The Christ". Never having doubted His Sponsorship for a minute, Brother Fancis knows that when he does **his** job, that the Grand Director is taking care of the financial end of it as He promised to do from the very beginning.

Brother Francis accepts miracles in his life as simply a part of the regular program, they come so frequently. Meeting obstacles in his path that simply melt or disappear, is so commonplace, that he hardly gives them a second thought any longer.

For the past three years, Brother Fancis has been involved in a "prison program" that supplies publications to those who are interested in receiving. Growing from a small beginning, he now furnishes over 150 free subscriptions to prisoners in all parts of the United States. The tremendously inspiring response from this contribution is something Brother Francis gets a bit emotional about sometimes.

Reaching his fourscore level of living this year called for a real celebration, and Brother Francis and a multitude of friends enlivened the day with a good picnic party, with entertainment and lots of Love and Joy. It was a special day to wish a very special young man another delightful and happy decade.

THEOSOPHICAL SOCIETY OF SAN JOSE

Weekly Meetings
Fridays 8 PM

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CALENDAR OF EVENTS

DEADLINE FOR THE UNI—COM GUIDE CALENDAR is on the 5th of the month preceeding the cover date. Material cannot be accepted after this date. $2.00 per insertion is ask to cover printing costs. Please include, time, date, price, and location (town). Speaker and title of class or lecture. These thins are important for good response to your insertion.

SEPTEMBER 30 - Saturday

BELMONT **Sep 30** **$10** **9-5**
A WORKSHOP — "The Development of Family's Food Support from Small Urban Lots by Using Advanced Methods of Gardening and by non-Pollutive Management of Garden Pests". The World Knowledge Bank, Cambridge Room, Marine World, Belmont.

OCTOBER 1 - Sunday

CARMICHAEL **Oct 1** **11 AM**
SUNDAY SERVICES, "Faces of God". *Swami Shraddhananda,* Vedanta Society, 1337 Mission, Carmichael.

LOS ANGELES **Oct** **1Free** **1 PM sharp**
NEW BEGINNINGS — a seminar by and the birthday of Dr. Elan Neev, author of "Wholisitic Healing", First Federal Savings Comm. Room, 464 N. Fairfax, Los Angeles (213) 933-NEEV.

REDWOOD CITY **Oct 1** **7:45 PM**
TRINITY CENTERS PHYSICAL BIRTHDAY — Special guest speaker *REV. JOHN LAURANCE* will speak on "Your Spiritual Birthday". *Macelle Brown,* noted astrologer will give the astrological chart for Trinity as well as for all Libras. Open to the public. Come and join with Trinity Center in this special celebration. Trinity Center, 2156 Market St., San Francisco.

SAN FRANCISCO **Oct 1** **$15** **11-5**
ARCHETYPES OF THE FOUR ELEMENTS. (Astrology) An exploration, in part experiential, of the symbolism of the elements in astrology, including their use in progressions [redacted] transits; and as they are related to levels of consciousness and psychological transformation. Urania Astro-Lab & Book Works, 4155 24th St., San Francisco.

SAN FRANCISCO **Sep 30-Oct 1** **$85** **10-9**
AURIC VISION FOR EVERYONE - a 2-day workshop with *JACK SCHWARZ* on viewing and understanding human auras (energies). Room 302, Health Science West, University of Calif, San Francisco, 3rd and Parnassus.

SAN FRANCISCO **Oct 1** **2 Pm**
SUNDAY WORSHIP SERVICES with *REV. BERTHA PAYER,* Wisdom and Light Center, 2156 Market St., San Francisco.

SAN JOSE **Oct 1** **Fee** **10-4:30**
PAST-LIFE REGRESSION SEMINAR ($25 - reduction for families). School of Consciousness, 1953 Hamilton, San Jose. 408-371-9521.

OCTOBER 3 - Tuesday

LOS ANGELES **Oct 3** **$1** **8 PM**
WHOLISTIC HEALING—PRACTICAL APPLICATION OF PSYCHIC POWERS FOR ONESNESS AND FULFILLMENT. a seminar by *DR. ELAN NEEV.* Oakwood Apts. East., 22122 Victory Blvd., Woodland Hills, (Club House), 1st floor.

OCTOBER 5 - Thursday

DAVIS **Oct 5** **7:30 PM**
SIDDHA MEDITATION - An in-depth course in mantra meditation which will cover kundalini awakening, how to overcome a natural resistence to Eastern spiritual practices. Collected Consciousness, 1616 21st., St., Sacramento.

LOS GATOS **Oct 5** **$50** **7:30 PM**
PAST LIVES - an 8 week course, with *Telemochos Greanias. Odyseus, Los Gatos. Call for info.*

MILL VALLEY **Oct 6** **$4.50** **8 PM**
The Ali Akbar College of Music presents, ALI AKBAR KHAN — ZAKIR HUSSAIN — TABLA. United Methodist Church, Camino Alto at Sycamore, Mill Valley.

UKIAH **Oct 6-8** **$110** **Fri eve-Sun**
THE PHENOMENOLOGY OF THE FEMININE AS EXPERIENCED IN THE INNER AND OUTER REALITIES OF BOTH WOMEN AND MEN. *Carol Barnes Lucero. Mann Ranch Seminars, PO Box 570, Ukiah.*

OCTOBER 7 - Saturday

PALO ALTO **Oct 7** **Fee** **all day**
HYPNOSIS WORKSHOP with *JEANNE WEST.* Rickeys Hyatt House. (415) 941-5620.

FRESNO **Oct 7** **$10** **1 Pm**
RELAXATION BY SUGGESTION AND FANTASY, short cut yoga series of specialized stretches aimed to keep you limber, provide improved circulation to body parts including joints, muscles and brain. High Point Foundation at Delta Zeta House, Fresno.

SAN FRANCISCO **Oct 7** **$18** **10-4:30**
AN INTRODUCTION TO POLARITY BODYWORK and its importance as a holistic system. Sponsor Holistic Childbirth, (415) 664-4900. 1627 Tenth Ave., San Francisco.

SAN FRANCISCO **Oct 7** **$40** **10-6**
SELF—HYPNOSIS SEMINAR with *JEAN RICHARDS.* Exciting, easy way to release your potential. Learn what hypnosis really is. Metaphysical Center, 420 Sutter, San Francisco.

SAN FRANCISCO **Oct 7-9** **$55** **week-end**
3-DAY RETREAT with PIR VILAYAT INAYAT KHAN. The guided three-day retreat can be a powerful deep and transforming experience for the person seriously committed to spiritual development. Sufi Order of San Francisco, 663 Second Ave., San Francisco.

OCTOBER 8 - Sunday

BIG SUR **Oct 8-13** **$270**
THE VALUE OF SYMBOLS IN PERSONAL GROWTH with *RALPH METZNER and ANGIE ARRIEN.* This seminar is an intensive experiential study of symbols as tools of personal transformation. For reservations write or call Esalen Inst., Big Sur. (408) 667-2335.

CARMICHAEL **Oct 8** **11 AM**
SUNDAY SERVICES, "Divine Mother". *SWAMI SHRADDHANANDA.* Vedanta Society, 1337 Mission Ave., Carmichael.

REDWOOD CITY **Oct 8** **7:45 PM**
SPIRITUAL REPORTS FROM THE PHILLIPPINES. (New slides) and updated information recently received. *REV. BETH GRAY,* Trinity Center, 149 Clinton, Redwood City.

REDWOOD CITY **Oct 8** **7:30 PM**
SUNDAY EVENING WORSHIP SERVICES. St. John's Chapel of Healing, 878 Main St., Redwood City.

SAN FRANCISCO **Oct 8** **2 PM**
SUNDAY SERVICES with *REV. BERTHA PAYER.* Wisdom and Light Center, 2156 Market St., San Francisco.

SAN JOSE **Oct 8**
SUNDAY SERVICES, Healing, Lecture. *Rev. Louise Marshall. 545 Willow, San Jose.*

SAN JOSE **Oct 8** **$50** **10-4:30**
SPEED TECHNIQUES OF HYPNOSIS. *DR. ARNOLD FURST,* Director of Hypnosis at the Psychology Institute of Tokyo, Japan. School of Consciousness, 1953 Hamilton, San Jose.

SAN FRANCISCO **Oct 8** **$5** **week-end**
TWO-DAY WORKSHOP. Training session conducted by *SWAMI SHAMTU DEVANANDA. $5 per session, including asana class and lecture. Sivananda Yoga Community, 1385 Seventh Ave., San Francisco.*

VENICE **Oct 8** **Fee** **check time**
HOLISTIC HEALING CREATING OUR LIFE TEACHER TRAINING. Call for infomraton on fees for this course.. Touch-for-Health, Macrobiotics, Color and Sound Inner Guide Work. Charlotte Colorado. Creating Our Life, PO Box 374, Venice.**OCTOBER 9 - Monda**

OCTOBER 9 - Monday

PSYCHOMETRY. with *TAO RAAHN, 7056 South Land Park Dr. ☐3, Sacramento.*

OCTOBER 10 - Tuesday

LOS GATOS **Oct 10** **$3** **8 PM**
HEALTH AND WHOLENESS: KEYS TO THE SELF-HEALING PROCESS. The meaning of disease, healing techniques. *BETTY BETHARDS. Nordahl Hall, 580 W. Parr Ave., Los Gatos.*

SAN JOSE **Oct 10** **Fee** **7-9 PM**
INTRODUCTION TO PAST LIFE REGRESSION. PSI Bookstore, 1087 Monroe, Santa Clara.

OCTOBER 11 - Wednesday

LOS ANGELES **Oct 11** **$3** **7:30 sharp**
OVERCOMING SMOKING, RAP AND PRACTICE WITH *DR. NEEV's* tape 8b. 128 N. Detroit, Los Angeles.

SAN JOSE **Oct 11** **Fee** **7:30-10 PM**
HERBS & NATURAL THERAPY. PSI Bookstore, 1087 Monroe, Santa Clara.

OCTOBER 12 - Thursday

SAN JOSE **Oct 12** **Fee** **7:30 PM**
PALMISTRY CLASS, 6 sessions. *ROBERT ELLIS.* 287-1378.

OCTOBER 13 - Friday

CUPERTINO **Oct 13** **$3.50** **8 PM**
PEACE PILGRIM. You have probably heard about Peace Pilgrim, the petite, white haired lady who has *walked* over 10,000 miles for peace, delivering her message wherever she goes. Seeker's Quest, West Valley College, Saratoga.

MILL VALLEY **Oct 13** **$3** **8 PM**
PRAKASH WADEHRA, a master absolute of his instrument, the flute. Presented by Ali Akbar College, United Methodist Church, Mill Valley.

OAKLAND **Oct 13** **fee**
7:30 PM
SAPTAH. Siddha Yoga Dham California. 1107 Stanford Ave., Oakland.

UKIAH **Oct 13** **¼110** **week-end**
INTENSIVE MEDITATION week-end seminar with *JOYCE GOODRICH.* Mann Ranch Seminars, Ukiah.

OCTOBER 14 - Saturday

LOS ANGELES **Oct 14** **Fee** **10 AM**
ONENESS TRAINING FOR LOVING LIBERATION with *DR. ELAN NEEV.* Begins 10AM for two weekends at his pyramid room, 128 N. Detroit, Los Angeles. (213) 933-NEEV.

OAKLAND **Oct 14** **$3** **8 PM**
HEALTH AND WHOLENESS KEYS TO THE SELF—HEALING PROCESS. The meanings of disease, healing techniques. *BETTY BETHARDS.* St. Stephen's Methodist Church, 3755 13th Ave., Oakland.

FRESNO **Oct 14-15** **$160**
AUTUMN EQUINOX RE-ENERGIZING PROGRAM. Call for information**, this is the second of three session. 22-5695. Fresno.**

SO. SAN FRANCISCO **Oct 14-15** **Fee**
SPHERES OF SELF (S.O.S.) Seminar. Spnosred by Nirvana Foundation, Royal Anna Hotel, (airport) (408) 379-1551.

SAN FRANCISCO**Oct 14** **$40** **10-4**
THE INVISIBLE PARTNERS with *JOHN A. SANFORD.* How invisible partners influence the interaction between men and women and shape our destiny will be the subject of this day-long workshop. Jung Institute, 2040 Gough St., San Francisco.

SAN FRANCISCO **Oct 14** **$45** **check time**
THE HIGH COST OF LIVING—NUTRITION, STRESS AND DISEASE. *DR. EMANUEL CHERASKIN.* A one-day seminar. California College of Podiatric Medicine, 1770 Eddy St., San Francisco.

UPLAND **Oct 14** **$15** **10-4**
APPEARANCES & PROPHECIES OF THE VIRGIN MARY. *EARLYNE CHANEY.* This seminar will be during the day to be followed by a lecture at 7:30 PM for Astarians only. Astara, 800 W. Arrow Hwy, Upland.

OCTOBER 15 - Sunday

LOS ANGELES **Oct 15** **Fee** **7:30 PM**
CHECK YOUR PSYCHIC CENTERS - Demonstration by *DR. ELAN NEEV.* ~~Fist~~ Federal Savings Community Room, 464 N. Fairfax, Los Angeles.

PALO ALTO **Oct 15** **$3 don** **7:30 PM**
LIKE MUSIC? LIKE TO SING? Come join us for "THE MAGIC OF MUSIC" on Sunday nites. We are forming a study group for "The Course in Miracles" and will expand to use music as a media for love, healing, and enlightenment on all three levels. You don't need to be a musician. Anyone who likes music will love this "sigh-kick sing-a-long"! Leader *JEANNE KILBURN.* TV hostess & musical Minister. Uni-Com Foundation, Suite 2, Santonio Bldg., 800 San Antonio Ave., Palo Alto.

REDWOOD CITY **Oct 15** **7:45 PM**
"HER JOURNEY TO FIND OUT WHAT ESP REALLY IS" with *DR. SYRTRER CABBOTT,* who teaches classes on Death and Dying at San Jose Sate, and is also on the faculty at JFK University in Orinda. Trinity Center, 149 Clinton, San Francisco.

SAN JOSE **Oct 14-15** **$100** **9-10**
T E A Weekend Experience - T.E.A. Center, 3366 Meridian Ave., San Jose.

SAN JOSE **Oct 15** **10:45 AM**
SUNDAY SERVICES with *REV. LOUISE MARSHALL.* Pillars of Promise Temple, 545 Willow, San Jose.

SAN FRANCISCO **Oct 15** **2 PM**
SUNDAY WORSHIP SERVICES *REV. BERTHA PAYER,* Wisdom and Light Center, 2156 Market St., San Francisco.

OCTOBER 17 - Tuesday

PALO ALTO **Oct 17** **$90** **7:30 PM**
CREATIVE AWARENESS TRAINING through integration of the three levels of consciousness. A special COSMOGENIC ART CLASS developed by *PATRICIA WORTMAN* allows the individual to progress into a new dimension of life. Release the old and begin anew with fun. No experience needed. This special technique of painting is done with the hands. A technique whereby anyone can paint, and also tune in to their own inner levels and express them. Class materials furnished. Two scholarships available. Fee $90, 10 sessions. Weekly. Reservations required. 415-493-2973. Uni-Com Foundation, Suite 2, Santonio Bldg. 800 San Antonio, Palo Alto.

SACRAMENTO **Oct 17** **$3** **8 PM**
HEALTH AND WHOLENESS: KEYS TO THE SELF-HEALING PROCESS WITH *BETTY BETHARDS.* Caravan Inn, (Solarium Room), 2300 Auburn Blvd., Sacramento.

SACRAMENTO **Oct 17** **Fee** **check time**
ASTRAL PROJECTION with *TAO RAHN.* 7056 South Land Park Drive #3, Sacramento.

OCTOBER 18 - Wednesday

LOS ANGELES **Oct 18** **$3** **7:30 sharp**
PARAPSYCHOLOGICAL BEAUTY TREATMENT - rap and practice with *DR. ELAN NEEV. 128 N. Detroit, Los Angeles.*

SAN FRANCISCO **Oct 18** **$3** **8 PM**
HEALTH AND WHOLENESS: KEYS TO THE SELF-HEALING PROCESS with *BETTY BETHARDS. First Unitarian Church, 1187 Franklin, San Francisco.*

OCTOBER 19 - Thursday

PALO ALTO **Sep 14** **$3** **7:30 PM**
"EXPLORATIONS" with *PAT WORTMAN* and *JEANNE KILBURN* with frequent guest appearances. Exploring and researching the fields of consciousness through new and old avenues of expression. Weekly, ongoing. $5 don, (scholarships for those who need it). Uni-Com Foundation, Santonio Bldg. Suite 2, 800 San Antonio, Palo Alto.

OCTOBER 20 - Friday

CUPERTINO **Oct 20** **$3.50** **8 PM**
EARTHMAN, COME HOME with *RICHARD MILLER,* founder of the Solar Cross Foundation, and telepathic channel for Space Intelligences (Extraterrestrials). In tonight's talk, Richard will discuss the relationship between humanity and the stars. Color slides included. Seeker's Quest, S-32 lecture hall, De Anza College. Cupertino.

BERKELEY **Oct 20-22** **$55**
THE CHILD QUEST CONFERENCE, a week-end presentation with *PAM ATKINSON, CHARLES THOMAS CAYCE, REV. JAMES DIAMOND, MURSHIDA IVY DUCE, SELMA HASSEN, SUSAN ISSACS, PASCAL KAPLAN, JAMES MACKIE, ERNEST PECCI, JAMES PETERSON, GERALD VIZENOR, ALAIN YOUELL.* Conference starts Friday at 7:30 PM. Lectures through the week-end. (415) 934-9365. UC Berkeley Campus, 155 Dwinnel Hall. Berkeley.

SAN FRANCISCO **Oct 20** **$3** **7:30 PM**
REINCARNATION, REGRESSION AND GROUP KARMA, ASTROLOGY AND REINCARNATION. *BARBARA LYNN DEVLIN.* The philosophy behind reincarnation and the advantage of exploring prior experiences. Metaphysical Center, 420 Sutter St., San Francisco.

OCTOBER 21 - Saturday

LOS GATOS **Oct 21** **$125** **all-day**
HSE TRAINING with *TELEMCHOS GREANIAS.* Call for information. A two-day workshop. Los Gatos. Odysseus.

SACRAMENTO **Oct 21** **Fee** **All Day**
METAPHYSICAL EXPOSITION ——— LECTURES —— BOOTHS ——— READERS ———
Sacramento Civic Auditorium, Sacramento.

SACRAMENTO **Oct 21** **$50** **9-5**
HOLISTIC APPROACHES TO HEALTH RESTORATION AND MAINTENANCE. Speakers: *JAMES POLIDORA, EVARTS LOOMIS, JAMES BROWN, CHARLES RICHARDSON, EFFIE CHOW.* This conference focuses on how the lay person and the health professional can use an holistic approach—one which integrates mind, body and spirit. University of Calif. at Davis, Quality-Inn Woodlake, Highway 160 at Canterbury Rd., Sacramento.

SAN FRANCISCO **Oct 21** **$15** **10-4**
PRIOR LIFE REGRESSION with *BARBARA LYNN DEVLIN and ROBERT BYRON.* Metaphysical Center, 420 Sutter, San Francisco.

SAN FRANCISCO **Oct 21** **$18** **10-5**
AN OVERVIEW OF THE PHILOSOPHY BEHIND HOLISTIC CHILDBIRTH. *WILLIAM STANIGER, BARBARA UMLAUF, RICHARD MILES.* Holisitc Life University, 1627 10th Ave., San Francisco.

SAN RAFAEL **Oct 21** **$3** **8 PM**
HEALTH AND WHOLENESS: KEY TO THE SELF-HEALING PROCESS, the meaning of disease, healing techniques. *BETTY BETHARDS.* Unitarian Church, 240 Channing Way, San Rafael.

OCTOBER 22 - Sunday

LOS ANGELES **Oct 22** **Don** **7:45 PM**
COMMUNITY MEDITATION MEETING, held on the eve of the full moon in the solar month of Libra. Meeting includes music, meditation, and a talk on, "Remaining Unclouded Amidst Storms", All lovers of humanity are urged to attend. Arcana Workshops, 407 N. Maple Dr., Los Angeles.

REDWOOD CITY **Oct 22** **7:45 PM**
EARTHQUAKES AND THE PREVENTION, PREDICTIONS. *CLARISSA BERNHARDT. Trinity Center, 149 Clinton, Redwood City.*

SACRAMENTO **Oct 22** **$10** **9-6**
DISCOVER YOURSELF THROUGH DREAMS, an A.R.E. seminar. Featuring *STANLEY KRIPNER, HERBERT PURYEAR, MARK THURSTON, DAWN AHART.* Hiram Johnson Senior High School Aud. 6879 14th Ave., Sacramento.

SAN FRANCISCO **Oct 22** **2 PM**
SUNDAY SERVICES with *REV. BERTHA PAYER,* Wisdom and Light Center, 2156 Market St., San Francisco.

SAN JOSE **Oct 22** **10:45 AM**
SUNDAY SERVICES with *REV. LOUISE MARSHALL.* Pillers of Promise Temple, 545 Willow, San Jose.

SAN FRANCISCO **Oct 22** **$15** **10-4**
THE ART OF ASTRAL PROJECTION with *ROBERT NOEL BYRON.* The benefits of learning how to travel out of the body, and how to acquire this skill. Metaphysical Center, 420 Sutter, San Francisco.

CARMICHAEL **Oct 22** **11 AM**
SUNDAY SERVICES **"Into the Depths of the Mind"** . *SWAMI SHRADDHANANDA.* Vedanta Society, 1337 Mission Ave., Carmichael.

SANTA CRUZ **Oct 22** **$3** **8 PM**
PRAKASH WADEHRA, a master of the flute. Kuumbwa Jazz Center, 320-2 Cedar St., Santa Cruz.

OCTOBER 23 - Monday

SAN FRANCISCO **Oct 23** **$3** **7:30 PM**
THE HUMAN AURA, what it is, how to see it, and the meaning of auric colors. *ROBERT NOEL BYRON.* Metaphysical Center, 420 Sutter, San Francisco.

OCTOBER 24 - Tuesday

UKIAH **Oct 24-29** **$275**
KING ARTHUR AND THE HOLY GRAIL with *JOSEPH CAMPBELL.* Mann Ranch Seminars, Ukiah.

OCTOBER 25 - Wednesday

LOS ANGELES **Oct 25** **$3** **7:30 sharp**
FROM INNER PEACE TO WORLD PEACE THRU ONENESS - rap and practice with *DR. ELAN NEEV.* 128 N. Detroit, Los Angeles.

SAN JOSE **Oct 25** **Fee** **7-9 PM**
PALMISTRY. PSI Bookstore, 1087 Monroe, Santa Clara.

OCTOBER 27 - Friday

CUPERTINO **Oct 27** **$3.50** **8 PM**
THE MANY FACES OF YOU: A VIEW OF REINCARNATION with *MILTON WALDMAN,* professional psychic reader and teacher, who now has a past-life regression practice. Seeker's Quest, S-32 Lect. hall, De Anza College, Cupertino.

FRESNO **Oct 27-29** **$55** **week-end**
HEALING ENERGIES OF BODY, MIND & SPIRIT. To explore and consider alternative healing modulaities. Speakers include: *JAMES POLIDORA, ROBERT WEARINGEN, JEAN HOUSTAN, IRVING OYLE, ERNEST PECCI.* High Point Foundation, Sheraton Inn, Clinton exit, Hwy 99, Fresno.

OCTOBER 28 - Saturday

CUPERTINO **Oct 28** **$3.50** **8 PM**
PRACTICAL MYSTICISM & THE NEW AGE with *TONY FISICHELLA,* New York resident and international lecturer. Tony has a rare ay of weaving humor into his topics, which range from the evolution of Consciousness to Cosmic Cycles, to the laws of Spiritual Healing. Seeker's Quest, S-32 Lecture Hall, De Anza College, Cupertino.

LOS ANGELES **Oct 28-29** **$95** **weekend**
HOLISTIC HEALTH AND FITNESS. Workshops, lectures, demonstrations, exhibitors. Center for Chinese Medicine. Hyatt Regency, 711 South Hope, Los Angeles.

SAN JOSE **Oct 28** **$2** **7:30 PM**
THE MARRIAGE OF NIGHT AND DAY WITH *MICHAEL BUCKLEY, M.S. Rosicrucian Order, Francis Bacon Auditorium, San Jose.*

SACRAMENTO **Oct 28-29** **$35** **10-6**
SELF—ESTEEM, a special weekend program with *DINO DELANO.* The focus will be on self-acceptance. Pre-registration only. (916) 487-3730. Center for Mind Ecology, 3900 Auburn Blvd., Sacramento.

OCTOBER 29 - Sunday

REDWOOD CITY

CARMICHAEL **Oct 29** **11 AM**
SUNDAY SERVICES "Shakti or Power". *SWAMI SHRADDHANANDA.* Vedanta Society, 1337 Mission Ave., Carmichael.

REDWOOD CITY **Oct 29** **7:45 PM**
Special guest *REV. RALPH JORDON,* who will lecture and demonstrate. He is a Trumpet and apport medium from Chesterfield, the spiritualist community. This lecture will be a $3 donation. Trinity Center, 149 Clinton, Redwood City.

SAN JOSE **Oct 29** **10:45 AM**
SUNDAY SERVICES with *REV. LOUISE MARSHALL.* Pillers of Promise, 545 Willow, San Jose.

from page 28

thinking conscious part of our existence. What function does it really play in the workings of the diehold?

The term "psychic energy" is used today as a catch-all phrase to try to describe a wide range of phenomena involving people interacting with the world around them; but nobody knows what "psychic energy" is nor how it functions.

The scientific community has avoided a serious investigation of psychic energy for another reason—they are afraid of being accused of delving into the occult. We sympathize only slightly, because if a genuine phenomenon does exist, the true scientist should be curious enough to investigate it.

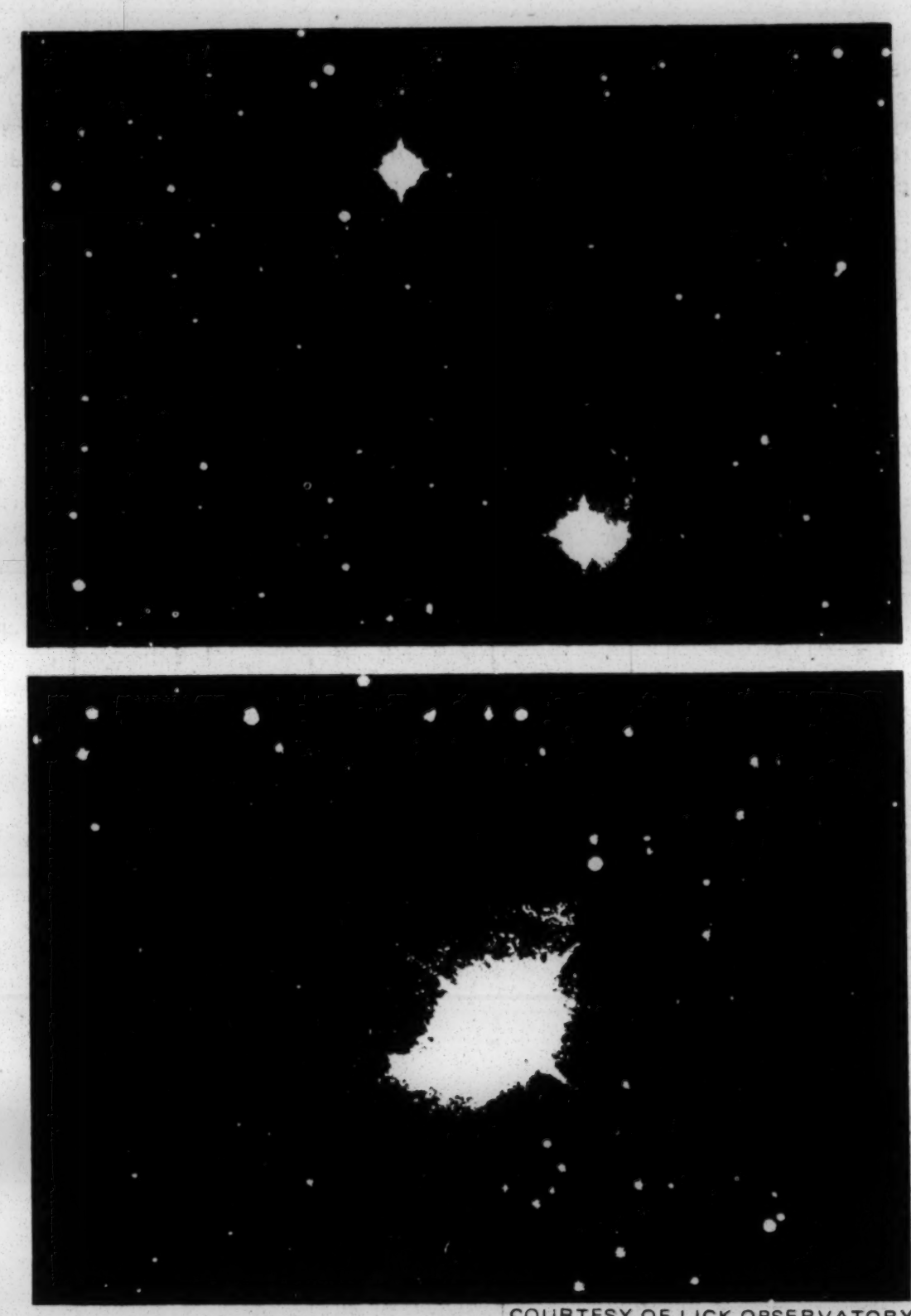
The "occult" has gained something of a bad name in our society. The word "occult" conjures up thoughts of demons, "evil" ceremonies, witchcraft, voodoo, etc. We believe that the field of the occult justly deserves its bad name, because it is a prime example of man demonstrating his tremendous reservoirs of ignorance and stupidity. Orignially, there was some truth to some of the ideas and principles, but over thousands of years, what was true has been so distorted and perverted that it now prevents its followers from evolving at all.

Some Eastern religions do a good job of describing some of the phenomena associated with auras and astral projection, but their way is too amorphous and esoteric. The result is that the infomation is in a form useless to almost everyone, especially those in the scientific community.

Multidimensional Reality Explanation:

We define the field of parapsychology or psychic phenomena as the result of the conscious entity's ability to perceive and/or manipulate the domains of information around it. This interaction occurs only in the diehold (the first dimension).

Some of the epics we list have not been considered to be psychic phenomena, but they are influenced by conscious thought. The examples we use come from reliable sources, such as experiments done by Russian and American scientists.



COURTESY OF LICK OBSERVATORY

Pictures of a T tauri star

What is existence all about?

When we first developed our theory of Multidimensional Reality, it was meant to be only a new scientific theory to help explain many of the phenomena in physics. It was not our intention to write the ultimate diaster book. We came to the realization that a cataclysm occurs at the end of each cycle through logical deduction of our theories on magnetism and gravity. The evidence we have quited from various sources is overwhelming. What is called God's Day of Judgement is, in fact, the cataclysm which occurs during the reversal period. Every single point we theorized would happen, is prophesied in the Bible. There are several important conclusions to be made from this observation. One, that many of the prophets were correctly told by highly evolved beings about the future, and therefore the Bible should be taken literally as regarding the cataclysm. The other point, and definitely the most important, leads us to the purpose of the Bible. For every phenomenon there are two parts to be considered: the cause and the effect. The Bible

next page

is an attempt to force man to evolve to what existence is by directing his thoughts only onto the effects or resuls (the cataclysm) of the principles of existence. In other words, it doesn't tell us what scientific principles cause the cataclysm, it merely tells man the consequences of not evolving to the truth. Unfortunately, the clues that were given to man about where his existence comes from, were too abstract for him to understand.

Throughout the Bible we are told that materialism is not the route to take to understand what existence of truth is. There is a definitive way to prove materialism is not what life is all about.

Throughout life we are taught by the mores of society that to succeed in life, we must accumulate material possessions. We will even go so far as to say that men are judged whether they are good or bad, or even worth knowing, by how much wealth and power they have accumulated over their lifetime. Materialism seems also to be used as a way by which man can forget about the real question that gnaws at us all—and that is: what is death? It is the one fact of life that all men fear, because it is the unknown that frightens us. People will do anything to divert their minds even from thinking about the subject. Various religions have used man's inherent fear of death to control their followers. If men would sit and analyze what death is, they would understand what life is all about. Look at it this way: When you're brought into this world as an innocent baby, you know nothing; you're taught everything you know by your parents and society, whether those teachings are right or wrong. Through life you go to school, eventually get married, have kids, work, collect material possessions, and, hopefully, somewhere along the way you have gained some knowledge. When death comes, what can you take with you? Certainly none of your material possessions. In fact, the thing that's most material to you and you're most attached to, your body, you can't even take with you. The only thing you can take with you is the accumulation of knowledge you have gained over your lifetime.

To prove this point, we again refer to the book by Raymond Moody, M.J., *Life After Life.* The vast majority of the people interviewed by Doctor Moody stated that when they had died, they saw a being of light. When they saw this being, he asked them, "What have you done with your life?" (7-p60) After the question was asked, these individuals began to see their lives unfold in front of them. All of them say it was very vivid and

continued on page 60

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COURTESY OF DR. THELMA MOSS

Photograph of a portion of a leaf

Photograph of a phantom portion of a leaf

COURTESY OF DR. THELMA MOSS

real. It was like they were actually re-living their lives over again, but the playback happened very rapidly. During and/or after this playback, the being of light stresses two important points: "learning to love other people, and acquiring knowledge." (7-p65) In fact, many people said he "emphasized the importance of seeking knowledge." (7-p93) The reports from this "land of the dead" and the Bible tell us one very important point, and that is that man is supposed to evolve to a very specific idea and that he must evolve to it on his own. We can understand why it must be this way. Things that are given to us freely—on a silver platter—we tend not to value very highly; but things that we work and struggle very hard for, we hold very precious and dear to us. The same must be true for knowledge of what existence is. This idea may not seem that paramount to you; and, in fact, it may not be that important for a soul that has only evolved to the fourth dimension; but it must be very important for a soul that is a seventh or eighth dimensional existence to totally understand what existence is (this invariably leads us to what is truly right or wrong).

So much for "the feel of the goods" To give you an idea of what Mr. Vogt is like, here are some question and answer exchanges from a radio talk show in Los Angeles recently:

Caller: A friend of mine told me a story about a crater in Russia that the scientists went out to investigate a couple of years ago which was found not to show anything. However, they assumed that approximately 4 grams of anti-matter came through our atmosphere and caused this great crater. I would like to ask the question: What is anti-matter and, also, have you heard the story?

Vogt: By my theory there is no such thing as anti-matter. It depends on where you wind up perceiving the particle. Now you must realize that particle physics or quantum mechanics is in a pretty bad position right now. They have well over 300 particles, depending on who is doing the counting. It is 100 to 300, and they do not know what they are looking at.

Caller: What about black holes?

Vogt: The problem with black holes is that no one has been able to understand where all the matter that makes up a hugh star winds up going to, and when you get sinularity, the question is, "Where does it go from there? Einstein felt that through a hole or tear in the universe, it goes to another universe and comes out in the form of a Quasar. I theorize about the same thing, but with a slightly different perspective. I feel that when a star eventually evolves far enough, it winds up collecting so much information about the universe itself, that it turns its gravitational field, which represents the information—it becomes so finite it can no longer exist in the 3-dimensional world, so it can only exist in the first dimension as pure information—so it goes back to that. A star totally evolves as an existant (as a conscious existant) and winds up evolving back to the information—to its original information.

Caller: Last week one of the network programs had a physicst who was talking about black holes. They had a drawing that showed kind of a novel arrangement in the middle of this thing. They said it sucked itself up into a high concentration, and it was like drawing itself back into itself in a highly concentrated way. Does that make sense?

Vogt: It is saying the same thing—that the mass becomes so great, and the time slows down, that, in essence, it has gone back to the first dimension. It's like the Lorentz transformation.

In relation to the separation between science and religion, we asked Mr. Vogt why science and parapsychology could not get together. He answered, *Scientists can't explain psychic phenomena because there is no frame of reference in their theories of existence to explain them. For a theory of existence to be correct, it must explain all phenomena, not just those that "fit". We believe our Theory of Multidimensional Reality is the only theory that can explain psychic phenomena logically, using the same reality reference we used to explain the phenomena in physics. The only problem we have is in understanding the action necessary for our conscious intelligence to cause the desired response. And this is because we do not know enough about the working of the thinking. What functions does it really play in the workings of the diehold?*

We are not sure we thoroughly understand Mr. Vogt's answer, but we sense that he is quite near the right track to assist both laymen and scientist to work toward a much broader understanding of existence.

For those readers who are as intrigued with this subject as we are, copies of the Vogt-Sultan book "Reality Revealed" may be ordered from: Uni-Com Guide, Box 11716, Palo Alto, Ca. 94306. $14.00, including tax and handling.

ROVING REPORTER

Your Roving Reporter also included in the summer activities, the UFO-Contactee Conference sponsored by Seeker's Quest in Saratoga, California. Tom Gates, Richard Miller, Robert Silverberg, and James Campbell brought forth a lively discussion on their respective feelings and encounters with UFO. Some byplay between Richard Miller, channel for space beings, and Robert Silverberg, who professes not to really believe in space beings, evoked some thought-provoking comments—to the audience's delight. Questions from the audience showed deep interest in the subject. Many expressed fear, while others were anxious for some personal contact. The panelists did a beautiful job of answering questions. I felt this conference was the most interesting in a long time on this subject.

Next we visited a beautiful and peaceful estate for the most spiritual and refreshing weekend of our lives. The Ralston White Retreat House, set halfway up the mountainside on Mt. Tamalpais (in the San Francisco Bay Area) was the setting for a healing music seminar entitled "Discover Your Song". We not only discovered "Our Song", but discovered new purpose and awareness as the peaceful healing vibrations of the estate and the spiritual qualities of the beautiful loving people sharing in this weekend of musical/spiritual unfoldment were absorbed.

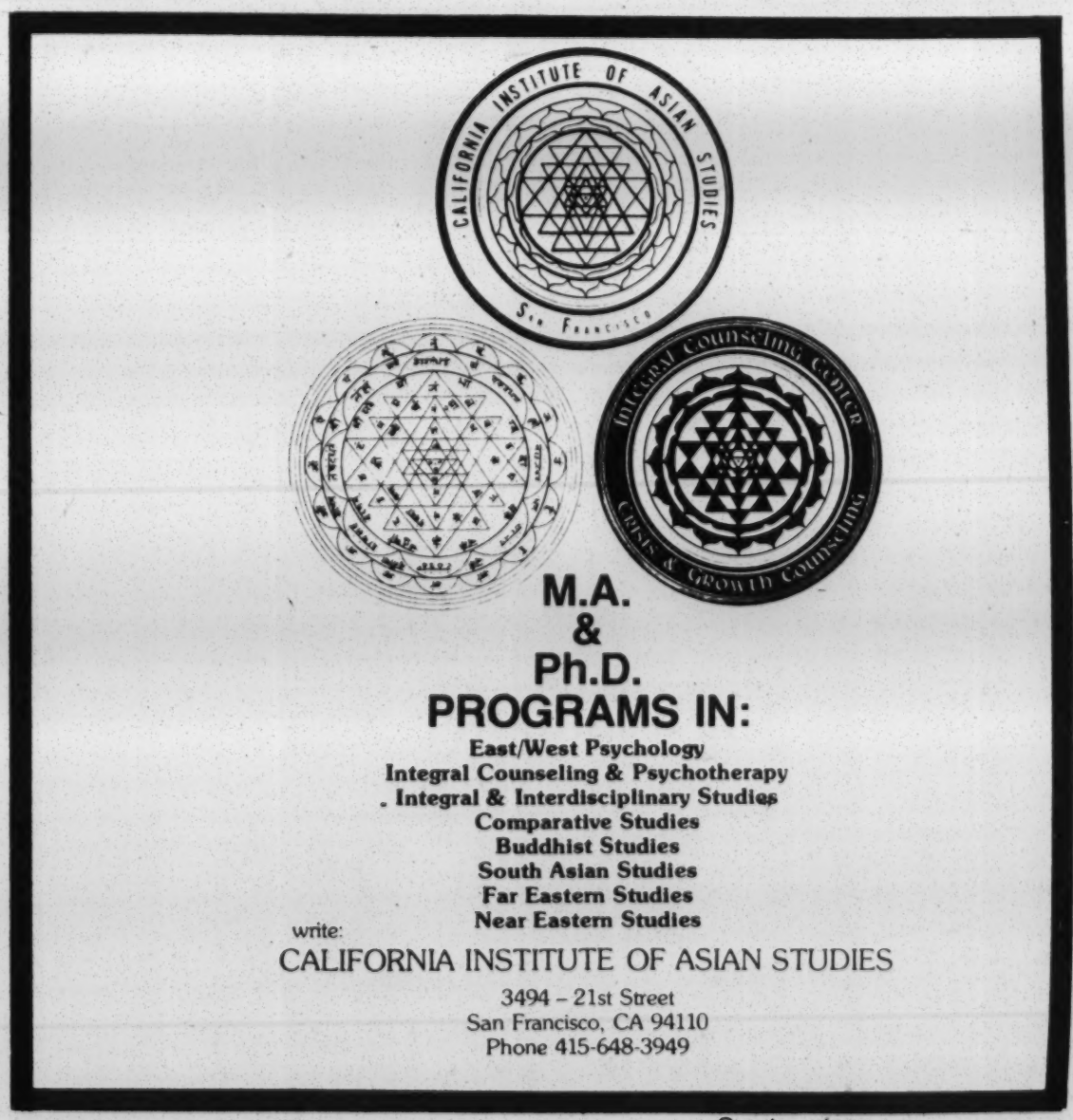
Maitreya Stillwater, focalizer for the weekend seminar, is a classically-trained composer and guitarist, a professional artist, and a spiritual song-channel. He became involved in the Course in Miracles in July of 1977, and immediately began channeling music based upon the loving spiritual concepts in the lessons of the course. He feels strongly the love of God and the desire to share it through the music which constantly flows through him. Song-creating is his life, and sharing its healing qualities and beauties wih you is his mission. He therefore started a Sunday evening event called the Miracle Singing Experience, that meets in Corte Madera at the Marin School of Yoga, 567c Paradise Drive at 7:30. For a fantastic evening that will leave you in the highest spiritual vibratory rate, join them some night. You won't be sorry!

Asilomar! Asilomar! Just the sound of the name sends us into a happy sentimental mood. Truly one of our favorite spots, we managed to visit it several times this summer. The Church of Religious Science held their annual

Matreyia Stillwater

conference there during the last two weeks of August. It was a well-organized, thoroughly-beautiful experience for hundreds of people. Activities and workshops filled every day to the fullest, making it difficult to pick and choose in order to find a little time to spend on the beach. San Jose Church Choir sang on both Friday nights and the music they presented reached a joyous level beyond professionalism that was received by a delighted audience responding with spontaneous standing ovations. Wild and heartwarming!

Another weekend was spent at Asilomar over Labor Day with the P.R.T. group, Jessica Madigan's—Parapsychology Round Table organization from Los Angeles—an Edgar Cayce study group. The emphasis this year was on the development of individual psychic awareness. All the old favorite teachers were on hand, along with



several new ones. From Early Bird Meditation to Sufi Dancing until midnight, the days were filled with interesting talks and workshops, fantastic people sharing views and love, seeking and finding answers and just plainn absorbing the love of people, atmosphere-and-God, as the perfect finishing touch to a happy fulfilling summer.

ST. JOHN'S CHAPEL OF HEALING

A visit to St. John's Chapel of Healing at 878 Main Street, Redwood City was a nostalgic event. The Rev. Harold Plume, who made his transition about two years ago, is now healing through his wife Bertha, continuing his mission with the help of his wonderful healing band working on both sides. Miracles are still occuring throh the magnetic healing they perform there every other week. Alternate weeks are spent in Carmel with regular visits to Soledad and Salina that have produced amazing results. Guest speakers also officiate at Sunday services every other week, at 7:30 PM. You can call (415) 365-2852 for information.

They also keep an absent healing list for Rev. Plume and his healing band to work with bringing in God's healing. They also work with animals. All donations gratefully accepted. The following quote from St. John's prophecy explains the lovely rainbow over the altar: "My rainbow brings to you I hope, Cheer, Warmth, Comfort, Healing Grace Fellowship, Communion and Nearness as you travel through it with the essence of life. Always walk towards the rainbow." Healing services are in the afternoons at 1:30 and evenings at 7:30. Appointments are requested..

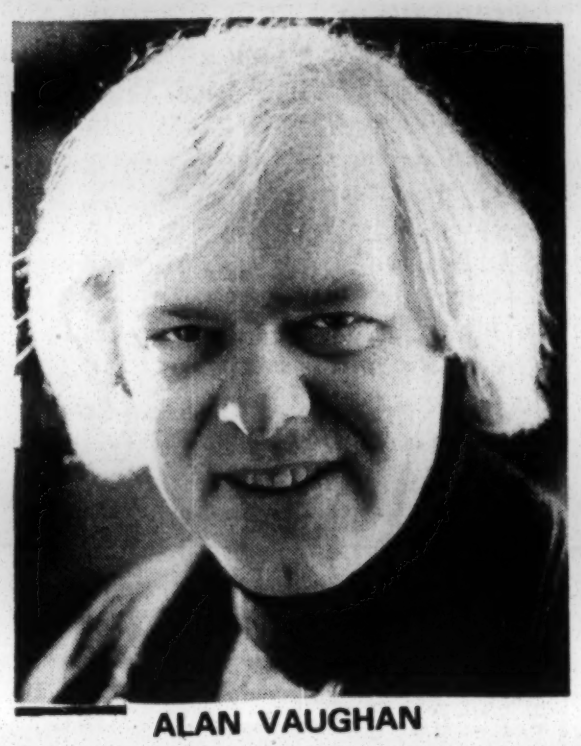
A CLOSE ENCOUNTER WITH PARPASYCHOLOGY

One of the most fascinating days of the new season was spent at the Masonic Auditorium at 1111 California Street, San Francisco, Saturday, September 9. The Nirvana Foundation was presenting an all-day Symposium entitled, "A Close Enconter with Parapsychology". An enticing array of guest speakers kept our attention throughout a well-organized and effective program.

Alan Vaughan, author, researcher and psychic, is an expert on psychic phenomena. As the day's Moderator, he did an excellent job of keeping things moving, while building your interest for the next speaker. He assured us that science has always fought new ideas, that parapsychology is only the newest field in the world's history to attain this position, but that there are cracks and fissures in the wall. "No matter what we may actually think about these developing fields, they are only tip-of-the iceberg experiences!"

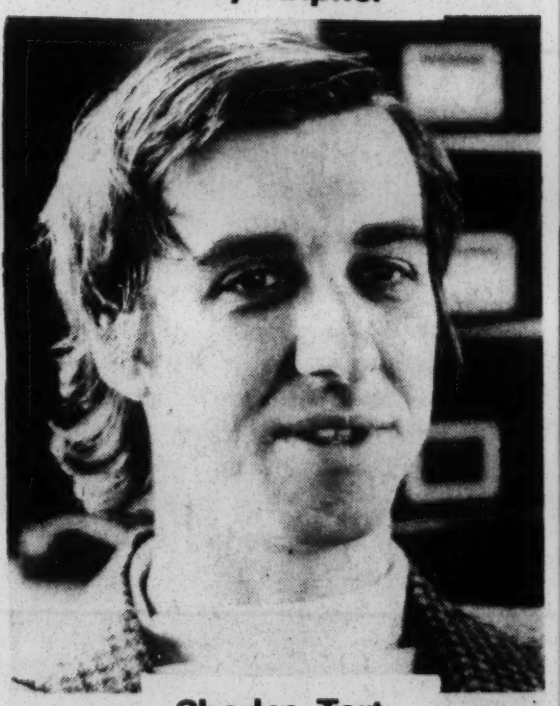
Dr. Thelma Moss, Psychologist, researcher and investigator, is a famous national figure in the world of parapsychology, and spoke on "Parapsychology Around the World Today", and included one of her specialities—Kirlian Photography. She showed a very impressive film on various experiments done in laboratories with Kirlian Photography, which everyone enjoyed.

Dr. Gerald Jampolsky, Psychiatrist and Founder of the Center for Attitudinal Healing in Tiburon (featured in another article in this issue), spoke on the "Letting Go Process and Its Relationship to Healing and Children". Finding a personal healing through The Course In Miracles was his introduction into the metaphysical world.



ALAN VAUGHAN

Stanley Kripner



Charles Tart

"To accept illness is allowing yourself to superimpose the past on the present. You need only live in the present. Anyone who is totally absorbed in helping another will not be able to perceive themselves as ill. But you have to make that decision for yourself. The only time is now to give of yourself; to totally surrender to the meaning and the feeling of health."

"Become a Love Finder and Giver instead of a fault finder or love seeker. Love holds no grievances. Love brings Peace of Mind and helps you to know who you really are."

Dr. Jalmpsoky knows that the only healing is self-healing, and self-healing can be accomplished only through self-love and peace of mind. "To help others in the healing process, don't make judgements, simply forgive and love them to bring peace of mind for both."

"Minds are joined not separated and the essence of the communication is love, which is limitless. Practicing foregiveness is a releasing effect that clears the mind of clutter that can cause illness."

"Seeing children as our teachers is a hard thing for many adults to accept, but we can discover quite a lesson on how to live, if we try it."

"Teach only love—for that is what you are!"

Dr. Jalmposky closed with a slide show of the various children at the Center, while he related some of the highlights of his experience with them. It was delightful, dramatic and enlightening and a large percentage of the audience was caught daubing at tear filled eyes as the lights came on.

Dr. Stanley Kripner, Psychologist, currently with the Human Psychology Institute spoke on "ESP in Dreams and Altered States of Consciousness".

"A little bit of the Universe is in every other bit of the Universe—like Holograms". "You are not the best person to predict about your own future, because of your own involvement. If, however, your perceptions run a little higher than chance, you can rest on your laurels."

"We are just now starting to look at what keeps a person well, instead of what makes a person sick."

"Nature keeps you constantly changing—From embryo to birth, to child, to school, to sex, to on-your-own, to no sex, to age & wisdom, to death, and you must learn to accept and adjust to each and every change as it appears."

Dr. Charles Tart, Ph.D., Psychology professor at U.C. Davis, author and researcher in parapsychology, spoke on "Is There Any Need For Conflict Between Scientific and Psychological Approaches to the Paranormal and the Spiritual?"

"Science and Religion have been split into two separate compartments, which result in 'Isolation."

"Religion is a social phenomena or Holy Writ."

"There are four ways to know yourself. Experience—Authority—Logic—Inspiration. Experience is the opportunity to Learn, To Know. Authority can be helpful to share experience, but can also be wrong. Logic is the arbitrary assumption that there is one kind of logic, be careful it's not rationalization. Inspiration is perhaps the most emotionally satisfying, but can be misleading."

"The essence of pure Spiritual thinking is related to the question of spiritual seeking, and needs a humble attitude. Experiences are not enough, we have to interpret, putting experiences into theory or explanations. That goes into implications that might not be substantiated if checked out carefully to see if it really works."

"Man must be taught how to learn before he can be taught."

"We distort our perceptions to have them fit into what we have been taught to perceive. Scientists are locked into a circle of approved action. Psychic fields are outside that approved circle."

Sylvia Brown, M.A., Co-Founder of the Nirvana Foundation, and one of our leading psychics, spoke on "The Psychic as a Professional". Sylvia stated that people have a funny slant about psychics—"What would you do if someone approached you saying, 'Say something that's psychic?" "A psychic reads the blueprint you come in with and tells you whether you're off-track." "God's the Editor, I'm just the reporter."

On acceptance, "If you can't fit where you are—move three steps and find your fit." "You're not alone if you're listening to the sound of a different drummer."

"We're sparks from the Divine, here to make the world better. So live every day as an example. Only you are the answer."

On Karma, "This is the perfection of the soul for ones self."

"Ego equals NO I AM!"

"Instead of just wrapping yourself in white light for protection, white light each other! The other person might need it more!"

Dr. Irving Oyle, D.O., Teacher and author, spoke on "Holistic Medicine and Psychic Healing". Dr. Oyle related various anecdotes on different types of healing and told of attending and speaking at the New Age American Medicine Show.

"It is more important to know what kind of a patient has the disease, than what kind of a disease the patient has."

"Is the Universe friendly?-Is the single most important question facing mankind today."

"Type A people—Every thought is relfected immediately in a body reaction. They feel the world is out to get you."

"Type B people—Believe the world is all sweet and lovely—'Pollyana Personalities'.

These two types usually don't get along very well.

Type A dies twice as fast — from all diseases, heart attacks, etc. Type B dies from making a living or crossing a street with their head in the air.

It takes a religious conversion to change a type A to a Type B."

"There is an enormous amount of nonsence mixed in with paranormal. Be discriminating. Open minded personal growth systems are great in the psychic or spiritual fields, but be cautious, know these things can be used or misused."

The Nirvana Foundation did a beautiful job of presentation, and plans to put on a "SOS" Seminar (Splendor of Self) on October 14-15, for the benefit of anyone who would like to improve themselves. "SOS" represents years of research and is the culmination of everything to strengthen one's self image. For more information contact the Nirvana Foundation for Psychic Research, 138 W. Campbell Ave., Campbell, Calif. 95008, or call (408) 379-1551.

THE UNI-COM FOUNDATION

and what it represents

Today, more people than ever before are beginning to investigate the inner nature of things. Call it the "Occult Explosion", "Metaphysical Awakening" or the "Human Potential Movement", the result has been the development of a score of organizations, teachers and practices. As an individual who is deeply interested in these developments, you have probably, like ourselves, sat back in wonderment at all these forms and formulas. Perhaps you have even asked yourself the question—"How do I begin to sift through all of this information." I believe that we can help you find an answer to that question.

The Uni-Com Foundation was established in 1970 to gather and disseminate information concerning the "New Age" movement. UNIversal COMmunications is, we believe, an essential requirement towards the evolutionary development of humanity. If we are to grow in understanding, of ourselves and our place in the universe, then we must communicate. Not being associated with any particular group, teacher or creed, Uni-Com attempts to provide an unlimited and objective approach for all groups, individuals and practices. How do we accomplish this?

One of our chief activities is publishing . The Uni-Com Guide, is a monthly magazine which presents articles running the full gamut of the "New Age" Movement. Magnetic Healing, Pyramidology, Reflexology, Witchcraft, Dowsing, Psychic Phenomena, Vegetarianism, Theology, Psychology—are only a few of the subjects that have been presented through the Guide. A monthly calendar of events, as well as on going activities are listed by geographical location so that each of us is kept informed of what is going on in our own areas. On occasion, the Guide has been privileged to present synopses of research reports on topics of interest and importance to our community. In addition to the Guide, the Foundation has been involved with the publication and the distribution of books, pamphlets and research reports on numerous topics.

Another activity of the Foundation has been to serve in a liaison capacity for both groups and individuals. To this purpose we have sponsored and co-sponsored lectures, workshops, seminars and conventions. In many instances, in order to broaden the dissemination of these programs, we have made audio recordings which are avialble to those unable to attend in person. In the future, we hope to increase the scope of our recording efforts by making video tapes.

By this time, you are probably wondering how all this affects you. As a member of the Uni-Com Foundation, you will be directly participating in the kind of universal communication which is the matrix for the "New Age." In addition to receiving the Uni-Com Guide which will keep you abreast of current events, you will receive "Vistas", a quarterly report to the members, which will advise you on significant issues prior to publication and in certain situations on issues which will not be for publication. As a member you will be entitled to a members rate in attending certain sponsored programs. In addition, as new books and items become available, you will be entitled to a members discount. (As a member you will be supporting our efforts towards greater communications and cooperation between all of the various phases of parapsychology which may open new doors for the further development of our innate human potential. Of course, we welcome your participation in the foundation to as deep a degree of involvement as you care to attend. All members will receive certain benefits.)

What is the financial cost of all this. The membership rates are as follows.

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Participating Members - $30 year
Couples, (married) - $35 year
Students, Senior Citizens - $20 year

Lifetime Membership - $1,000
Affiliates - (groups) $50 to $100 per year depending on the size of your group.

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